THE HEADLIGHT.

PUBLISHED EVERY THURSDAY.

Goldshoro, N. C., Feb. 1, 1894.

A BAD COMBINATION.

Hitching together the Wilson Taciff bill and the Internal Revenue

According to the theories of those ful members of the church, who framed the Tariff bill, its en- Between 1840 and '42 quite a re- before the Lord shall call him away.

new tariff law to work out its own meeting. salvation. It is evident that the As the outcome of the first religi-

whereas the friends of tariff reform may be able to muster sufficient votes to carry their measure of his physical vigor, and preaches wherever opportunity of fers.

Troubled Every Week, especially if I was up at night. I am a man of regular habits, 42 years of age, and employed for the past seven years by Henth Springs & Co. votes to carry their measure Beginning with five members, this through they must appear before church reported a membership of tariff reform and be a source of exultation to its enemies.

CALIFORNIA'S MIDWINTER FAIR.

beautiful walks and drives.

these avenues are to be found mag- sermon on Faith. nificent collections of the world's handiwork, giving prominence to the resolution of the Paritie along

to the world that the organization baptism. Bro. Coulling, under God, of a great fair can be accomplished led me to Christ, and Bro. Taylor form a just appreciation of what is believe that about one hundred perwanted and patiently adapt means to end in its accomplishment. the Baptists, and some going to oth-

The members of the Virginia ance, propose to coerce the trans-did. finished their studies.

"I have tried Salvation Oil in my family, on a brokef and dislocated foot and can recommend it to any one as a good liminent. Mrs. William Tolley, Joplin, Mo." Solve Bradford, Geo. W. Keeling, George Bradford, George Bradford, George Bradford, George Bradford, George Bradford, George Bradford, George Bradford,

religious interests of the old town. 1 H. Ivey, Thomas Dixon, J. S. Dill, SUBSCRIPTION \$1.00 PER YEAR am indebted to Rev. C. J. Nelson, of J. H. Edwards and C. A. Jenkens.

tin Stevenson, and others. The first public Sunday school ever preach January 12th, 1857, in my measure and seeking to push them organized in Wayne county, Bro. twenty-first year. I was ordained through the House of Representa- Nelson states, was the school he or- to the full work of the ministry by tives together is regarded a bad ganized in Waynesborough about the this church February 18th, 1859, Dr. combination. Whether the matter date of 1842. This school still exists. Thos. E. Skinner of Raleigh, preaching is looked at from the standpoint of and is known as the Sunday school the ordination sermon. It was a political or parliamentary strategy, of the First Baptist church of Golds- good sermon, but it was too long for it is in a sense a confession of boro. My memory can recall but Bro. George Bradford, who had to

actment will restore confidence, increase the business of the country MeNabb, David Thompson and and ought to increase its revenue. Dupree, Baptist ministers, and sev- through all her varying vicissitudes To the observant man, therefore, it eral professions of religion resulted. from her constitution to the present would appear that the tariff revis- The meetings were held alternately time, abundant grace and peace ion ought to stand on its own bot- in the free church of Waynesborough through our Lord Jesus Christ. tom and not require bolstering up and in the old Academy of Goldsbo-

by a subsidiary revenue measure. ro. Another great awakening oc-On the other hand, the Internal curred later on, or about the year Revenue measure has been framed 1848, under the leadership of Rev. as a means of placing in the hands Ira T. Wyche, a Methodist minister, of the Government an immediate who impressed me as not being a source of revenue to meet possible very eloquent speaker, but a man of deficiencies. But it will be argued was an unconcerned spectator, but I by the candid free trader that the remember that many of the promideficit might be provided for in another way, by a temporary issue of country made a profession of rebonds and a patient waiting for the ligion during the progress of that

Internal Revenue scheme is tempo- ous awakening, the church now rary in character and intended sim- known as the First Baptist church of ply to bridge over present difficul. Goldsboro, was organized. This octies. But it meets with fierce opapplied for membership in the Union position, and this is of so great applied to memory applied in 1844 moment that the leaders have de-through her delegates, T. C. Garritermined to put the two measures son and Rev. Wm. Robinson, the together and force the income tax pastor. The constituent members of through because of loyalty to tariff the church were Chas. J. Nelson, Thomas C, Garrison, Mrs. Lizzie "C. I. Hood & Co., Lowell, Mass : against the Tariff bill itself, and sides in Goldsboro, retains a large

