

"TONY" AFTER "TIMOTHY."

Charges Him With Copying His Articles From the Book Entitled "The Negro A Beast"—Asks Timothy Some Questions.

Mr. Editor :

On examining the Reporter of last week, I saw a four column article written or rather copied by one "Timothy." It is a matter of little importance who "Timothy" is as his writings are all quotations from a certain book, entitled "The Negro A Beast," written by a fellow Carroll, who claims that he has spent fifteen years of his life and twenty thousand dollars in money in getting his book on the market. Carroll would have people to believe that his was a great sacrifice; but I dare say that he has reaped a moderate fortune from such men as friend "Timothy," who spend many sleepless nights and endure many hours of hard labor with their brains trying to solve this all important question (as they would have us believe) as to the negro possessing that never dying element, the soul.

Now, Mr. Editor, it is not my purpose to enter into any lengthy discussion of this subject, in fact I am not capable of sitting as judge in a case where it is to be decided the great question of the immortality of the greater part of the inhabitants of the earth, but would like to submit a few questions to "Timothy" which I am sure he will take pleasure in answering if he is honest in his writings and belief.

1. What is your motive in copying from Carroll's book and having it published in the Reporter?

2. What constitutes the soul possessing power?

3. If you should succeed in making the negro believe he had no soul, would it better his condition or make him a more desirable creature to have in our country?

4. Will it benefit the white people if they are established in this belief?

I cannot believe that this fellow who takes up so much valuable space, really wishes anyone to take his writing seriously. Perhaps I may be mistaken in this and if I am I ask him to be serious in answering the few questions which I have asked him.

I hope that "Timothy" will not say of me as he did of "Dog-Killer" that it was my love for the negro that prompted this short statement. And just here one word in defense of "Dog-Killer," as I happen to know him. It was no love for the negro, that caused him to enter his protest, but a belief that is well grounded—gained by years of study and observation. His only purpose is to better the condition of the negro by conceding to him his just rights and lending him a helping hand in any worthy purpose or cause.

Remember "Timothy" that our ancestors were all roving savages in the forests of Germany and Gaul, no further advanced in the scale of civilization than the blackest tribe in all Africa, and no more worthy to be called "in the image of God" than the negro. It is a constant development that has brought us to our present stage of enlightenment and I dare say that with equal advantages the negro would not have been left far behind in the great trend of civilization.

If the negro has a soul, you are in danger of a fearful condemnation for the Bible says if we cause one of our fellowbeings to stumble it would be better for us that a mill stone were put about our neck and we cast into the sea. If he has no soul it will do him no good to convince him of it, as I'm sure Timothy himself will confess that negroes are benefited by hearing the gospel. I am sure of one thing, if a negro believes he has a soul it will take several "Timothys" and "Books by Chas. Carroll" to convince him to the contrary.

TONY.

KING ROUTE TWO.

King Route 2, Aug. 5.—Will you allow me space to have another chat with "Roving Joe."

I would first say you answered my questions correct, and thank you very much for correcting the mistake I made as it was done through haste.

Well, you said I loaded my gun pretty heavy for a Rover, but I don't think I loaded as heavy according to a rover as you did for a Sunday School girl, but I think it will be a great help for us all to look after those questions. So I will try to answer your question the best I can, and if I make a mistake I will ask you or anyone else to correct it.

I don't think you will find the word "Boy" used but twice in the Bible, Genesis 25-17, where they were speaking of Esau and Jacob, as you know they were twins. The verse read as follows: "And the boys grew and Esau was a cunning hunter, a man of the field; and Jacob was a plain man dwelling in tents," Zac. 8-5, and "the streets of the city shall be full of boys and girls playing in the streets thereof."

Well, now, we will take up the next question as to what words are used most in the Bible, I think the word "and" is used most in the Bible. You will find that the little word "and" is used 35,544 times in the old Bible and 10,604 in the new testament. Now, as I said if I am not correct on this I certainly will thank any one to correct me.

A protracted meeting was held at Chestnut Grove M. E. church last week with the addition of eight members to the church. Messrs. Hickmon and Rolland did the preaching. They certainly did their duty, but it seemed that some of the people were too hard-hearted to yield. But may they yet see that they are on the wrong road and turn before it's too late.

Mr. Gaston Carroll, of Winston, visited Mr. Joe Gibson's recently. Lookout you fellows that are selling liquor, he is after you, and I expect he is after some of you girls but in a different way.

