THE BROOKLYN DIVINE'S SUNDAY SERMON.

TEXT: "When shall I awake? I will seek it yet again."—Proverbs, xxiii., 35.

With an insight into human nature such as no other man ever reached, Solomon, in my text, sketches the mental operations of one who, having stepped aside from the path of rectitude, desires to return. With a wish for something better, he says: "When shall I nwake! When shall I come out of this horrid nightmare of iniquity!" But seized upon by uneradicated habit, and forced down hill by his possions, he cries out: "I will seek it yet again. I will try it once more." yet again."-Proverbs, xxiii., 35.

more."
Our libraries are adorned with an elegant Our libraries are anorned what an engangliterature addressed to young men, pointing out to them all the dangers and perils of life, complete maps of the voyage, showing all the rocks, the quicksands, the shoals. But suppose a man has already made shipwreck; suppose he has already gone astray, how is he to get back? That is a field comparatively unsuppose he is already on the track, suppose he has already gone astray, how is he to get back! That is a field comparatively untouched. I propose to address myself this evening to such. There are those in this audience who, with every passion of their agonized soul, are ready to hear this discussion. They compare themselves with what they were ten years ago, and cry out from the bondage in which they are incarcerated. Now, if there be any in this house, come with an earnest purpose, yet feeling they are beyond the pale of Christian sympathy, and that the sermon can hardly be expected to address them, then at this moment I give them my right hand and call them brother. Look up. There is giorious and triumpanath hope for you yet. I sound the trumpet of Gospel deliverance. The church is ready to spread a banquet at your return and the hierarchs of heaven to fall into line of bannered procession at the news of your emanci-

return, and then how you are to surmount those obstacles.

The first difficulty in the way of your return is the force of moral gravitation. Just as there is a natural law which brings down to the earth anything which you throw into the air, so there is a corresponding moral gravitation. In other words, it is easier to go down than it is to go up: it is easier to do wrong than it is to do right. Call to mind the comrades of your boyhood days—some of them good, some of them bad. Which most affected you? Call to mind the anecdots that you have heard in the last five or ten years—some of them are pure and some of them impure. Which the more easily sticks to your memory? During the years of your them impure. Which the more easily sticks to your memory! During the years of your life you have formed certain courses of conduct—some of them good, some of them bad. To which style of habit did you the more easily yield! Ah! my friends, we have to take but a moment of self inspection to finiout that there is in all our souls a force of moral gravitation. But that gravitation may be resisted. Just as you may pick up from the earth something and hold it in your hand toward heaven, just so, by the power of God's grace, a soul failen may be lifted toward peace, toward pardou, toward heaven. Force of moral gravitation in every one of us, but power in God's grace to overcome that force of moral gravitation.

Force of moral gravitation in every one of us, but power in God's grace to overcome that force of moral gravitation.

The next thing in the way of your return is the power of evil habit. I know there are those who say it is very easy for them to give up evil habits. I do not believe them. Here is a man given to intoxication. He knows it is disgracing his family, destroying his property, ruining him, body, mind and soul. If that man, being an intelligent man, and loving his family, could easily give up that habit, would he not do so? The fact that he does not give it up proves it is hard to give it up. It is a very easy thing to sail down stream, the tide carrying you with great force; but suppose you turn the boat up stream, is it so easy then to row it? As long as we yield to the evil inclinations in our hearts and our bad habits, we are sailing down stream; but the moment we try to turn, we put our koat in the rapids just above Niagara, and try to row up stream. Take a man given to the habit of using tobacco, as most of you do, and let him resolve to stop, and he finds it very difficult. Twenty-one years ago I quit that habit, and I would as soon dare to put my right hand in the fire as once to indulge in it. Why? Because it was such a terrible struggle to get over it. Now, let a man be advised by his physician to give up the use of tobacco. He goes around not knowing what to do with himself. He cannot add up a line of figures. He cannot sleep nights. It seems as if the world had turned upside down. He feels his business is going to ruin. Where he was kind and obliging, he is scolding and fretful. The composure that characterized him has given way to fretful restlessness, and he has become a complete fidget. What power is it that has rolled a wave of woe over the earth and seleop nights. It seems as if the world had turned upside down. He feels in business in the least of the proper that characterized him has given way be proposed to be a selected and the selecte

