THE BROOKLYN DIVINE'S SUN

DAY SERMON.

TEXT: "It is He that sitteth upon the circle of the earth."- Isalah xl., 22.

While yet people thought that the world was flat, and thousands of years before they found out that it was round, Isliah, in my text, intimated the shape of it—Go1 sitting upon the circle of the earth. The most beautiful figure in all geometry is the circle. Go1 made the universe on the plan of a There are in the natural world straight lines, angles, para lelograus, diagonals, quadrangles, but these evidently are not God's favorites. Almost everywhere where you will find Him geometrizing you find the circle dominant, and if not the circle, then the curve, which is a circle that died youn . If it had lived long enough it would have been a full orb—a periphery. An ellipse is a circle pressed only a little too

hard at the sider.
Giant's Causeway, in Ireland, shows what God thinks of mathematics. There are over 35,900 columns of rocks-octagonal, hexagonal, pentagonal. These rocks seem to have been made by rule and by co npass. Every artist has his molding room, where he may make fifty shapes, but he chooses one shape as preferable to all others. I will not say that the Giant's Causeway was the world's molding room, but I do say out of a great many figures God seems to have selected the circle as the best. "It is He that sitteth on the circle of the earth." The stars in a circle, the moon in a circle, the sun in a circle, the universe in a circle, the throne of God the center o' that circle.

When men build churches they ought to imitate the idea of the Great Architect and put the audience in a circle, knowing that the tides of emotion roll more easily that way than in straight lines. Six thousand years ago God flung this world out of His right hand, but He did not throw it out in a straight line, but curvilinear, with a least of love holding it so as to bring it back again. The world started from His hand pure and Elenic. It has been rolling on through regions of moral ice and distemper. How long it will roll God only knows, but it will in due time make complete circuit and come back to the place whence it started—the hand of God—pure and Edenic.

The history of the world goes in a circle. Why is it that the shipping in our day is improving so rapidly? It is because men are imitating the old model of Noah's ark. A ship carpenter gives that as his opinion. Although so much derided by small wits, that ship of Noah's time beat the Majestic and the Etruria and the City of Paris, of which we boast so much. Where is the ship on the sea to-day that could outride a deluge in which the heaven and the earth were wrecked, landing all the passengers in safety-two of each kind of living creatures,

thousands of species?

Lonology will go on with its achievements until after many centuries the world will have plums and pears equal to the paradisaical. The art of gardening will grow for centuries, and after the Downings and Mitchells of the world have done their in the far future the art of gardening will come up to the arborescence of the year 1.
If the makers of colored glass go on improving they may in some centuries be able to make something equal to the east window of York minster, which was built in 1290. We are six centuries behind those artists, but the world must keep on toiling until it shall make the complete circuit and come up to the skill of those very men.

, It the world continues to improve in masonry we shall have after awhile, perhaps after the advance of centuries, mortar equal atter the advance of centuries, mortar equal to that which I saw last summer in the wall of an exhumed English city, built in the time of the Romans, 1600 years ago—that mortar to-day as good as the day in which it was made, having outlasted the brick and the stone. I say, after hundreds of years, masonry may advance to that point. If the world stands long enough we may have a world stands long enough we, may have city as large as they had in old times-Babylon five times the size of London.

You go into the potteries in England and you find them making cups and vases after the style of the cups and vases exhumed from Pompeii. The world is not going back. Ob, no; but it is swinging in a circle and will come back to the styles of pottery known so long ago as the days of Pompeii The world must keep on progressing until it makes the complete circuit. The curve is in the right direction, the curve will keep on until it becomes the circle.

Weil, now, my friends, what is true in the material universe is true in God's moral government and spiritual arrangement. That is the meaning of Ezekie,'s wheel. All That is the meaning of Ezekie,'s wheel. All commentators agree in saying that toe wheel means God's providence. But a wheel is of no use unless it turn, and if it turn it turns around, and if it turns around it moves in a circle. What then? Are we parts of a great iron macaine whirled around whether we will or not, the victims of inexorable fate? No! So far from that, I shall show you that we consider that I shall show you that we ourselves start the circle of good or bad actions and that it will surely come around again to us unless by divine intervention it be hindered. Those bad or good actions may make the circuit of many years, but come back to us they will as certainly as that God sits on the circle of

Jezebel, the worst woman of the Bible, slew Naboth because she wanted his vine yard. While the dogs were eating the body of Naboth, Elisha the prophet put down his

compass and marked a circle from the dogs clear around to the dogs that should eat the body of Jezebel the murderess. "Impossible!" the people said; "that will never happen." Who is that being flung out of the palace window? Jezebel. A few hours after they came around hoping to bury her. They find only the palms of her hands and the skull. The dogs that devoured Jezebel and the dogs that devoured Naboth! Ob, what a swift, what an awful circuit!

