

# THE DANBURY REPORTER.

Published Every Thursday By N. E. & E. P. Pepper, Owners

THURSDAY, AUGUST 24, 1905.

## MR. W. W. KING TO WRITE THE HISTORY OF THE STOKES BOYS IN THE CIVIL WAR.

Since the meeting of the ex-Confederates at Danbury on Saturday, August 12, 1905, at which there was such a good turn-out of the old soldiers and their friends, there has been created a new and strong interest in the history of the great war between the States. The Reporter is glad to note this renaissance, and hopes it may result in much good, and that the light may be fully turned on the record made by the brave Stokes county boys in the struggle that made the world pause in awe, and which was marked by feats of daring and unselfish patriotism and unexampled heroism and fortitude unsurpassed in the annals of the world's bravest deeds. Let us know the part our "fathers in grey" took in that gigantic crisis, and let us crown their memories with the garlands of eternal homage and reverence. To this end the Reporter has been trying to persuade Mr. W. W. King to undertake in a series of articles in this paper the writing of the history of the war with reference to this county, and we are glad to say that he has all but consented. The task would be a labor of love and prove of interest to the general reader, of important knowledge to the younger generations, and a never-ending pleasure to the old men who stood at the front and made the history, and whose ranks are so sadly thinning year by year.

Accomplished by his wide knowledge of men and matters, his legal and general education, his facility as a writer, would make Mr. King the man for the work. But coupled with these, he has experience himself, for he made a good record in the war, where he enlisted at the age of 16 and served four years in the Junior Reserves, being engaged in a number of battles.

The Reporter is glad that the old soldiers have organized and elected as leaders such types of men as Capt. Leak and his associates. Now, let us make Mr. King historian. The Reporter is ready to do its humble part by publishing the story. No soldier were ever more deserving to live in song and story than the ragged companies which returned to this county after the sad scene at Appomattox to begin life anew, ragged, broken-hearted and half starved, with all the odds of fortune against them.

## MONEY IN FARMING—THE FUTURE OF STOKES COUNTY.

Prof. Burkett, of the State Agricultural and Mechanical College who is attending the Teachers' Institute, converses interestingly on farming. We wish that every farmer of Stokes and surrounding counties could have a heart-to-heart talk with him. He is a scientific farmer, and his success must be attributed to the fact that he "mixes brains with the soil." Four years ago Prof. Burkett took charge of a tract of about 200 acres of poor land near Raleigh. Today this farm is in a high state of cultivation and inventories a profit of \$7,000; to say nothing of the large improvements in the way of buildings, etc. This land produces from 35 to 75 bushels of corn to the acre. Not a cent of aid has been received from the State to carry on the operations.

Prof. Burkett thinks the idea absurd that there is no money in farming in Stokes county, and says it should yield handsome profits if carried on with up-to-date methods. He is, however, of the opinion that our people must largely abandon tobacco, and that the future of this county is largely along lines of grass and cattle raising.

## THE INSTITUTE.

Danbury belongs this week to the teachers of the county, beautiful and intellectual young women, and handsome and bright young men. Indeed the personnel of this institute is commented upon as being considerably above the average. The crowd is representative, being from every section of the county, while there are a number from adjoining counties.

## S. M. Ferguson Replies To Ephriam.

Germanton Route 1, Aug. 11.—Mr. Editor:—Please allow me space in your paper for a word in reply to "Ephriam's" article in the last issue of your paper.

You said that you agreed with Mr. Southern that the Sunday Schools of the present are not what some people claim for. Well, "Ephriam," you were also saying something about the misbehavior that was carried on at Sunday School. Now please tell me what class of people it is that carries on all such bad conduct in Sunday School. Well, "Ephriam," I will say at nine times out of ten those children that you find having bad conduct in Sunday School are children raised up by parents that have just the same opinion of Sunday School that you and Mr. Southern have and those that are so badly opposed to Sunday School are those that are usually found laying in the fence corners drunk of Sundays instead of going to Sunday School but don't understand me to say that all that are opposed to Sunday School, but I say that the largest portion of them are of such principles. Now please take notice and see how many boys and