prodigal wishing to roturn takes some member of a Christian association by the hand, or tries to. The Christian young man looks at him, looks at the faded apparel and the marks of dissipation, instead of giving him a warm grip of the hand, offers him the tip ends of the long fingers of the left hand, which is equal to striking a man in the face! Oh! how few Christian people understand how much force and gospel there is in a good, honest hand shaking. Sometimes, when you have felt the need of encouragement, and some Christian man has taken you heartily by the hand, have you not felt thrilling through every fiber of your body, mind and some encouragement that was just what you needed! You do not know anything at all about this unless you know when a man tries to return from evil courses of conduct he runs against repulsions innumerable. We say of some man, he lives a block or two from the church, or half a mile from the church. There are people in our crowded cities we live 1000 miles from church. Vast merable. We say of some man, he lives a block or two from the church, or half a mile from the church. There are people in our crowded cities who live 1930 miles from church. Vast deserts of indifference between them and the house of God. The fact is we must keep our respectability, though thousands and tens of thousands perish. Christ sat with publicans and sinners. But if there came to the house of God a man with marks of dissipation upon him people almost threw up their hands in horror, as much as to say: "Iso't it shocking!" How these dainty, fastidious Christians in all our churches are going to get into heaven I don't know, unless they have a special train of cars, cushioned and upholstered, each one a car to himself. They cannot go with the great horde of publicans and sinners. Oh! we who carl your lip of scorn at the fallen, I tell you plainly, if you had been surrounled by the same influences, instead of sitting to-day amid the cultured, and the refined, and the Christian, you would have been a crouching wretch in stable or ditch, covered with lith and abomination. It is not because you are naturally any better, but because the mercy of God has protected you. Who are you that, brought up in Caristian circles and watched by Christian parentage, you should be so hard on the fallen!

hope for you yet. I sound the trumpet of Gospel deliverance. The church is ready to spread a banquet at your return and the hierarchs of heaven to fall into line of bannered procession at the news of your emancipation. So far as God may help me, I propose to show what are the obstacles of your return, and then how you are to surmount those obstacles.

The first difficulty in the way of your return is the force of moral gravitation. Just as there is a natural law which brings down to the earth anything which you throw intented in the force of moral gravitation. In other words, it is easier to go down than it is to go up; it is easier to do wrong than it is to do right. Call to minit the comrades of your boyhood days—some of the google. Why, it reminds me puts out for him, and the man in the boat may be found in the comrades of your boyhood days—some of the gospel. Why, it reminds me puts out for him, and the man in the boat may be found in the comrades of your boyhood days—some of the gospel. Why, it reminds me puts out for him, and the man in the boat may be found the removement.

of a man drowning in the sea, and a life boat puts out for him and the man in the boat says to the man out of the boat: "Now, if I get you ashore, are you going to live on my street." First get him ashore, and then talk about the non-essentia's of religion. Who cares what church he join, if he only joins Curist and starts for heaven! Oh! you ought to have, my brother, an illumined face and hearty grip for every one that tries to turn from his evil way. Take hold of the same book with him though his dissipations shake the book, remembering that "he that converteth a sinner from the error of his ways shall save a soul from death and hide a multitude of sins."

Now, I have shown you these obstacles because I want you to understand I know all the difficulties in the way, but I am now to tell you how Hannibal may scale the Alps, and how the shactles may be unriveted, and how the paths of virtue forsaken may be regained. First of all, my brother, throw yourself on God. Go to Him frankly and earnestly, and tell Him these habits you have, and ask film, if there is any help in all the resources of omnipotent love, to give it to yor. Do not go with a long rigmarole people call prayer made up of "ohs "and "ahs," and "forever and ever, amens!" Go to Goi and cry for help, letp! help! and if you cannot cry for help, just look and live. I remember in the late war, I was at Antietam, and I went into the hospitals after the battle and said to a man: "Where are you hurt?" He made no inswer but held up his arm, swollen and splintered. I saw where he was hurt. The simple fact is, when a man has a wounded roul, all he has to do is to hold it up before a sympathetic Lord and get it healed. It does not take any long prayer. Just hold up the wound. Oh, it is no small thing when a man is nervous and weak and exhausted, coming siling and the same of the sam

when he was home, and since he has been away there have been so many prayers offered for him we can trust him still." Then at 8 o'clock—for they retire early in the country—at 8 o'clock they kneel down and commend you to that God who watches in country—at 8 o'clock they kneel and and on the country and in town, on the land and on the

country and in town, on the land and on the sea.

