

Preparing For The Summer Vacation

Folks are beginning to look out of office windows—for the scented, seductive air of spring is blowing across the land. The wanderlust is creeping in. Just to get out and go somewhere. "Where to go? When to go? and what will it cost?" are the questions of the day. Beaches sparkling in the sunlight, majestic mountains, new faces, crowds, and cool green valleys, are visions that dance through the mind nowadays with the magic of springtime.

Many persons will no doubt seek answer to these questions by glancing over the long list of excursions and special trips. On May 18 the Norfolk and Western will run an excursion from Williamson, W. Va., Bris-

and Western Railway. Places to go, things to see and hear, to satisfy vagrant moods and tastes make up the itineraries of the specials, which will be operated by the railroad. Excursions to New York, Chicago, Detroit, Gettysburg. Special trips to the seashore and the mountains; and all expenses personally conducted continental tours to the splendors of western national parks and California; baseball specials to Cincinnati and Columbus; Every Sunday excursions, unusually low week end fares to principal stations on the railroad, and many other outings are scheduled.

On May 18 the Norfolk and Western will run an excursion from Williamson, W. Va., Bris-

tol. Va.-Tenn. Martinsville Va. and intermediate stations as far as Luray, Va. to New York and Philadelphia. A special train will be operated through the Shenandoah Valley on May 30 to historic Gettysburg for the annual Memorial Day celebration there. On June 8 an excursion will be run from Bluefield, W. Va., to Detroit, just across the river from Windsor, Canada. A special excursion train will be operated from west, to Chicago, on July 13. Bluefield, W. Va., and points. The feature of the season will be the tour to California. A special train, one of the finest to cross the continent, will leave June 29, and will return July 27. This trip, according to announcements of the railroad's passenger department, will include virtually every point of interest in the west, southwest, northwest and middle west. The Rocky Mountains, Grand Canyon, Zion National Park, Los Angeles, Hollywood, etc.

Other excursions and specials include the following: Williamson, W. Va., and points east to Richmond, Norfolk and the Virginia Seashore, July 2 (tickets good for return to midnight July 8); Norfolk, Petersburg and Richmond to the mountains of Virginia and West Virginia, Lynchburg, Roanoke, Marion, Williamson, etc., July 3; Richmond and Petersburg to Norfolk and the seashore, July 4; and Cincinnati to Virginia Beach, Ocean View and Norfolk, July 6 and 20, and August 3 and 17. The railroad is now operating every Sunday excursions from Richmond and Petersburg to the seashore, and from Norfolk to Petersburg and Richmond. It is also offering low week end fares to all principal stations on its line.

Try an Ad in the reporter

Meeting Of Ladies Missionary Society

The Woman's Union Missionary Society met with Mrs. H M Joyce Wednesday afternoon May 8th with fifteen members present. The meeting was presided over by the president Mrs. N E Pepper. The tenth and eleventh chapters of Luke were taken up at this meeting and a questionnaire on the chapters conducted by the program committee, Mesdames R N Browder and M O Jones. Comments on the chapters were read by Mrs. Jones. Quite a number answered all their questions and drew for the prize, fifty cents for the mission box. Mrs H M Joyce being the fortunate winner.

A social hour followed the program during which a delicious course of refreshments were served by the hostess and Mrs N E Pepper.

The meeting next month will be at the home of Mrs. M O Jones with Mrs. Zeb Smith associate hostess.

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LEMON VANISHING CREAM
when used as a base for Four Roses Face Powder, gives you that wonderful complexion.

That is the dream of every fastidious woman and can only be obtained by the use of Vanishing Cream of the Four Roses. This cream is made by the House of Friedrich, famous for the purity of its products. Send money, day or month of birth, post office and five stamps for postage, to Dept. F, Box 850, Chattanooga, Tenn. For information of your life, write Ernest Cone, Trustee and manager of Four Roses face powder and Vanishing cream. Two entire Four Roses line is for sale by

MRS. JESSIE P. CHRISTIAN,
Danbury, N. C.

Try an ad in the Reporter

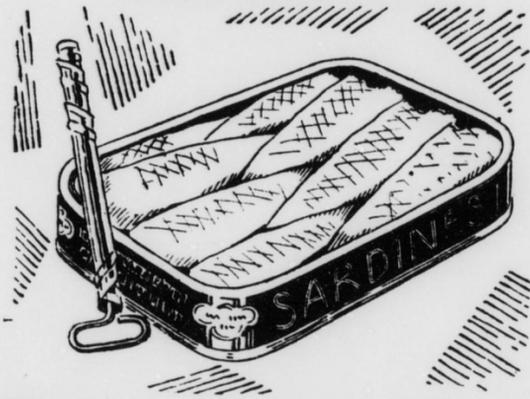
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Some Sardines!