young men you can find that are led astray by Sunday Schools and then I will notice and see how many I can find that have been astray all of their lives. Just for the want of better raising and we will also look after it a little further and see if the largest part of those people's parents are not of drinking characters and also opposed to Sunday Schools. But "Ephriam," we cannot blame you for being so strong against Sunday School and prohibition for if we had as many distilleries licensed for in and around Germanton as you have around Campbell why maybe we would be with you in your arguments, but as we think our heads are some leveler than that, so we take our Bibles and go to Sunday School and you can stay at home or go visiting to your neighbors house or walk around over your crop, just as you wish and we will see in the future which of us are on the right road and please tell me in what way you think that crime is committed in Sunday School. The only way that crime is committed by Sunday School, is by just such people as you and Mr. Southern commits it by not going, and I think that there are plenty that will agree with me on this article.

S. M. FERGUSON.

## LETTER FROM ALAMANCE.

A Correspondent Sees No Harm in Sunday Schools and Refers to Scripture On the Subject.

Burlington Route 7, Aug. 13.

Mr. Editor: I notice that a discussion on the subject of Sunday School is getting to be very prominent in your paper. I noticed in your issue of August 10th a letter from "Ephriam" asking why Sunday School was not mentioned in the Bible. I had much rather read the letters of some more able writer than to undertake to discuss such a great subject myself. I say a great subject, for so it is one of the greatest organizations of the church.

Now, I will say, inasmuch as the word "Sunday School" is not mentioned in the Bible, there are several places in the Bible where it refers to teaching on the Sabbath.

The name "Sunday School" was given in England over one hundred years ago by one Robt. Rakes, and teaching the Bible on Sunday has gone by that name ever since that time. Just like the name "Christian" was not mentioned in the Bible until the children of God, (or disciples), were so called at Antioch, see Acts 11:26. Now, if you will read Deut. 31 chapter in verses 11 to 13th the commandment of Moses, as follows: "When all Israel is come to appear before the Lord thy God in the place which He shall choose thou shalt read this law before all Israel in their hearing." Gather the people together men and women and children and thy stranger, that is within thy gates, that they may hear and fear the Lord your God and observe to do all the words of this law."

"And that their children which have not known anything may hear and learn to fear the Lord your God as long as ye live in the land whither ye go over Jordan to possess it."

Also read in the book of Joshua 8th chapter, 33 to 35th verses how the people were gathered together and the book of the law was read.

Also read in 2nd Kings 23 chapter and 1-2nd verses how the King gathered all the people together and read in their ears all the book of the covenant.

So this increased until the days of the Lord Jesus, that it was a custom that the people went into the synagogue on the Sabbath day to read. Well, what did they read? See St. Luke 4 chapter 16 to 19 verses how Christ himself went into the synagogue as his custom was and stood up to read, Isaiah 61 chapter. Also read Acts 13 chapter 14 and 15 verses where the Apostle Paul and others went into the synagogue on the Sabbath day where the law and the prophets were read and used the occasion to preach Christ to the people that were gathered there.

Now, with this scripture in mind, I cannot see how any person could object to gathering the people together on Sunday and reading the Bible and teaching the people what God's will is to the children of men unless it is for the want of the proper understanding of God's word.

Mr. "Ephriam" seems to get kindly tangled. He first opposed the Sunday School right out but then he finally agrees it to be all-right if the parents would go with the children and read the Bible only. I will agree that the parents are neglecting their duty by not going to Sunday School themselves and taking the children with them.

He also objects to the present form of Sunday School. I don't know what kind of form he means. I have been going to Sunday School over twenty-five years and all the Sunday Schools that I have attended used the Bible.

An old gentleman who was opposed to Sunday School, suggested to me that he and his church would take part in our Sunday School if we would leave off reading and teaching the Bible. So I must frankly say that I be-

lieve that the reason why some people oppose Sunday School is because we "use the Bible."

Now, Mr. Editor, I have not written this letter just for argument but that the unbiased readers of your paper might read the Bible and inform themselves on the subject of Sunday School.