Some one said to a Grecian general: "What was the proulest moment of your life?" He thought a moment and said: "The proudest moment of my life was when I sent word home to my parents that I had gained the victory." And the proudest and most brilliant moment in your life will be the moment when you can send word to your parents in the country that you have conquered your evil habits, by the grace of God, and become eternal victor. Oh! despise not parental anxiety. The time will come when you will go round the place where they used to watch and find them gone from the neighborhood. Cry as loud for forgiveness as you may over the mound in the church yard, they will not answer. Dead! Dead! And then you will take out the white lock of hair that was cut from your mother's brow just before they buried her, and you will take the cane with which your father used to walk, and you will think and think, and wish that you had done just as they wanted you to, and would give the world if you had never thrust a pang through their dear old hearts. God pity the young man who has brought disgrace on his father's name. God pity the young man who has brought disgrace on his father's name. God pity the young man who has brown his mother's heart. Better if he had never been bornbetter if, in the first hour of his life, instead of being laid against the warm bosom of maternal tenderness, he had been coflined and sepulchred. There is no talm powerful enough to heal the heart of one who has brought to heal the heart of one who has brought to some the sound the heart of one who has brought to heal the heart of one who has brought to heal the heart of one who has brought to heal the heart of one who has brought to heal the heart of one who has brought to heal the heart of one who has brought to heal the heart of one who has brought to heal the heart of one who has brought to heal the heart of one who has brought to heal the heart of one who has brought to heal the heart of one who has brou sepulchred. There is no balm powerful snough to heal the heart of one who has brought parents to a sorrowful grave and who wanders about through the dismal cemetery, rending the hair and wringing the hands, and crying: "Mother! mother!" Oh, that to-day, by all the memories of the past, and by all the hopes of the future, you would yield your heart to God. May your father's God and your mother's God be your God forever.

Philanthropist and Beggar.

W. W. Corcoran's benevolence subjected him to all kinds of impudent begging letters. There was one which he received with his large mail one morning, which made him laugh, and he showed it. The writer said she was a young girl who had never had a silk dress, and that she had heard of his kindness and generosity, and she would be so happy if he would send her a blue silk dress. He had it bought and sent. Although he felt the impudence of the request, yet he could not resist the pleasure of imagining the girl's delight in owning and wearing a blue silk

Cuban ladies do not talk to each other when they go shopping. They do not regard a store as the proper place in which to entertain their friends.

Piedmont A	Air Line Ro	ute.	
Richmond & Danville Railroad. Condensed Schedu'e in Effect Sept. 4th, 1887. TRAINS RUN BY 75 MERIDIAN TIME.			
	12 15 a m	4 30 p n	
" Phiadelphia,		6 57 "	
" Baltimore,	9 45 "	9 42 "	
" Washington,	11 24 "	11 00 "	
" Char'tesville,		3 00 am	
" Lynchburg,	5 50 **	5 05 **	
LvE Richmond'	3 10 "	2 30 "	
" Burkeville,	5 17 "	4 23 "	
" Keysville,	5 57 "	5 05 "	
" Drakes Br'ch,	6 15 "	5 21 "	
" Danville,	8 50 "	8 05 "	
" Greensboro,	10 44 "	9 48 "	
Lve Goldsboro,	3 30 "	8 10 "	
" Raleigh,	5 50 p m	f! 00 a m	
" Durham.	6 52 "	237 "	
" Chapel Hill,	18 15 "	•	
" Hillsboro,	7 25 "	3 39 "	
" Salem,	†7 20 ··	6 30 "	
" High Point,	11 16 "	I0 16 "	
" salisbury,	12 37 a m	11 23 "	
An Statementle		10 01	
Ar Statesville, " Asheville,		12 31 p m 5 38 "	
" Hot springs,		7 35 "	
Hot Blamba		1 00	
LVE Concord,	1 26 "	1201 a m	
" Charlotte,	2 25 a m	1 00 p m	
" Spartanburg,	5 28 "	3 34 "	
" Greenville,	6 43 "	4 48 "	
Ar Atlanta,	1 20 p m	10 40 "	
Northbound Dai	ly. No. 51	No. 53	
Lve Atlanta,	7 00 pm	S 40 m	
Ar Greenville,	1 01 a m	8 40 p m 2 34 p m	
" Spartanburg,	2 13 "	3 46 "	
" Charlotte,	5 05 a m	6 25 "	
	e 00		
" Concord, " Salisbury,	6 00	7 25 "	
Ar High Point,	7 57 a m	8 02 "	
Ar High Foint,	1 01 a m	9 11 pm	

