

## THE SAINTSHIP OF LADDIE

"How shall I go up to my Father, and the lad be not with me?"—Genesis 44:34.

We have now studied the bases of Parental Responsibility, the natural principles underlying the divine right which God claims in it, and we have found that natural depravity must be reckoned with from the start. The next feature of the subject is that of Family Discipline. In this we are going to seek some plan on which family discipline may be maintained, for to emphasize parental responsibility and to emphasize the method of parental control is to place a burden on the conscience without furnishing the judgment some way to bear the burden and meet the issue. In accepting some method of discipline, we must realize its human nature in these early years. If common sense doesn't furnish us with the right methods, let us turn to the study of child psychology which suggests them. Such a matter as laying the foundations for a human life ought to receive more study than rearing of cows.

This investigation is an inquiry into the springs or motives which rule the individual, and they are the same for every child. We discover three periods of childhood, infancy, childhood and youth. In each stage the child has a leading motive which may be made a leading motive of his conduct. I say leading motive, for each stage may be effected to some extent the motives of other stages, and these motives may also acquire accumulative power. The object, remember, is to find the spring or power which will cause the child to obey discipline. In other words, what will make Laddie follow your guidance, when he is a baby, when he is a child, when he is a youth. Remember you are not his tyrant but his guide to heaven. These leading motives I shall call "the three psychological motives." These motives are, for infancy—fear, for childhood—conscience, for youth—love. The response on the part of Laddie is acquiescence or yielding his will to yours, as prompted by the psychological motor that controls him. This response takes different forms in each stage of his development. In infancy his fear makes him obey, obedience is the form of response—in childhood, his conscience creates compunctions and convictions and he yields because of a higher sense of right and religion, God enters in as an element of his life. In youth the motive is love, whose word is absolute, concern for your happiness. Love, not infatuation, it is genuine regard for worth, a desire to gain your applause. A woman must be more than merely mother, and a man more than merely father, if you would awaken this motive of love. The next question is, What are the three forms of Parental Control that make the levers which bring these motives into action? Are they authority, leadership and counsel. For infancy with its motor of fear the lever is authority. Laddie needs as a start in life a sovereign in both father and mother, whose word is absolute, his law. He must learn obedience to authority now, or he will never learn it. If he doesn't learn subjection in infancy, won't to his future. He will be an anarchist in manhood, or at least, an Ishmaelite, with his hand against his head, and every man's hand against him. For childhood, obedience is his motor of conscience, Laddie needs leadership. Nothing is so keen as a child's sense of right and wrong, and he is constantly feeling the quails of conscience. He is awed by his feeling of God's presence, His approval or disapproval. For youth, the lever is counsel. The church hold him in fearsome awe. His simple faith, his confessed fear of God, his sense of weakness conspire to quicken him to a response and submission. Laddie must have a leader, whose wandering eyes and bonding heart will follow him, whose heart is his guide. He reacts the hero stage at ten or eleven and admires strength, skill, and wisdom. His mind seeks the heroic in books and papers. He enters the clan age. He is a member of an Indian tribe, a robber band, a lawless crew, all demanding obedience to leadership. Laddie is loyal, through thick and thin, to his leader. It is his father's business to be that leader or general superintendent of all leaders. Fear and conscience give way to love as the motor for youth. Judgment and experience are maturing, the mind and conscience and the heart is ready for counsel. Love, his law, is the accumulative power of fear, reverence, conscience and compunction, with the added force of admiration and desire of approval. Now shall we apply these ideas of the psychological motives of fear, conscience and love, these responses, obedience, compunction and desire to please, these three levers of authority, example, or leadership, and counsel to the three phases of childhood? Take infancy, ranging from birth to over 7 years, Laddie dedicated to God, as a babe, by infant baptism, we enter upon the task of making a saint of Laddie. He belongs to God and we must lead him home. I agree with the position that the baby is to be treated as a little animal for its first two years. Its animal needs and instincts must be recognized and met. Its sense of fear must be taken advantage of. It must be taught implicit faith and submission. It is to be unwise to rule and so must be ruled. If Laddie learns rebellion instead of surrender by the time he is three or four, we be the day, and fierce the contest for supremacy later. A minister was once asked by a lady, "Doctor, when should I begin the training of my child?" "How old is the child?" "You are six months behind," said the preacher. Dr. B. M. Palmer, in his book on "The Family," says, "If a child doesn't learn submission to human authority in childhood he will not learn submission to God's authority in manhood." Infancy must be controlled with an unending rule. The parents must be sovereigns with the requirement of obedience, and obedience must be exacted by sovereignty and not by cajolery. You cannot use diversions, but parental authority must not be awakened by any surrender to the child. That is perilous not only for Laddie, but the peace of the family. The way to secure obedience may differ with different children, but if the word of command is not sufficient the rod must be employed. If you will