I could mention many other passages of scripture pointing towards the Sunday School subject, but I think I have mentioned a plenty to make the subject clear.

I want to say in conclusion that I was pleased when I read your editorial in regard to the increase of Sunday Schools in Stokes county.

Yet many of our boys and girls who are brought up in Sunday School go astray, but the Sunday School is not to blame, because many of the Israelites went astray who had heard the word of God.

CARPENTER.

## F. G. Southern Replies to Sunday School Teacher.

Mr. Editor: Will you please let me reply to Mr. or Mrs. Sunday School Teacher, at Delk.

Mr. Teacher, you seem to think strange of me for training my children up under the laws of the land. I understand the Bible to teach me the same. What does the Bible mean when it says seat them in mind to be subject to principalities and powers to obey magistrates to be ready to every good work. I do not understand the holy Bible as some claim they do. I try to give my children good instructions as I can. You asked what harm is done by going to Sunday School. If you go quietly, I think you do no harm. What good can you do after you get there. The carnal mind is enmity against God, not subject to his laws, neither indeed can be. Can you prove by the law and the testimony that you are serving God in teaching Sunday School, if you can, please tell me how. You have seen in the Reporter that I don't read my Bible. We, the Baptists, are forbid to teach Sunday School for Israel is charged not to teach his neighbor nor his brother, saying "know the Lord, for they shall all know him from the least to the greatest, Hebrews 8:10. For this is the covenant that I will make with the house of Israel after those days saith the Lord, I will put my laws into their mind and write them in their hearts and I will be to them a God and they shall be to me a people, and they shall not teach every man his neighbor and every man his brother saying know the Lord for all shall know me from the least to the greatest, for I will be merciful to their unrighteousness and their sins and their iniquities will I remember no more."

This is a good promise to the old Baptists, they are all sinners and they do trust in the Lord for their righteousness. They do not trust in the laws for eternal salvation for ourselves nor our children, for they must be born again and all of the Sunday School teachers in the world can't perform this for us if you can, tell me how I want to save my children. This work is with the father and the son, I think, so good bye Sunday School Teacher.

F. G. SOUTHERN.

## FIENDISH SUFFERING

is often caused by sores, ulcers and cancers, that eat away your skin. Wm. Bedell, of Flat Rock, Mich., says: "I have used Bucklen's Arnica Salve, for Ulcers, Sores and Cancers. It is the best healing dressing I ever found." Soothers and heals cuts, burns and scalds. 25c at all drug stores; guaranteed.

## TO CURE A COLD IN ONE DAY.

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box.

## MEADOWS S. S. CONVENTION.

Programme of the Meeting Held at Union Hill August 19, 1905.

10:30—Song.  
Devotional exercises by the President.

Song.  
The president states the object of the Convention.

Reports from the different schools: Union Hill enrolled 106, average 61 1-9, amount collected \$3.20. Bethany enrolled 60, average 45, amount collected \$4.00. Friendship enrolled 119, average 65, amount collected \$20.00. Hawpond enrolled 72, average 50, amount collected \$2.86.

## UNION HILL PROGRAM.

Song—Our Sabbath School.  
Recitation—"When the Children Come," by Mary Gordon.

Recitation—"Little Mary's Good Morning," by Bessie Bennett.

Song—"Will You Meet Me."  
Recitation—"Lie Up Nearer Brother," by Fount Southern.

Recitation—"By two little boys.  
Recitation—"Temperance," by Roy Redding.

Song—"Will You Be One."  
Recitation—"Before It's Too Late," by Lillie Gordon.

Recitation—"By three little boys.  
Recitation—"Children's Offerings," by Ella Gordon.

Song.  
Recitation—"The Resurrection," by Bettie Gordon.

Recitation—"By two little girls.  
Song.

Recitation—"I Want To Be Like Jesus," by Girtie Gordon.

Recitation—"Mother's Prayer," by Bud Boyles.

Song—"Where Is My Boy."  
Recitation—"Preachers' Vacation," by Cora Boyles.

Song—"Go Gather Them In."  
12—Dinner.  
1:30—Song Service.