But it is sometimes the case that this circle sweeps through a century or through many sweeps through a century or through many centuries. The world started with a theocracy for government—that is, God was the president and emperor of the world. People got tired of a theocracy. They said: "We con't want God directly interfering with the affairs of the world give us a monarchy." The world had a monarchy. From a monarchy it is going to have a limite I monarchy. After awhile the limited monarchy will be given up, and the republican form of government will be everywhere dominant and recognized. Then the world will get tired of the republican form of government, and it will have an anarchy, which is no govern-ment at all. And then all nations, fin ling out that a man is not capable of righteously governing man, will cry out for a theocracy and say: "Let God come back and conduct the affairs of the world."

Every step-monarchy, limited mon-arcy, republicanism, anarchy-only differ-ent steps between the first theocracy and the last theocracy, or segments of the great cir-cle of the earth on which God sits. But do not become impatient because you cannot see the curve of events, and therefore conclude that God's government is going to break down. History tells us that in the

making of the pyramids it took 2000 men

two years to drag one great stone from the quarry and put it into the pyramids.

Well, now, if men short lived can afford to work so slowly as that, cannot God in the building of the eternities afford to wait?

What though God should take 10,000 years to draw a circle? Shall we take our little watch, which we have to wind up over watch, which we have to wind up every night lest it run down, and hold it up beside the clock of eternal ages? If, according to the Bible, a thousand years are in God's sight as one day, then, according to that calculation, the 6000 years of the world's existence have been only to God as from

Monday to Saturday.

But it is often the case that the rebound is quicker and the circle is sooner completed. You resolve that you will do what good

you can. In one week you put a word of counsel in the heart of a Sabbath-school child. During that same week you give a letter of introduction to a young man strug-gling in business. During the same week you make an exportation in a prayer meet-ing. It is all gone; you will never hear of

if, perhaps, you thin...

A few years after a man comes up to you and says, "You don't know me, do you?"
You say, "No, I don't remember ever to have seen you." "Why." he says, "I was in the Sacoatu-school class over which you were the teacher. One Sunday you invite to the teacher. I accepted the offer. You see that church with two towers yonder?"
"Yes," you say. He says, "That is where I preaca;" or, "Do you see that governor's house? That is where I live." One day a man comes to you and says, "Gool morning." You look at him an I say, "Why, you have the advantage of me; I cannot place you." He says, "Don't you remember thirty years a 30 giving a letter of intro luction to a young man, a letter of intro luction to Moses H. Gramell?" "Yes, yes, 1 do." He says: "I am the man; that was my first step toward a fortune, but I have retired from business now and am giving my time to philanthropies and public interests. Come up an I see me.

Or a man comes to you and says: "I want to introduce myself to you. I went into a prayer meeting in Atlanta some years ago; I sat tack by the door; you arose to make an exhortation; that tack changed the course of my life, and if ever I get to heaven, under Gol I will owe my salvation to you." In only ten, twenty or thirty years the circle swept out and swept back again to your own grateful heart.

But sometimes it is a wider circle and does not return for a great while. I saw a bill of expenses for burning Latimer and Ridley. The bill of expenses says;

That was cheap fire, considering all the circumstances, but it kindled a light that shone all around the world and aroused the martyr spirit, and out from that burning of Latimer and Ridley rolled the circle wider and wider, starting other circles, convolut-ing, overrunning, circumscribing, overarch-

ing all heaven—rearele.

But what is true of the good is just as true of the bad. You utter a slauder against your neighbor. It has gone forth from your teeth; it will never come back, you think. You have done the man all the mischief you can. You rejoice to see him wince. You say, "Didn't I give it to him!" That You say, 'Didn't I give it to min!' Inte-word has gone out, that slanderous work, on its poisonous and blasted way. You think it will never do you any harm. But I am watching that work, and I see it beginning to curve, and it curves around, and it is aim-ing at your heart. You had better do ige it. You cannot do ige it. It rolls into your bearm and after it rolls in a word of an old bosom and after it rolls in a word of an old book, which says, "With what measure yo mete, it shall be measured to you again."