1	Ar Statesville,		12 31 p m
IJ	" Asheville,		5 38 "
	" Hot springs,		7 35 "
	LVE Concord,	1 26 "	1201 a m
	" Charlotte,	2 25 a m	1 00 p m
1	" Spartanburg,	5 28 "	3 34 4
0	" Greenville,	6 43 "	4 48 "
	Ar Atlanta,	1 20 p m	10 40 "
	Northbound Dai	ly. No. 51	No. 53
e	Lve Atlanta,	7 00 pm	8 40 p m
,	Ar Greenville,	1 01 a m	2 34 p m
	" Spartanburg,	2 13 "	3 46 "
	" Charlotte,	5 05 a m	6 25 "
	" Concord,	6 00	7 25 "
0	" Salisbury,	6 44 **	8 02 "
i	Ar High Point,	7 57 a m	9 11pm
	" Greensboro,	8 28 "	9 40 "
9	" Salem,	11 40 "	†11 34 a m
,	Ar Hillsboro,	12 06 p m	†2 41 a m
	" Dnrham,	12 45 "	14 05
r	" Chapel Hill	t8 15 "	
3	" Raleigh,	2 10 "	t6 85 "
	" Goldsboro,	4 35 "	11 45 "
i	Ar Danville,	10 10 a m	11 29 p m
ı	" Drakes Br'ch,	12 44 p m	2 44 a m
•	" Keysville,	1 00 "	3 03
8	" Burkeville,	1 40 "	3 55 "
•	" Richmond,	3 45 "	6 15 "
0	' Lynchburg,	1 15 "	2 00 a m
8	" Char'esville,	3 40 "	4 10 "
,	" Washington,	8 23 " p	
	" Baltimore,	11 25 "	10 03 **
7	" Philadelphia,	3 00 a m	
•	Ar New York,	6 20 "	3 20 ·
Ž.			

†Daily, except Sunday.

PULLMAN-CAR SERVICE-On trains 50 and 51, Pullman Buffet Sleeper between Atlanta and New York. I'n trains 52 and 53, Pullman Buffet Sleepers between Washington and Mont-gomery; Washington and Augusta Pull-man Sleeper between Richmond and Greensboro. Pullman Sleeper between Greensboro and Raleigh. Pullman Parlor Car between Salisbury and Knoxville, Through fickets on sale at principal sta-

tions to all points.

For rates and information apply to any agent of the company, or to
SOL HAAS, JAS. L. TAYLOR,
T. M Gen'l Pass. Agt
J. S. POTTS, Div. Pass. Agt

RICHMOND, VA. W. A. TURK, Div. Pass. Ag't. RALEIGH, N. C.

ATLANTIC & NORTH CAROLINAR. R

To take effect 5 p. m., Monday Nov. 11, 1887. No. 50 going west, daily except Sun day_ Arrive AM Goldsboro. 11 38 10 56 10 19 LaGrange, 10 24 New Berne. Morehead City. 7 42 6 50 No 51 going east, daily excep unday. PM PM Goldsboro, LaGrange, 5 40 6 09 7 38 Kinston. 7 48 Morehead City, 9 34 9 39 S. L. DILL,

Sold His Hair for \$25.