1:40—Prayer, by Rev. J. H. Robertson.

BETHANY PROGRAMME.  
Song—"Face To Face."  
Recitation—"Mother, Home And Heaven" by Beulah Pulliam.

Song—"Pleading Still."  
Recitation—"The Last Hymn," by Florence Meadows.

Song—"Onward Christian Soldiers."  
Recitation—"Drinking Saloon," by Macie Pulliam.

Song—"Hidden Peace."  
Solo—"Tell Mother I'll Be There."

Song—"He Never Will Forsake."  
Recitation—"Praying For Papa," by Beulah Pulliam.

Song—"The Holy War."  
FRIENDSHIP PROGRAMME.

Song—"Take My Life."  
Recitation—"Dying Kate," by Clemmie Pulliam.

Song—"Do Not Wait."  
2:30—Address by Rev. J. H. Robertson.

Song—"Sufficient Grace."  
3:00—Address by the President.

## "JIM" REPLIES TO "EPHRIAM."

On examining the Reporter of last week, I saw an article written by one "Ephriam" urging Mr. Southern to uphold his charge against the Sunday Schools.

Now, "Ephriam," you say that the Sunday Schools are not what some people claim for them. Can you tell me why they are not? It is because just such people as you and Mr. Southern don't take any interest in God's word, and are also keeping others back that would join as in our Sunday Schools and make a change for God.

Now, "Ephriam," you and Mr. Southern go to Sunday School next Sunday and get all who will to go with you. But go there for some benefit, and not to have a big time. And I am sure it will not only benefit you, but others.

"Ephriam," what do you think is taught in Sunday School? I don't know what they taught in the Sunday School that you went to. But they teach the word of God in the Sunday Schools here. Is it wrong for the preacher to stand in the pulpit and preach the word of God. If so, I will say that the Sunday Schools are making a great mistake.

Say, Ephriam, which do you consider is doing the most damage, the Sunday Schools, or those distilleries over there? Those distilleries cause more souls to be lost in one day than the Sunday Schools have ever caused.

I will agree with you that there are more drunkards, false swearers and crimes of all kinds than I ever before knew of. But what is the cause of it? It is the old liquor traffic, and not the Sunday School.

"Ephriam," if you would write against the liquor business, something that causes these drunkards, liars, false swearers, it would be more worthy of your time than of-fending the Sunday Schools.

JIM.

Mr. T. M. Baker.  
Song—"You May Have The Joy-Bells."

3:20—Address by J. A. Covington.  
Song—"Nearing Heavenly Mansions."

Address by C. O. Boyles.  
Song—"When The Ransomed Get Home."

3:50—Reorganized by electing T. M. Baker President and O. L. Pulliam Secretary.

The following were appointed delegates to the County Convention: W. Y. Gordon, B. F. Pulliam, W. S. Crews, James Green and J. F. Hartgrove.

On motion, John M. Redding, G. T. Baker, W. G. Shultz, J. B. Green and J. O. Bennett were elected executive committee.

On motion, the Convention adjourned to meet at Friendship church, Saturday before the third Sunday in August, 1906.

O. L. PULLIAM,  
Secretary.

## A Happy Home

To have a happy home you must have children, as they are great happy-home-makers. If a weak woman, you can be made strong enough to bear healthy children, with little pain or discomfort to yourself, by taking

## WINE OF CARDUI

### A Building Tonic For Women.

It will ease away all your pain, reduce inflammation, cure leucorrhoea (whites), falling womb, ovarian trouble, disordered menses, backache, headache, etc., and make childbirth natural and easy. Try it.

At every drug store in \$1.00 bottles.

## WRITE US A LETTER

Put aside all timidity and write us freely and frankly, in strictest confidence, telling us all your symptoms and troubles. We will send free advice (in plain, sealed envelope) how to cure them. Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

## "DUE TO CARDUI"

and nothing else, is my baby girl, now two weeks old," writes Mrs. J. Priest, of Webster City, Iowa. "She is a fine, healthy babe and we are both doing nicely. I am still taking Cardui, and would not be without it in the house, as it is a great medicine for women."