You maltreat an age I parent. You berou mattreat an aget parent. You begruiged him the room in your house. You are impatient of his whimsicalities and garrulity. It makes you mad to hear him tell the same story twice. You give him food he cannot masticate. You wish he was away. You wonder if he is going to live forever. He will be gone very soon. His steps are shorter and shorter. He is going to stop. But Go I has an account to settle with you on that subject. After awhile your eye will be dim, and your gait will halt, and the sound of the grinding will be low, and you will tell the same story twice. and your children will wonder if you are going to live forever and wonder if you will

never be taken away.

They callet you "father" once; now they call you the "old man." If you live a few years longer they will call you the "old chap!" What are those rough words with which your children are accosting you? They are the echo of the very words you used in the ear of your old father forty years ago. What is that which you are trying to chew, but find it unmas-ticable, and your jaws ache, and you surrender the attempt? Perhaps it may be the stle which you gave to your father for his breakfast forty years ago.

A gentleman passing along the street saw a son dragging his father into the street by the hair of the head. The gentlemin, out-raged at this brutal confuct, was about to punish the offen fer when the old man arose and s id, "Don't hurt him; its all right; forty years ago this morning I dragged out my father by the hair of his head!" It is a circle. My father live! into the eighties, and he had a very wide experience, and he said that maltreatment of parents was always punished in this world. Other sinmay be adjourned to the next world, but maltreatment of parents is punished in this

The circle turns quickly, very quickly.

On, what a stupendous thought that the good and the evil we start come back to us!

Do you know that the Judgment Day will be only the points at which the circles join. the good and the bal we have done coming back to us, unless diving intervention hinder -coming back to us we welcome of delight or curse of conde

Oh, I would like a real, the invaid missionary, at the moneut when his influence comes to full oro-his influence rolling out through Antioca, through Cyprus, through Lystra, through Corinth, through Athens, through Asia, through Europe, through America, through the first century, through five centuries, through twenty centuries, through all the succeeding centuries, through earth, through heaven, and at last, the wave of influence having made full circuit, strikes his great soul. Oh, then I would like to see him! No one can tell the wide sweep of the circle of his influence save the One who is seated on the circle of the earth.

I should not want to see the countenance of Voltaire when his influence comes to full orb. When the fatal hemorrhage seized him at eighty-three years of age his influence did not cease. The most brilliant man of his century, he had used all his faculties for assaulting Christianity, his bad influ-ence widening through France, widening out through Germany, widening through all Europe, widening through America, widening through through through through through through through earth, widening through hell, until at last the accumulated influence of his bad life in fiery surge of omningtent with with heat exists. surge of omnipotent wrath will beat against his destroyed spirit, and at toat moment it will be enough to make the black hair of eternal darkness turn white with the horror. No one can tell how that bad man's influence girdled the earth save the one who is seated on the circle of the earth—the Lord Almighty.

"Well, now," say people in this au lience, "this in some respects is a very glad theory and in others a very sad one; we would like to have all the good we have ever done come back to us, but the thought that all the sins we have ever committed will come back to us fills us with affright." My brother, I have to tell you God can break that circle and will do so at your call. I can bring twenty passages of Scripture to prove that when God for Christ's sake forgives a man the sins of his past life never core has

the sins of his past life never come bacs.

The wheel may roll on and roll on, but The wheel may roll on and roll on, but you take your position behind the cross, and the wheel strikes the cross and is shattered forever. The sins fly off from the circle into the perpendicular, falling at right angles with complete oblivion. Forgiven! Forgiven! The meanest thing that a man can do is, after some difficulty has been settled, to bring it up again, and tood will not be so mean as that. God's memory is mighty enough to hold all the events of the age. be so mean as that. God's memory is mighty enough to hold all the events of the age, but there is one thing that is sure to slip His memory, one thing He is sure to forget, and that is pardoned transgression. How do 1 know it? I will prove it. "Their sins and their iniquities will I remember no more." Come into that state this morning, my dear brother, my dear sister. "Blessed is the one whose transgressions are forgiven."

But do not make the mistake of thus inc.