Now, "Roving Joe," won't you please tell me what verse and in what chapter the word "and" is used the most times, and how many times?

Wishing the Reporter and its readers much success.

S. S. GIRL.

SMITH.

Smith, Aug. 1.—Farmers are about done laying by their crops, and base ball is the general topic with the young boys.

Mrs. Jas. Rierson has been right sick, but glad to note she is some better.

Mr. and Mrs. Jas. McHone, of Stuart, Va., visited relatives here yesterday.

Misses Lockey and Phebe Tilley, of Westfield, visited relatives here last week.

Work is progressing nicely on T. W. Hylton & Co's. new roller mill. The community wish its stock holders much success in the milling business.

J. H. McHone made a business trip to Danbury yesterday.

Buying and selling land, renting and backing out, is taking a good portion of our farmers' time these days. It seems like everybody was going to move. Don't guess there will be anybody at home this fall.

BIG LOT SAMPLE COATS, vests, overcoats, ladies' jackets, shoes and anything cheap for cash at John A. Burton's, Walnut Cove, N. C.

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Send for free sample. SCOTT & BOWNE, Chemists, 409-415 Pearl Street, New York. Soc. and \$1.00; all druggists.

THE NEWS OF PINE HALL.

Meeting At Bethesda Church—Boy Killed On Railroad in West Virginia—Various Other News Notes.

Pine Hall, Aug. 7.—L. W. Blackwell and family are visiting relatives at Reidsville this week.

Mr. and Mrs. E. P. Cahill visited their parents last Sunday.

Willie, the infant son of Mr. and Mrs. W. L. Hairston, was baptized at Pine Hall M. E. church last Sunday by Rev. W. M. Robbins.

Miss Pattie Ralls is on the sick list this week.

The Rev. Star Higgins filled the pulpit at Pine Hall last Sunday. His sermon was a masterly effort and highly appreciated by his hearers.

Mr. J. R. Blackwell, Esq., officiated in the marriage of a colored couple last Sunday.

Miss Lena Dalton is on the sick list this week. Her friends fear she has typhoid fever.

Mr. William Throckmorton was married to Miss Leo Duggins last Sunday by J. A. Calley, Esq.

A revival meeting is in progress at Bethesda this week, conducted by the Pastor, W. Robbins, assisted by Rev. Star Higgins, of Guilford College.

Mr. Charley Wilson and Prof. Osham, of Sharp Institute, spent the night in town last week.

Buch Webster, son of J. P. Webster, was killed on the railroad in West Virginia on last Sunday. The parents have our sympathy.

Messrs. Charlie Powell and Tom Knight, two young knights of the grip, were here last Saturday.

The excursion from the mountains arrived home last Thursday. Casualties W. T. Neal, wounded in the hand; Grover Neal, five toes hurt; E. O. Creakman, four hurt. Two or three of the others badly fendered. They report a fine trip.

CAMPBELL ROUTE 1.

Campbell Route 1, Aug. 5.—What has become of Mr. F. G. Southern? Are there so many against you that you cannot stand them a hand? Come again and uphold your charge against the Sunday Schools in their present form.

I agree with you that Sunday Schools are not doing what some people claim for them this day and time. I have been a member of Sunday School myself in the past and know what I am talking about. Will some who are so in favor of Sunday School tell me why they are not spoken of by the Bible? Was there not children in the days of Apostle. The Apostles possessed as great a desire for the salvation of souls, as much love to the cause of Christ and knew as well what God would own for bringing persons to the knowledge of salvation, as any do at this day. We therefore must believe that if these schools were of God, we should find some account of them in the New Testament.

There are more children attending Sunday Schools, more missionaries traveling among the heathen, more mission, tract, Bible and temperance societies and other so-called religious organizations, and more money spent for the same, than in any other age of the world.

Right in the face of this, the world is growing from bad to worse. The age is bad, socially, morally and politically, and no thinking man will deny it. Men are greedy, selfish, dishonest, cruel, unmerciful. More drunkards, lying, false swearing and crimes of every kind than at any other time in the history of the world. Some of you Sunday School advocates explain this.

About nine out of every ten children go to Sunday School to have a big time and they usually have it too, because enough older people do not attend to keep them down.

I am decidedly opposed to the Sunday School in its present form. If the children would go to read the Bible, and their parents would go to look after them, and they would use nothing else but the

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FLETCHER BROTHERS

430 Trade St. Winston, N. C.

Bible, I would not have so much to say against them.