correct your child with the rod and compel him to continually yield his will to yours for four or five years the need of severe punishment will gradually grow and disappear altogether. Your child will learn to respect, obey, reverence and fear you in infancy or he will never learn by any sentiments or experiences of later life to have the same regard he would have had. Don't fear you will break his can't do that. You are brutal and vicious. But infatuation is susceptible to more than the rod. Imagination, imitation and memory are also your strong allies. Laddie is copying your every act and word. Be careful! Imagination is alive and vivid in his soul. Tell the Bible stories. Sit beside him as he goes to sleep and let the dream be guided by the words of the Bible. David, Daniel and Jesus. O, the wonderful hour of bedtime. Don't lose the opportunity it brings. Again, fill his memory with Bible verses. The child will be of unending use. What a range of power lies in the hands of parents! Like the four winds you can fill his sails from any point of the compass. Fear, reverence, imitation, and memory, his little bark will seek any haven you choose to guide that infant ship aright, beloved, guide that infant toward the haven of eternal rest. How can you go up to your Father and the lad be not with you? The motor of infancy that prompts obedience is fear. In childhood from eight to fourteen the motor is conscience, the response is compunction, the lever is example and leadership, but does not disappear. Here is a case in point: When one of my children was a boy of eleven, one Saturday morning I told him to go to the study and prepare his lesson for school on Monday. He was busy in another part of the house, but noticed after a while that I was still standing with other children across the street. I called to him and told him again to study his lessons. Again I noticed he had disobeyed. I called him to me, and punished him, and left him in the study to do his lesson. At last I released him from imprisonment and called him to dinner. After dinner, I went to the study, and there on my table I found a blotter with the words written in his childish hand in pencil, "Mr. Garth is bad. That boy doesn't understand what I punished him. I called him to the study and asked him if he wrote the sentence, showing the blotter. He nodded his head. I took him between my knees and asked him if he thought I punished him because I was mad at him. He nodded again. I punished him that was not the reason, but because he had disobeyed me. Then I told him parents were commanded to punish their children, and that they had to do it to save their souls and souls from the Devil. Then I showed him several verses in the Bible, like Prov. 13, 14, He that spareth the rod spoileth his son; but he that loveth him chasteneth him betimes. As he read them I could see his conscience and judgment were at work, and at last I said, What do you think of what I have said to you? He said, "I don't know." He said, "I have seen the combined effect of fear and conscience. Compunction was produced by God's word through conscience and guided to this result by parental leadership. But correction is not the main thing. Lead him in a good way, and he will stay there. We must work with our children if we would teach them industry. We must enter into their pleasures and rejoice with them. No game is so fine as that in which Father and Mother are joined." "Come," says Garth, "let us join them in their pleasures, and let us chaperone them in their gatherings and sightseings, and lose not that reverence and filial devotion childhood is ever ready to pay to those parents willing to receive the tribute. And they are ready to enter the great temple of nature's mysteries, let us go with them and as guides point out to their bewildered eyes the mazes, the wonders of life, the pitfalls of sin that unfold before their uncertain feet. O to think of the labyrinth of carnal knowledge with no guide save his own passions, and the world and the Devil at his elbow and no one to make a mock at sin and cast a mantle over the skeletons of Intemperance, lust, and sinful joys which will hide the death that is in them." "Yes," the boy and girl needs a leader, and a model in Father and Mother. Laddie reaches the stage of hero worship. Bless it when Father is the hero and the boy looks to him, as the wisest, bravest, strongest, best man he knows. Let us read and let us dream, of course, lest the vicious book fall into his hands. He will learn to choose the good and refuse the evil—if you will only take pains to guide. Forget, now, to say "don't" and learn to say "Come with me." In work and play and education, combine patience, love, truth, and joy, and make your voice the keynote of Laddie's life. Let Laddie be becoming a man. From fifteen to eighteen he is adolescent. The bud long closed is unfolding its petals—let us watch, we say, with it so beautiful or ugly? Will its exhalations be perfume or a stench to the nostrils of man and God? If Laddie has learned to fear in infancy, and to repent in childhood, you need have no forebodings for youth. Instead of a conscience, Laddie will find that principles and convictions underlie his character like the keel and the ribs of a strange ship, that will give him power to breast the waves of the sea, and rejoice in activity and conquest. At last, the motor is love, and Laddie listens to you with reverence and admiration, and prizes your counsel. The days of punishment are over. The day of advice has come. Perhaps there may be place for rebuke and reproach, but these must be sparingly used. An individuality has been born in Laddie, and he is restive beneath the whip or spur. With the buoyancy of his young life he speeds to the journey. He feels his strength, he trusts his judgment, he has faith in his destiny, he rejoices in life. But he loves you and is still ready to heed your wisdom. You must let him learn many things by experience. He can't learn them any other way. You are no longer a fence to enclose him but a guide to direct him and a mile post to show him the distance he travels, with a legend writ-