Brokers generally complained of the duliness of business on the exchanges and how hard it is to make office ex-penses, but one of the prominent bond dealers showed what might be done by a man with a "big head." Mr. S. J. Curtis appeared at the bond call, shaven and shorn, and announced the disposi-tion he had made of his hair. That canillary substance was of that necaligar capillary substance was of that peculiar hue which is in much demand now-adays. Mr. Curtis' barber offered him \$25 for the entire crop, which was at once harvested, and now Dick Eils says he is going to let his hair grow. - New York

William James says that Llewellyn is pronounced "fthyiluthlin" in Welsh.

In Japan a husband is held responsi ble for his wife's gossip.

If afflicted with sore eyes use Dr. Thompson's Eye-water. Druggist sell at 25c.per bottl

For The Nervous The Debilitated The Aged.

Medical and scientific skill has at last solved the problem of the long nested medicine for the uer-vous, debilitated, and the aged, by combining the best nerve tonics, Celery and Coca, with other effec-tive remedies, which, acting gently but efficiently on the kidneys, liver and bowels, remove disease,

Paine's elery Compound

It fills a piace heretofore unoccupied, and marks a new cra in the treatment of nervous troubles. Overwork, anxiety, disease, lay the foundation for nervous prostration and weakness, and experience has shown that the usual remedies do not mend the strain and paralysis of the nervous system.

Recommended by professional and business men. Send for circulars.

Price S1.00. Sold by druggists. WELLS, RICHARDSON & CO., Proprietors

GOLD is worth \$500 per lb. Pettit's Rye Salve it worth \$1,000, but is sold at 25c. a box by dealers

RIFLES Why is Chicago headquarters for PIRE ARMS! We are shipping daily to all the parts of the United States, and Sporting Goods at LESS Than MAN-UNITED Write for CATALOGUE.

Jenney & Graham Gun Co., CHICAGO.

Ely's Gream Balm IS SURE TO CURE COLD IN HEAD QUICKLY. Apply Balm into each n

\$230 A MONTH. Agents Wonted. W best sell-ting articles in the world. I sample Free. Address JAY BRONSON, Detroit. Nich. CRAPHOLINE, the Sure Cure for Cuts, G Bruises, Uleers, Eczema, Salt Rheum, Dandraff, and all Skin Diseases. Sen' 10 cents for sample GRAPHOLINE MEDICINE CO. Sioux Falls, Dakota



Will Color One to Four Pounds FOR Of Dress Goods, Garments, Yarns, Rags, etc.

A Child can use them. The PUREST, STRONGEST and FASTEST at all Dyes. Warranted to Dye the most goods, and give the best colors. Unequalled for Feathers, Ribbons, and all Fancy Dyeing. 3 leading colors, They also make the Best and Cheapest WRITING INK ONE QUART LAUNDRY BLUE 10 Cents. Directions for Coloring Photographs and a colore-Cabinet Photo, as sample, sent for to cents. Ask druggist for Book and Sample Card, or write

WELLS, RICHARDSON & CO., Burlington, Vt. For Gilding o: Dronging Pancy Articles, USB DIAMOND PAINTS. Gold, Silver, Broute, Copper, Only 19 Cents.

SIO REAL FREE!

Our new stamping out is if rece to every reader of this publication; it every reader of this publication; it every reader of this publication; it every reader of the performed stamping out and includes a great variety Our new stamping outfit is freee every reader of this publication; it contains 1000 perforated stamping patterns and includes a great variety of all sizess that are wanted. This outfit is a real work of art; no rell stamping outfit has ever been suffered begendere, or which suffered begendere, or which stamping outfit has ever been suffered begendere.

active was brought to bear. With the control of Instructions, civing field directions for examping, tolk how to make the powder, and stamping praint, contains instructions for Luntre.