But do not make the mistake of thinking that this doctrine of the circle stops with this life; it rolls on through heaven. You might constitute that the control of the circle stops with the control of the circle stops. might quote in opposition to me what St. John says about the city of heaven. He

says it "lieth four square." That does seem to militate against this idea, but you know there is many a square house that has a family circle facing each other, and in a

family circle facing each other, and in a circle moving, and I can prove that this is \$\frac{\pi}{2}\$ in regard to heaven. St. John says, "I heard the voice of many angels round about the throne, and the beasts, and the elders."

Again he says: "There was a rainbow round about the throne." The former two instance a circle; the last either a circle or a samicircle. The seets facing each other the semicircle. The seats facing each other, the angels facing each other, the men facing each other. Heaven an amphitheatre of glory, Circumference of patriarch and prophet and apostle. Circumference of Scotch Covenanters and Theoran legion and Albigenses. Circumference of the good of all

ages. Perinhery of splendor unimagined and indescribable. A circle! A circle! But every circumference must have a centre, and what is the centre of this heaventy circumference? Carist, His all the glory. His all the praise. His all the crowns. All heaven wreathed into a garland roun i about Him. Take off the imperial sandal from His foot and behold the scar of the spike. Lift the coronet of dominion from His brow and see wher + was the laceration of the briers. Come closer, all heavheart. O'Christ, the Saviour! O'Christ, the man! O'Christ, the God! Keep Thy throne forever, seated on the circle of the earth, seated on the circle of the heaven!

On Christ, the solid rock, I stand; All other ground is sinking sand.

SELECT SIFTINGS.

Canada has ninety-five women to 100

The Sabbath day's journey of the Bible was 2000 yards. In Europe there are rather more than

100 women to 100 men. It is said that 35,000 varieties of goods are manufactured from wood.

It seems to be a peculiar trait of debtors to be indifferent, dishonest, or poor. A pair of George Washington's breeches was lately sold at auction in

Philadelphia for \$340. So far as known, the first counterfeiting was done in 1758 by a man named Richard William Vaughn.

Among the Saxons, when drinking healths, as many cups were drunk as there were letters in the names of the person complimented.

A private subscription has been opened for the son of the composes Balle, who is a pauper and has been oblige I to cater a London refuge. One George Smith is to have his third

trial at Valparaiso, Ind., for the taeft of a five-cent cigar. Lawyers' fees, it is said, have already reached \$1000. Drowning as a punishment for crime

was legally enforced in Scotland up to the year 1611. The same punishment prevailed in Eagland up to a few years Of the whole length of the Suez Ca-

nal, sixty-eight miles are cuttings, fourteen were made by dredging through the lakes and eight miles required no A fast penman will write at the rate

of thirty words a minute, which means that in an hour's steady writing he has drawn his pen along a space of 300 yards. In the State of Maine the yield of po-

tatoes varied greatly -from fifty bushels per acre in the older portions of the State to 250 in the fertile Aroostook Washington was a great sportsman when in the prime of life. He was par-

ticularly foud of fox hunting, and kept a pack of imported bounds and several Since the coal mines at the Kansas State Penitentiary were open, 14,971,-

000 bushels have been taken out, which represents at least three-fourths of a million dollars. A man down in Maine has found a petition to Parliament written in 1643. It is written in ink on hand paper, and

the brass pin stuck into the paper is, doubtless, older than the petition. The stewards of St. Nicholas Society, New York City, have an annual "testing dinner" prior to each regular aunual dinner, in order to decide upon

the caterer whom the society shall pat-

In the Old South Church, in Boston, there is a placard on which is printed the longist word in Eliot's Indian Bible. This is the word: Wuttappesittukquss unnookwehtunkquoh. It is taken from Mark i., 40, and means "Kneeling down to him.'