ten in your experience—so many miles in this direction to good fortune and success. So many miles to danger and despair. If Laddie hasn't confessed Christ by this time, he should be ready to do it now. If he has wished to do so before, do not discourage him. Provided it is a settled purpose, and not a sudden impulse. But if Laddie reaches sixteen without the confession, you must bring to bear with wisdom, love and prayer, the duty of accepting Christ. Do not come with reproaches but with appeals to judgment, conscience and destiny, and urge him to a decision for Christ. And if you have already won his reverence and confidence, his love for you and respect for your judgment will be too strong for him to resist, or the Devil to oppose, and Laddie will be a Christian man, a force in his community for right, and he will meet you when you come to your Father's house. J. G. Garth.

## COMMENT

### LET THE PEOPLE DECIDE.

The article of Mr. Carraway which appeared in Monday's *Charlotte Chronicle* gives a straight forward presentation of the position of the people in the matter of freight rate adjustment. A great many people and a part of the state press seem to be in favor of accepting the proposition of the railroads as it will be submitted through the Corporation Commission. They are going so far in their advocacy of the plan as to be willing to accept it before they know what it really contains. Mr. Carraway interprets the position of both the Governor and the people of the state when he says that no recommendations will be submitted to the General Assembly until such recommendations have been first passed upon by the people.

The fight that has been made by the Just Freight Rate Association has been a fight waged by the people and when the time comes to agree upon terms of peace the people have the right to say whether or not the peace terms are acceptable to them. The people of the state are not willing to do all the fighting and delegate to the Corporation Commission the authority to accept terms of surrender. The necessity of having to fight has been forced upon us and when we decide to stop fighting we want to have the privilege of saying and deciding for ourselves whether or not the surrender of the enemy is complete. The proposals which have been the outgrowth of the latest conference with the railroads are not at all new to the people of the state. We have seen the railroads adopt such a policy before. They realize that the Freight Rate Association is creating a situation a little too warm for their comfort, and that the best plan they can adopt for the purpose of heading off the activities of this organization is to create the impression that they have run up the white flag. If this plan of theirs succeeds we may find the extra session of the General Assembly convened with no one on hand to prosecute the case of the people against the intolerable conditions which the railroads of the state have produced. The campaign of the Association has so far been both a worthy and successful one, and the people have not yet grown weary in well doing. Keep the fight up until September 24th, and instead of having to accept terms of peace we will be in a position to dictate them.

## Dr. Schick Killed.

News reached here Saturday of the death in Washington of the Rev. Dr. Jno. M. Schick who was killed in an automobile accident. Dr. Schick is well known here having preached in the Reformed church and was entertained for a week or more by Dr. H. C. Menzies.

## A Large Crowd of Newton's Sunday School Children Came to Hickory Saturday.

As best we could guess there were about fifty of them, and from all appearances they seemed to be enjoying life to the fullest.

## Mothers! Have Your Children Worms?

Are they feverish, restless, nervous, irritable, dizzy or constipated? Do they continually pick their nose or grind their teeth? Have they crampy pains, irregular and ravenous appetite? These are all signs of worms. Worms not only cause your child suffering, but stunt his mind and growth. Give "Kickapoo Worm Killer" at once. It kills and removes the worms, improves your child's appetite, regulates stomach, liver and bowels. The symptoms disappear and your child is made happy and healthy, as nature intended. Moser & Lutz or by mail, 25c. adv. KICKAPOO INDIAN MEDICINE COMPANY, Philadelphia, Pa. St. Louis, Mo.

## THE CATAWBA COUNTY CREAMERY

### A Co-operative Enterprise That Has Succeeded While Others Have Failed—Why It Has Succeeded.

There has been so much said and so much written recently about co-operative enterprises and so many theories advanced—some of them, by the way, conflicting theories—that it is a pleasure to run across a co-operative enterprise that is really and truly a success.

A few days ago while in Hickory, N. C., it was my pleasure to visit the "Catawba County Creamery," and while I had heard much of this enterprise and knew in a way something of its work, I was not prepared for what I saw on my tour of inspection through the plant.

Our party was in charge of the Secretary of the company, Mr. W. J. Shuford, who has done so much in bringing success to the concern through his tireless energy and never-failing optimism, and the we pledged him with questions galore he was ever ready to respond with the desired information. We could not resist the temptation to get into the details again the other day, and the presence of President Barrett of the National Farmers' Union that "It is an easy matter to make a business go if you can only secure the right kind of a man to place in charge."

The Catawba County Creamery has solved the problem. Progressive Farmer readers a few facts relative to the work of this enterprise in the hope that at least some community man "go and do likewise."