Kensing tonnawi Hand painting, tells colors to use in polaring—real, white, blue, yellow, pink and other flowers, also contains hints and instructions on other matters, too national control of the free, yet this is the Heggal Queen of Stamping Outflits and ca every hands acknowledged to be superior, yet, very much superior, and very much more desirable than those which have been selling for \$1 such and growns. It is free, yet this is the Heggal Queen of Stamping Outflits and ca every hands acknowledged to be superior, yet, very much superior, and very much more desirable than those which have been selling for \$2 such and growns. It is have been selling for \$2 such and growns. It is the work, and they might be desired to the head of these cuttins made for us, during the dail season, ee get them at first cost; the monoclassic selling and femaly journal in America; it is entertained and in every way desirable outfit ever put before the public Farm and Housskayer (mentilly, 16 large pages, 84 long columns, regular price 55 cents a year) is generally acknowledged to be the lest general gritten and the sell general gritten and the sell gritten gritten and gritten gritt

A Web-footed Girl.

A gentleman living in Albina, Oregon A gentleman living in Albina, Oregon, tells the Albina Courier man of a girl born at Eola near Independence, who is web-footed, for a fact. The girl is now nineteen years of age and lives at a little town on the Oregon Railway and Navigation. She is a handsome girl, wears a small shoe, and, with the exception of the webs between the toes, has as shape ly a foot as any young lady.

Chronic Coughs and Colds

Chronic Coughs and Colds.

And all diseases of the Throat and Lungs, can be cured by the use of Scott's Entition, as it contains the healing virtues of Cod Liver Oil and Hypophosphites in their fullest form. Is a beautiful creamy Emulsion, palatable as milk, easily digested, and can be taken by the most delicate. Please read: "I consider Scott's Emulsion the remedy par excellence in Tuberculous and Strumous Affections, to say nothing of ordinary coids and throat troubles."—W. R. S. CONNELL, M. D., Manchester, O. throat troubles. Manchester, O.

Never eat heartily when tired to death. Pierce's Pleasant Purgative Pellets Possess Powerful Potency, Pass Painlessly, Promote Physical Prosperity.

A Woman's Christian Temperance Union, the first ever organized in Mexico, has re-cently been formed in the City of Mexico

Good health, good morals, good sense and good temper are the four e-sentials for a good wife. These are the indispensables. After them come the minor advantages of good looks, accomplishments, family position, etc. With the first four, married life will be comfortable and happy. Lacking either, it will be in more or less degree a failure. Upon good health depends largely good temper and good looks, and to some extent good sense also, as the best mind must be affected more or less by the weaknesses and whims attendant on frail bealth. Young man, if your wife is falling into a state of invilidism, first of all things try to restore her to health. If she is trouble with debilitating female weaknesses, buy Dr. Pierce's Favorite Prescription. It will cure her.

It was Franc's Bacon who said "Knowledge is power."

Consumption Surely Cured. To the Editor:—Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and P. O. address. Respectfully, T. A. SLOCUM, M. C., 181 Pearl St., N. Y.

When I say cure I do not mean merely to step that, for a time and then have them return again. I mean a radional ever. I have made the disease of FITS, EFRIC RPSY or FALLING SIGKNESS a life-long educy. I severate my remedy to cure the worst cases. Because warrant my remedy to cure the worst cases. Because sethers have failed is no reach for not now released as ears. Send at once for a treation and a Free Bottle of my infallible remedy. Give Express and Post Office. B. G. BLAFF, M. C., 182 West? Mt. Now Yest.

S. N. U-16 PISO'S CURE FOR CONSUMPTION

Live at home and make more money working for as than the at anything class in the world. Either sex Coolly ourfit PRRE. Terms FREE. Address, TRUF & Co., Augusta, Maine.

HILLS AND FEVER

Cure the Most Obstinate Cases,

TRY IT!

Proprietors have many letters testifying to the merits of this valuable remedy. In Malarial districts every family should have it in the house a ways ready for use. Price per bottle, \$1. 6 bottles, \$5.

Crnel. Friend-"What impression did Scrib-

ble's last novel leave on your mind? Rival Author-" None whatever; but it left one of fifteen hundred copie; on the publisher's hands, I hear."-Lifa

Itching Piles. Symptoms—Moisture; in lense itching and stinging; worse by scratching. If allowed to continue tumors form, which often bleed and ulcerate, becoming very sore. SWAYNE'S OINTMENT stops the itching and bleeding, heals ulceration, and in many cases removes the tumors. Equally efficacious in curing all Skin Diseases. DR. SWAYNE & SON, Philadelphia. Sent by mail for 50 cts. Also sold by druggists.