THAT the Volstead act has affected other industries besides the brewing trade has long been admitted. Look at the decline in the pretzel industry! Now reports come that the ever popular sardine has felt the loss of the saloon. Years ago the trade required three million cases of sardines a year, the greatest outlet for the fish being its use as a thirst increaser. Today, this so-called bar trade has disappeared and the little fishes are boiled in oil only to the tune of two million cases a year.

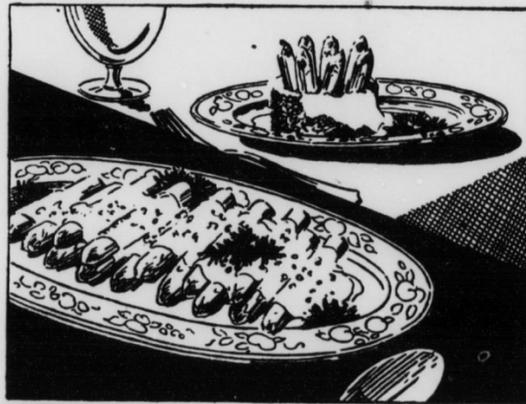
Fewer But Better

But what the canners have lost in quantity, they have made up in quality. Eastern canners, especially, in order to compete with California and foreign canners see to it that their little fish are perfectly matched, are of the best quality and are packed in fine grades of sauce or oil. While oil still constitutes the most popular method of putting up

the sardines, mustard sauce and tomato sauce are coming to the fore.

Women have found that an unopened can of sardines can be heated for fifteen or twenty minutes in boiling water, opened and the hot fish turned out and served to the great delight of the diners. Sardines in a sauce are especially desirable for this purpose. Tomato sauce or mustard sauce combines well with mashed sardines and pickles for the sandwiches which generally accompany us on our spring outings. While the sardines in the sauces make pleasant variations, the sardines in oil remain the standby. For instance, they may be drained and arranged tastefully over potato salad or cabbage salad. A strip of toast covered with minced beets mixed with salad dressing, and then topped by a couple of the little fishes makes a novel and delicious canapé which can be served as the first course of a dinner.*

Adaptable Asparagus



WHEN you buy canned asparagus do you always buy the most economical type for your purpose? Or did you know that asparagus is packed in different styles for different ways of cooking? In the first place, the pale green stalks may be packed either as tips or as stalks (or long spears). Both the tips and the stalks are further graded according to their thickness and range from Giant, the largest, down through Colossal, Mammoth, Large, Medium and Small. Usually asparagus is packed in a square tin, but the tips may also be purchased in small, round picnic tins.

The One Best Way

In opening a can of asparagus the can-opener, if it is the old-fashioned kind, should be run around the side of the can at the bottom to prevent jagged edges from marring the beauty of the vegetable. The preferable method is to use the new type

of can-opener which has a cutting wheel and is designed to cut the entire top off smoothly.

Some interesting methods of cooking asparagus are:

Asparagus Polonaise: Heat canned asparagus in its own liquid in a saucepan. While heating, make a sauce by melting two tablespoons butter and adding one-half cup soft bread crumbs. Sauté to a golden brown, then add one-fourth teaspoon salt. Remove from the fire, add a chopped hard-boiled egg. Arrange the asparagus on a platter, and pour the sauce over it.

For a novel luncheon dish, cut circles of bread two inches thick, and cut out the inside, making a ring. Brush over with melted butter and toast in the oven. Heat asparagus stalks in their own liquid and then place the stalks in the toast rings. Pour white sauce over and sprinkle with paprika.*

Sunday School Lesson

REV. P. R. FITZWATER, D.D., Dean
Moody Bible Institute of Chicago
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Lesson for May 19

JEREMIAH CALLS TO OBEDIENCE

LESSON TEXT—Jeremiah 7:1-26
GOLDEN TEXT—Hearken unto my voice, and I will be your God, and ye shall be my people.
PRIMARY TOPIC—Obeying God.
JUNIOR TOPIC—Obeying God.
INTERMEDIATE AND SENIOR TOPIC—Doing What God Commands.
YOUNG PEOPLE AND ADULT TOPIC—Obedience Essential in True Religion.

The prophet stood in the gate of the temple in order that the multitudes might hear him. The occasion was the coming together of the people from all over the country to attend some feast.