I hope I have not offended any one in these few lines for I have not written this out of any harm to any living soul.

EPHRAIM.

"Jolly Boy" To Mr. Southern.

Capella, Aug. 6.

Mr. Southern :

Will you allow me a little space for a chat with Mr. Southern on Sunday School.

Now, Mr. Southern, you are writing and ridiculing Sunday School and you really don't know what Sunday School is. We can tell by your writing that you never was in a Sunday School. We have 5-year-old boys in our Sunday School that know more about it than you do.

So I think you had better learn what you are writing about before you write any more. Now, Mr. Southern, you go to Sunday School next Sunday and if you don't learn anything about God's word you will learn something to write about. You talk like all the people who were at the foot washing were Sunday School children. I learn that the boy who misbehaved was not a Sunday School boy, and you have took all the Sunday Schools so you could get a start. It does look like you could of written about that boy misbehaving without offending all the Sunday Schools.

Mr. Southern, you come up to Capella to our Sunday School and see how we carry it on. Now, I don't mean that we have any better Sunday School than any one else, but we have a large attendance. We have 74 scholars in the card class and want you to see how nice they be have. You come and we will read God's word and see which it commands us the most to do to wash each others feet or to teach Sunday School.

I will close by shouting three cheers for Sunday School Teacher.

"JOLLY BOY."

TO CURE A COLD IN ONE DAY.

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Chamberlain's COLIC, CHOLERA AND Diarrhea Remedy

A few doses of this remedy will invariably cure an ordinary attack of diarrhea. It has been used in nine epidemics of dysentery with perfect success. It can always be depended upon, even in the more severe attacks of cramp colic and cholera morbus. It is equally successful for summer diarrhea and cholera infantum in children, and is the means of saving the lives of many children each year. When reduced with water and sweetened it is pleasant to take. Every man of a family should keep this remedy in his home. Buy it now. It may save life. PRICE, 25c. LARGE SIZE, 60c.



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CHARLES D. McIVER, President, GREENSBORO, N. C.

WALNUT COVE.

Walnut Cove, Aug. 6.—Mr. O. L. Jones and wife and sister, Martha Brown, are visiting relatives near Rural Hall this week.

Miss Hallie Jones is visiting relatives at High Point.

There will be a match game of base ball at Walnut Cove Saturday the 12th. Everybody come and see the game.

Mr. Arless Webster has again left for parts unknown.

Miss Alice Neal, who has been visiting her mother for the last few days, has returned home to leave again for the springs for her health.

MAMA'S PET.

Has Been Growing Tobacco Thirty-Five Years.

Mr. Ban Nelson, of Danbury Route 1, called on the Reporter one day last week. Mr. Nelson is one of our county's farmers who thoroughly understands the art of growing tobacco. While he doesn't grow as much tobacco as some of our farmers, he grows a fine article and never fails to realize a good price for his crop. Mr. Nelson told the Reporter that he had been raising tobacco for the past 35 years, but that in the future he expects to plant only a very small crop, devoting his time principally to raising his home supplies. He always makes enough wheat to supply his family throughout the year.

LAND SALE.

By virtue of the power of sale contained in a certain deed in trust, executed on the 25th day of Nov. 1901, by Arch. Fry and his wife, Alpha Fry, to the undersigned, Walter L. McCandless, trustee, to secure the payment of a certain bond due to J. H. D. Humphreys in the sum of \$787.50 and default having been made in the payment of said bond at the request of the said J. H. D. Humphreys and in accordance with the terms, stipulations and conditions contained in said deed in trust, I will sell at public auction to the highest bidder for cash at the court house in the town of Danbury, N. C., on Monday Aug. 14th 1905, the lands conveyed in said deed in trust which are described therein as follows, to-wit: Certain tracts of land lying and being in the county of Stokes aforesaid and more particularly described as follows, to-wit: A tract which is lot No. 2 in a division of land that Arch. Fry, Sr., devised to 4 of his children, to-wit: a tract of 7 1/2 acres in a white oak stump, thence N 5 1/4 chains to the beginning creek, thence S 1/2 acres less 20 acres sold off to W. G. Tucker, on July 19th 1905.

W. L. McCandless, Trustee.

A Correction.

Mr. Editor: Through a mistake I put the 12th when the Meadows Township Sunday School Convention would meet and it should have been the 19th just one week later. All superintendents will please note this correction and meet at Union Hill on the 19th instead of the 12th with a complete program of each school.

Yours respectfully,
C. O. BOYLES.