Japanese men and women in their own country are distinguished chiefly by their hair. The men shave the crown of the head, while the women not only allow all their own hair to grow, but frequently add to it by purchase. The hair is usually twisted and coiled in the most fantastic way. The higher a woman's rank the more elaborate is her

A Strange Canyon

George W. Dunn, the veteran naturalist of California, has returned to San Francisco from a strange canyon in the Tantillas Mountains. Lower California, where he went recently to secure some rare plants, nolanas and seeds of the blue palm. He says that the canyon has never to his knowledge before been explored by white men, and that its declivities are altogether more rough and frightful than any he has seen on the Pacific coast, though he has traveled much. - About two thousand Cocopah Indians were there gathering the fruit of the palms and pine nuts. They reached it, as did Mr. Dunn, by going down the almost perpendicular sides of the Tantillas Range. The drop is 5240 feet in three miles. Dead Indian ponies and horse skeletons lined the way. The formation from the bottom of the terrible canvox to the saw-toothed backbone is clean and pure granite. Along the canyon is a tumbling cascade of pure mountain water, and on either side for miles are groves of the pretty blue palm. -Boston Transcript.

The people of California are protesting against the drop-a-nickle slot machines as lessening the supply of their smallest current coin.

AFTER THE GRIP

"I was very weak and run down and did not gain strength, like so many after that prostrating disease. Seeing Hood's Sarsaparilla highly recommended, I began to take it, and was more than pleased with the way it built me up. I

think it has made me better than before I was sick. I have also been delighted with HOOD'S PILLS, and always prefer them to any other

kind now. They do not gripe or weaken. I am glad to recommend two such fine preparations

Hood's Sarsh-Cures as Hood's Sarsaparilla and Hood's Pills." Mus. Isaiah Emerson, Manchester, N. H.

HOOD'S PILLS are purely vegetable, careful-

Mrs. E. J. Rowell, Medford, Mass., says her mother has been cured of Scrofula by using four bottles of much other tree ing reduced to S.S.S. after having had atment, and being reduced to dition of health, as it was thought she could not live.

INHERITED SCROFULA.

S.S.S. Cured my little boy of hereditary Scrofula, which appeared all over his face. For a year I had given up all hope of his recovery, when finally I was induced to use S. S. A few bottles cured him, and no symptoms of the disease remain, Mrs. T. L. MATHERS, Matherville, Miss.

Our book on Blood and Skin Diseases mailed free. SWIFT SPECIFIC CO., Affanta, Ga.

"August Flower"

I used August Flower for Loss of vitality and general debility. After taking two bottles I gained 69 lbs. I have sold more of your August Flower since I have been in business than any other medicine I ever kept. Mr. Peter Zinville says he was made a new man by the use of August Flower, recommended by me. I have hundreds tell me that August Flower has done them more good than any other medicine they ever took. GEORGE W. DYE, Sardis, Mason Co., Ky.

Our Degenerate Little Toe.

The whole history of the organism bears testimony to the marvelous persistence of parts in spite of contumely and disuse. Take, for example, the present position of the little toe in man. We know not the condition of this digit in prehistoric man, and have but little information as to its state among savage tribes at the present day, but we do know that in civilized peoples, whose feet are from infancy subjected to conditions of restraint, it is an imperfect organ-"of every function shorn

Except to act as a basis for a corn."

In one per cent. of adults the second and third joints have anchylosed, in three per cent. the joint between them is rudimentary, with scarcely a trace of a cavity, in twenty per cent. of feet the organ has lost one or more of its normal complement of muscles. But though shorn of some of its elements, and with others as mere shreds, the toc persists, and he would be a bold prophet who would venture to forecast how many generations of booted ancestry would suffice to eliminate it from the organization of the normal man .- Popular Science Monthly.

Climat: Preserves Trees.

The longevity of trees is much influenced by climate. The same trees which will in England live for a thousand years, would not live three hundred years in the climate of America. The English oak lives in England for many centuries; experience in America shows that they pass their prime at one hundred years. The English oak, planted by John Bartram in his garden, has been dead these twenty years. It is the same with the European chestnut.-Boston Transcript.

TOO INDEFINITE.

The Voice from the Telephone-Is this

Mr. Titters? Titters--Yes; who are you? The Voice from the Telephone (sweetly)-Your fiancee, love.

Titters-Er-can't you be a little more explicit?—{Chicago News Record.

Catarrh Can't Be Cared

With local applications, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you have to take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surface. Hall's Catarrh Cure is no quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription, it is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing catarrh. Send for testimonials free.

F. J. Cheney & Co., Props., Telede, O. Sold by druggists, price 75c.

A man who stutters conveys hi thoughts by limited express .- Washing-

on Star. The Most Pleasant Way

Of preventing the grippe, colds, headaches and fevers is to use the liquid lazative remedy, Syrup of Figs, whenever the system needs a gentle, yet effective cleansing. To be benefited one must get the true remedy manufactured by the California Fig Syrup Co. only. For sale by all druggists in 50c. and \$1 bottles.