The first eclipse of which there is mention was a lunar one, and occurred, ac cording to Ptolemy, March 49, 721 B. C.

An ugly complexion made Nellie a fright, Her face was all pimply and red, Though her features were good, and her blue eyes were bright,

"What a plain girl is Nellie!" they said. But now, as by magic, plain Nellie has grown
As fair as an artist's bright dream:
Her face is as sweet as a flower new-blown,
Her cheeks are like peaches and cream. As Nellie walks out in the fair morning

light, Her beauty attracts every eye, And as for the people who called her a fright, "Why, Nellie is handsome;" they cry.

And the reason of the change is that Nellie took Dr. Pierce's Golden Meuical Discovery, which regulated her liver, cleared her com-plexion, made her blood pure, her breath sweet, her face fair and rosy, and removed the defects that had obscured her beauty. Sold by druggists.

The Mikado of Japan is the 191st of his race and is believed by himself and subjects to be descended from the gods.

For Cure of Grains STRAINS Cures Cures PROMPTLY AND PERMANENTLY WITHOUT RETURN OF PAIN. ATDRUGGISTS AND DEALERS EVERYWHERE





Why We Win

Because it is a concentrated extract of the Because it is a concentrated extract of the alterative and blood purifying remedies of the etable kingdom.

Because, by a peculiar combination, propo

and preparation, it possesses curative pos to itself.

Because it is unequaled for the cure of scrofula salt rheum, bolls, pimples, humors, etc.

Because it is the only medicine of which can traly
be said "100 doses one dollar," an unanswerable ac-

Strength and Economy

Because it effects rem riable cures where other preparations totally fail.

Because there is nothing equal to it for curing dyspepsia, billousness sick headache, indigestion.

Because it rouses the kilneys and liver and keeps these organs in healthy condition,

Because every article entering into it is execute. aned, none but the best is used, and all the room

and herbs are gr und in our own drug mill-shirt make: impossible the use of anything impure or to Because it is not advertised to do anything which it has not already accompli-hed.

Because Hood's Sarsaparilla is an **Honest Medicine**

and every purchaser receives a fair equivalent to is money.

Because we ask enly a fair price, and do not lespose upon the public confidence by absurdly alv ising Hood's Sarsaparilla as "worth" more than we

sell it for.

Because its advertising is original and not d pen; ent upon the brains of competitors.

Because it is a modern medicine; the ripe fruit of
the industry and study of experienced pharmanic.

nder whose personal dir ction it is still prepare Hood's Sarsaparilla

Sold by all druggists, \$1; six for \$5. Prepared only by C. L. HOOD & CO., Apothecaries, Lowell, Mass.

100 Doses One Dollar

The B. YERS GUIDE is The B: YERS GUIDE is issued March and Sept, each year. It is an encyclopecia of useful information for all who puschase the luxuries or the necessities of life. We can ciothe you and furnish you with all the processity and uppecsary can ciothe you and furnish you with all the necessary and unnecessary appliances to ride, walk, dance, sieep, eat, fish, hunt, work, go to church, or stay at home, and in various sizes, styles and quantities. Just figure out what is required to do all these things COMFORTABLY, and you can make a fair astimate of the value of the BUYERS' GUIDE, which will be sent upon receipt of 10 cents to pay postage, and proceed to the style of the supportance.

MONTGOMERY WARD & CO. 111-114 Michigan Ave., Chicago, Ill



This Remedy Will Relieve and Care.

Your beart thumps after sudden effort, skips
bearts or flutters, if you have heart
disease, faint spells, fits or spasms,
followed by the beart of the beart drops;

You around the heart, or have heart drops;

You have Vertigo, dizzy attacks, ringing is appoplexy, shock or sudden death, If You have Neuralgia, Numbness in arms or Ocean-Weel cures and prevents going to heart

Ocean-Weed cures and prevents going to heart Prepared at Dispensary, "GUIDE TO HEALTH," Sent Free, Binghamton, N. X. DRIFOGUNTS. PRICE \$1.00.