the country in greatly reduced twenty-three to the Association in numbers and lose the moral effect 1844. To my mind, the most rewhich would naturally follow from markable and gracious revival with cured." W. J. Long, Lancaster, South Carolina the overwhelming vote on the Wil- which God has ever blessed this son Tariff bill alone. The result of church was the great revival of 1856. ing the peristaltic action of the allmentary canal. Monday's work in the House of during the pastorate of Dr. David Representatives will be looked upon Coulling of Richmond, Va. The with suspicion by the friends of church then worshipped in the old Academy, which stood on or near the spot now occupied by the new Methodist church called St. Paul's. While Dr. Coulling did most of the preaching, and was the leading spirit The Midwinter Exposition in San in the meeting, St. Chas. F. Deems and Dr. Jas. B. Tay in the meeting, A. P. Repiton, Dr. Francisco was formally opened on lor, Sr., Corresponding Secretary of Saturday. The occasion was one the F. M. Board of the S. B. Conof great interest to those who were vention, preached, at least, once permitted to take part in it. A each, during the meeting. Dr. Deems CRATON & CRAWFORD, desolate waste near the city has probably preached more than once, been transformed into a veritable as he was at the time pastor of the paradise of buildings, gardens and Goldsboro Methodist church. Theard him but once, however, and still re- Insurance - Agents, In the several palaces which line member much of his able and lucid

the products of the Pacific slope, ed him to preach on that subject. He and this new exposition has been cheerfully complied. He didn't put launched under circumstances which on war paint, as too many preachers give great promise of success. do when they discuss distinctive The San Francisco Fair is the principles; but with much tendernatural outgrowth of the World's ness and affection he spoke the truth Fair at Chicago. It was suggested with great plainness, showing that and inspired by that magnificent we, in common with other leading spectacle, and a goodly number of denominations, required the scriptthe exhibitions there displayed have also been taken to California to be seen in the new exhibition. The self-ort which the lucioner way of effort which the business men of body, it seems to me, should be able NEED MONEY? California undertook and have car- to see—that the trouble was not ried through successfully shows about the terms of communions, but commendable enterprise, and proves about what constitutes scriptural One - Thousand - Dollars! by the people of any city who will led me into the Baptist church. I

er denominations. Dr. Deems immersed some of the new converts in Legislature, with sublime assur- Neuse river, just as Dr. Coulling For particulars call at portation companies of that State From the date of organization in into providing them with free pass- Waynesborough, 1842 or '43, to the es. Travel has been philosophically called an education; and the Virbrethren have occupied the pastorate STRICTLY: CONFIDENTIAL. ginia legislators certainly have not of the First Baptist church of Goldsboro: David Thompson, of Smithfield, Wm. Robinson, A. J. Battle,

Waynesborough's Religious Interests. | see, N. B. Cobb, P. D. Gold, Theodore Whitfield, J. B. Hardwicke, In this paper I wish to tell of the Geo. W. Sanderlin, C. Durham, F.

Goldsboro, for many of the facts that Although many years have passed A. ROSCOWER, Editor and Preprietor. follow. When Bro. Nelson moved to away since the severance of my con-Waynesborough in 1838 he found nection with this church, I have lost there no house of worship. A free none of my interest in her welfare. house was built about 1840 through Here was my first ecclesiastical the liberality of Richard Washington, home, having been baptized into her Geo. W. Collier, John Wright, Mar- fellowship by Dr. Coulling, Oct. 5th, 1856. She granted me license to

political or parliamentary strategy, it is in a sense a confession of weakness and fear. The leaders do not seem to have the courage of their convictions in regard to tariff reform, or the proposed Internal Revenue regulations, or both.

The Internal Revenue law was evidently thrown into the breach to cover a probable deficit in the Treasury, after the reduction of the tariff schedules had been estimated. It is at this point that the Ways and Means committee appear to have lost their bearings. If the reform of the tariff regulations is such a burden as is claimed, and if the start of the propose of the proposed in a burden as is claimed, and if the American nearly are looking to the American people are looking to the year, repeated from memory the when we chanced to meet, some Wilson Tariff bill as the means of whole of the third chapter of Mat-years afterwards, at Brother Pesdelivery from industrial and finan-thew. Several of the first pupils of cud's residence, during the session cial tyranny there should be need the school were first taught their of the S. B. Convention in Raleigh. of no resort to such an expediency letters and how to read in that school, Bro. Bradford, I believe, has gone to and afterwards became pious and use- heaven. May Bro. Skinner have many years of usefulness before him

The Lord grant Brother Nelson. who has watched with fatherly solic itude the Goldsboro Baptist church



A Peculiar Case

Attacks of Neuralgia in the Eyes.

As a parliamentary expedient it is a bad combination. It marshals Ellis. Brother Nelson is the only the opposition to the income tax original member now living. He re- would lapse between spells, then I would be

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