Corded silk seems to be coming greatly into favor.

AN EXTENDED POPULARITY.—BROWN'S BRONCHIAL TROCHES have for many years been the most popular article in use for relieving Coughs and Throat Troubles.

A scientist states that icebergs some times last for two hundred years.

Three Thousand Tons of Shine.

Morse Bros., of Canton, Mass., made the largest sale of "The Rising Sun Stove Polish" during the year 1892 they have ever made since they began its manufacture, thirty years ago. They sold the enormous quantity of seventy-nine thousand, two hundred and eighty gross, weighing two thousand, eight hundred and fifty-five tons, which would load a train of over two hundred cars.

These figures give some idea of the great popularity and increasing sale of "The Rising Sun Stove Polish."

Water cress contains much sulphur and is one of the best remedies for scurvy known. It should be eaten raw with salt.

If afflicted with sore eyes use Dr. Isaac Thompson's Eye-water. Druggists sell at 25c, per bottle

Blue-Eyed Light-Haired Indians.

"Do you know that there are in Mexico several thousand 'Indians' who have fair skins, blue eyes and light hair?" asked Peyton Brown. "Well, it's a fact. The Mayas, inhabiting the Sierra Madre Mountains in the lower part of Sonora, are supposed to be the descendants of the crew and passengers of a Swedish vessel wrecked on the Mexican coast long centuries before the birth of Columbus. They have a tradition that their ancestors 'came in a great canoe over the big salt water many hundreds of moons age,' They have never been conquered by the Mexicans. They are nominally under Mexican rule, but are in reality governed by their own chiefs, Whenever the Mexican Government interferes with them they take up arms, and they have got the best of every scrimmage thus far. The Yaquis are their neighbors, and these two warlike tribes have reciprocity reduced to a science. Whenever the Government interferes with the Yaquis the Mayas come to their assistance, and vice versa. Mexican troops cannot stand before the Mayas, or white Indians. They are the most desperate fighters on the North American Continent. Like their neighbors, the Yaquis, they are mostly Catholics. Although quite primitive, almost savage, in their mode of life, the standard of morality is high. They live principally by the chase, but cultivate some corn and garden truck in the valleys. The men are large, well formed, and some of the women remarkably handsome blandes. They all retain traces of their Swedish ancestry, and the linguists say that their language evidences a North European ancestry."-St. Louis Globe-Democrat.

Mr. Cleveland Must Pay the Duty.

BALTIMORE, MD.-Arthur Robson, a Custom-House broker, has notified Mr. Cleveland that the steamship Rossmore will arrive this week with a consignment of one pair of woollen gloves intended for the President elect. The charges have been prepaid, but not the duty, so Mr. Cleveland will have to pay the Mc-Kinley rate on woollen goods. In the same package comes a pair of silken hose for the wife of Vice-President Morton.

The cotton crop in the United States increased from 2,000,000 pounds in 1791 to 4,000,000,000 in 1891.

The Farmer and the Grocer.

A grocer would not pay a farmer the price of a tenpound turkey for one that weighed but seven pounds.

Why should a farmer pay a grocer the price of the Royal Baking Powder for a baking powder with 27 per cent. less leavening strength?

The Royal Baking Powder is proven by actual tests to be 27 per cent. stronger than any other brand on the market. Better not buy the others, for they mostly contain alum, lime and sulphuric acid; but if they are forced upon you, see that you are charged a correspondingly lower price for them.

A Ruddy Glow

on cheek and brow is evidence that the and brow



body is getting proper nourishment. When this glow of health is absent assimilation is wrong, and health is letting down.

Scott's Emulsion

taken immediately arrests waste, regardless of the cause. Consumption must vield to treatment that stops waste and builds flesh anew. Almost as palatable as milk. Prepared by Scott & Bowne, N. Y. All druggists.



OPIUM Morphine Habit Cared in 10 to 20 days. No pay till cured. DR. J. STEPHENS, Lebanon, Ohio.

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Largest and REST Stock in United States. Planters and Dealer: should get OUR PRIVES before placing ORDERS. E. MOODY & SONS, LOCKPORT, N. Y.

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A Woman Has

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