FROM J. F. NEWSOII $\qquad$

Gasolene Engines, Separators. Steam Engines, Threshing Machines.

REGARDING S S. WORK has' the power to judge my great many of us. That is to see all photer and do wel
judgment that is for the world is something we shoud not do and it anyone has hecome
Regrets the Condition oi Things In
His Community Stands On the
His Community Stands on the that our church is poot and opinton. Read the bible and my prenence l wish them we.
Bible Only.
can't afford an organ, and if any man comes to sou with in their future life that is th


 regard to our Sunday School and things. If you judge you shall some other things 1 mentioned be judged by the same fudg-
in the last article I wrote that ment. It is all we can do to get some people claming to the money for our pastor, and
christians and members of the hets little enough. much less church towk it upon themselves trying to beg and worry the
and charged me of striking at good people for money for their churches and Sunday ouns we can aford to do with
School when I said what I did out. Organs can't pray nor in regard to churches and buy- neither can they reach, but ing organs and letting their they help out in the service and
por members go uncared for 1 am as proud to see or hear an and other things. I only men-lorgan in a church as anybody. tioned this and meant it for the and have hope of other churches churches that are doing it. If besides ours to buy them. But my church is guilty of it I meant for the Lord's sake don't worIt for them as much so as I did ship those things more than you any of the rest, and I say again do your God for we are told in that there are churches that Exodus 2 nd Chapter, and 20 th
their members to a certain ex. Verse he that sacrificeth untoany tent worship those things too God save unto the; Lord only much and brag and boast on he shall utterly abe destroved, what they are doing and on the and what I said I will say agatm other hand there is a class of 1 can say truthfully that $=$ people that will make light of a haven't anything against no church and will not attend living man on earth nor nothing

 others say about me being a deeds done in his or her', bods; hyporite. I am not expecting whether it be good or bad, and for no man on this earth to the church that stands the test iudge me on what I have done, is one that worships tatue and but I am willing for any man living God other than men and