I. What God Requires (vv. 1-7).
1. Amend your ways (v. 3).
Their general course of living should be reformed, bad deeds giving place to good ones. On the basis of this change, God would permit them to remain in their city and country. Failure to do this would eventuate in their expulsion.

2. The folly of trusting in religious forms (v. 4).
The people regarded the temple as a charm against evil, irrespective of the condition of their hearts. Without a heart experience, the most sacred institutions and ordinances are valueless.

3. Social justice (v. 5).
The proof of their having reformed was the execution of judgment between man and his neighbor. The proof of one's being in touch with God is his fair dealing with his fellowmen.

4. Not to oppress the helpless (v. 6).
The stranger would likely be ignorant of the laws of the land. The widows and orphans could easily be imposed upon. Protection for the weak is a requirement of godliness.

5. Not walk after other gods (v. 6).
Worship of idols and conformity to heathen customs go hand in hand. True morality is determined by the attitude of the individual toward God.

II. Solemn Warnings (vv. 8-15).
1. Teaching of false prophets (vv. 8-11).

These prophets taught the people that attention to ceremony, and observance of religious forms, exempted them from strict attention to morals. Those who heeded the words of the lying prophets were not slow to steal, murder, commit adultery, swear falsely and practice idolatry. They would even come into the Lord's house and claim freedom to practice such abominations. The sacred temple itself, filled with such worshippers would be a den of robbers.

2. Warning of Shiloh (vv. 12-15).
God caused His tabernacle to be set up in Shiloh, but in Eli's time He gave it into the hands of the Philistines because of the idolatry of the people. (1Sa. 7:56-60). Even so would He do with the temple, the city and the whole country. This He had already done with Ephraim, the northern kingdom.

III. The Hopeless Condition of the People (vv. 16-20).

Their propensity to do evil was so strong that all efforts at reclamation were futile.

1. Pray not for them (v. 16).
There is such a thing as sinning unto death, in which case prayer is useless (1 John 5:16).

2. Entire families devoted their energies to that which provoked God's anger (vv. 17-19).

This was done by young and old—men and women. This they did to provoke God's anger. He assures them the outcome of such conduct would be their utter confusion.

IV. Judgment to Fall (v. 20).
Because the people poured out their offerings to idols, the furious anger and wrath of God would be poured out upon man, beast, tree, and the fruit of the ground. How this has been fulfilled, the history of the Jews makes clear.

V. Obedience Better Than Sacrifice (vv. 21-26).

The prophet appealed to history to show that God requires heart service rather than the observance of religious forms. Blessings came to Israel through obedience, while cursings followed disobedience. On the condition of obedience to His requirements, God promised to own them as His people and to bless them.

Confidence in Prayer

And this is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us; and if we know that He heareth us, whatsoever we ask, we know that He has the petitions that we desired of Him.—1 John 5:14, 15.

No Discharge in That War

There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death; and there is no discharge in that war; neither shall wickedness deliver those that are given to it.—Ecclesiastes 8:8.

A Neglected Bible

A neglected Bible means a starved and strengthless spirit, a comfortless heart, a barren life, and a grieved Holy Ghost.—F. B. Meyer.

A Dollar Dinner for Four



HERE'S a feast for four people which won't cost more than a dollar if you watch your local markets and buy with care.

Cream of Celery Soup with Croutons	.17
Country Lamb and Carrot Pie	.40
Broiled Chicken	.09
Bread and Butter	.08
Steamed Pineapple and Rhubarb	.21
Demi-Tasse	.03
Total	\$0.98

This makes 98 cents and leaves two cents for extras. Let's see how the dietitian figured it out. For the first course one can of celery soup costs 10 cents, a cup and a half of milk 6 cents and the croutons only a cent. The pie is the most expensive dish. A pound of lamb breast costs 25 cents, an 8-ounce can of carrots 10 cents, a pound and a

quarter of potatoes 3 cents and seasonings 2 cents. A bunch of celery costs 5 cents and the dressing 4.

Use Half This Recipe

For the dessert, half of a number 2 can of crushed pineapple costs 10 cents, a half pound of rhubarb 20 cents, sugar 1 cent, salt, nutmeg and butter 7 cents, and a cup and a half of dry bread crumbs 3 cents. This makes 41 cents, but the recipe serves eight, so half of it is sufficient for one meal.

Here's how you make it: Mix the pineapple and rhubarb cut in small pieces, one-third cup sugar, a few grains of salt and one-fourth teaspoon nutmeg. Melt four tablespoons butter and add the crumbs. Put alternate layers of fruit and crumbs in a buttered baking dish and bake in a moderate oven, 375°, for 30 minutes. Serve with sweetened top milk.*

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