The only medicine for woman's peculiar allments, sold by druggists, under a positive guarantee, from the manufacturers, that it will give satisfaction in every case, or money will be refunded, is Dr. Pierce's Favorite Prescription. This guarantee has been printed on the bottle-wrappers, and faithfully carried out for many years.

THE OUTGROWTH OF A VAST EXPERIENCE.

The treatment of many thousands of cases of those chronic weaknesses and distressing ailments peculiar to females, at the Invalids' Hotel and Surgical Institute, Buffalo, N. Y., has afforded a vast experience in nicely adapting and thoroughly testing remedies for the cure of woman's peculiar maladies.

A BOON
TO WOMEN.

Dr. Pierce's Favortic Prescription is the
obstinate cases which had balified their skill,
prove it to be the most wonderful remedy
ever devised for the relief and cure of suffering women. It is not recommended as
a "cure-all," but as a most perfect specific
for wolman's peculiar diseases.

A POWERFUL

IONIC.

A POWERFUL

TONIC.

A POWERFUL

IONIC.

A POWERFUL

TONIC.

TONIC.

TONIC.

TONIC.

TONIC.

TONIC.

TONIC.

TONIC

TREATING THE WRONG DISEASE.

Many times women call on their family physicians, suffering, as they imagine, one from dyspepsia, another from heart disease, they all present alike to themselves and their casy-going and indifferent, or over-busy doctor, separate and distinct diseases, for which disorder. The physician, ignorant of the cause of suffering, encourages his practice until large bills are made. The suffering redicting gets no better, but probably worse by reason of the delay, wrong treatment and consequent complications. A proper pelling all those distressing symptoms, and instituting comfort instead of prolonged misery.

PHYSICIANS

Mrs. E. F. Morgan, of No. 71 Lexington St., East Boston, Mass., says: "Five years ago I was a dreadful sufferer from uterine troubles. Having exhausted the skill of three physicians, I was completely discouraged, and so weak I sould with difficulty cross the rootinusing the local treatment recommended in his 'Common Sense months I was perfectly cured, and have had no trouble since. I wrote a letter to my family paper, briefly mentioning how my health had been restored, and offering to send the full farticulars for reply. I have received over four hundred letters. In reply, nestly advised them to 'do likewise.' From a great many I have received second letters of thanks, stating that they had compended the use of 'Pavorite Prescription,' had sent the SL50 treatment so fully and plainly laid down therein, and were much material to the plant in the surface of the surface of the surface, and had applied the local treatment so fully and plainly laid down therein, and were much materials. The plant is the plant of the surface of the su

Retroverted Womb.—Mrs. Eva Kohler, of Crab Orchard, Nob., writes: "Dr. Pierce's Favorite Prescription has done me a great deal of good. I suffered from retroversion of the uterus, for which I took two bottles of the 'Favorite Prescription,' and I am now feeling like a different woman."

Boctors Failed.—Mrs. F. Corwin, of Post Oreck, N. Y., writes: "I doctored with three or four of the best doctors in these parts, and I grew worse until I wrote to you and began fising your 'Favorite Prescription.' I used three bottles of it and two of the 'Golden Medical Discovery,' also one and a half bottles of the 'Purgative Pellets.' I can do my work and sew and walk all I care to, and am in better health than I ever expected to be in this world again. I owe it all to your wonderful medicines."

Well as I Ever Was.—Mrs. John Stewart, of Chippers's Falls, Wis. writes: "I wish to inform you that I am as well as I ever was, for which I thank your medicines. I took four bottles of the 'Pavorite Prescription' and one bottle of your 'Discovery and four bottles of the 'Pellets.' All of the bad symptoms have disappeared. I do all my own work: am able to be on my feet all day. My friends tell me I never looked so well."

Pavorite Prescription is Sold by Druggists the World Over! Large Bottles \$1.00, Six for \$5.00.

Send ten cents in stamps for Dr. Pierce's large, illustrated reatise (160 pages, paper covers) on Diseases of Women. Address, World's Dispensary Medical Association, No. 663 Main Street, BUFFALO, N. Y.