To begin with the history of this movement is not unlike that of many others in that it began in agitation resulting from a decline in prices, caused by a congested market. This agitation resulted in securing the services of J. A. Conover, then a dairy expert with the North Carolina State Department of Agriculture. This enterprise was primarily established as an experiment, but its phenomenal success has demonstrated that a co-operative creamery can be operated in this portion of the State. It has been the means of bringing to the farmers and dairymen a much higher price for their product than they had been able to get heretofore.

This company was organized three years ago, the receipts for the first year being about \$13,000. During the past year this business has grown to approximately \$52,000 or \$1,000 per week. This business is now handling these, having bought and sold in the last 12 months more than 75,000 dozen eggs. For these they have paid an average price of 21 cents per dozen. During this period approximately 100,000 pounds of butter has been made by the farmers, and they are now placing them on the installment plan, thus putting them within reach of every farmer who wishes to patronize the creamery. At first two or three farmers in the same community would buy separately, but now they are buying that each patron should own his own machine, so the old plan was recently discontinued.

The company is now operating six routes, two of which extend into Caldwell county, two in Alexander, and the other two in Catawba counties. These routes are established in this way: Some man is found with a horse and wagon who is willing to take a route on the commission plan (these routes usually being something like 20 or 25 miles in length) and when the patronage is sufficient a salary is paid on a salary. I saw one of these wagons coming in late in the afternoon loaded with eggs and cream. This man, I was told, was soon to be put on a salary. I was told that it was the intention of the company to take in chickens just as soon as arrangements for handling them could be made.

I was shown over the new brick building which is now nearing completion and which it is hoped will be ready for occupancy by the first of August. The business of the creamery has grown so rapidly that it became evident a few months since that more ample quarters should be provided. This building will be equipped with all the modern conveniences, electric lights, steam heat, water, etc. A nice rest-room will be provided for the farmers, their wives and daughters when they come to town may drop in to read the morning papers, write letters, and make themselves at home generally. I was told that on some of the routes the Farmers' Union people would gather up the eggs and bring them to some point on the route where the driver could take them up without loss of time.

This enterprise has saved the people of Catawba and adjoining counties thousands of dollars and has given benefit employment to quite a number of people. Let me repeat, however, that the success of this enterprise has not been altogether one of pleasantness and peace. The want of the cohesive power among the average farmers had to be reckoned with and on more than one occasion the future of the enterprise looked, to say the least, very uncertain, but thanks to the indomitable courage and grim determination behind it the clouds disappeared and today as we look back upon its history the old adage comes to our mind, "Nothing succeeds like success." The conclusion to let me say that what this community has done dozens, yes scores, of communities all over North Carolina and the South can do. All that is needed is "agitation, education, co-operation," a few men who have a little confidence in their kind, a little money and a little of that saving quality called optimism. May the day soon come when, instead of distrust among that vast army of those who "till the soil," we shall find confidence in man and a little more inclination to labor to wait for results. Then and not till then will the farmer rightly come into his own. C. C. W. In Progressive Farmer.

## How the Trouble Starts.

Constipation is the cause of many ailments and disorders that make life miserable. Take Chamberlain's Tablets, keep your bowels regular and you will avoid these diseases. For sale by Moser & Lutz and Grimes Drug Co. adv.

## CONGRESS PRINTS ALLEGED K. C. OATH

### Butler - Bonniwell Controversy Gets Knights of Columbus in Spotlight—We Quote Alleged Oath From the Congressional Record of February 15.

Some curious charges, letters, exhibits and side-lights on the Romish question are displayed to the gaze of the world in the very illuminating account of the now famous Butler-Bonniwell controversy published in the Congressional Record for Saturday, February 15, 1913. Perhaps most interesting and curious of all is the obligation which we reprint below just as it appears in the Congressional Record, headed "Knights of Columbus Oath."

In this connection we reprint the following form of obligation, word for word, from the Congressional Record, of the Sixty-second Congress, Third session, for Saturday, February 15, 1913, leaving all comment to our readers.

### "KNIGHTS OF COLUMBUS OATH."

"I, \_\_\_\_\_, now in the presence of Almighty God, the blessed Virgin Mary, the Holy Apostles, St. Peter and St. Paul, and all the saints, sacred host of Heaven, and to you, my Ghostly Father, the superior general of the Society of Jesus, founded by St. Ignatius Loyola, in the pontification of Paul the III, and continued to the present, do by the womb of the Virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that His Holiness, the Pope, is Christ's vice-regent and is the true and only head of the Catholic or Universal Church throughout the earth; and that by virtue of the keys of binding and loosing given His Holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, States, Commonwealths, and Governments, and they may be safely destroyed. Therefore to the utmost of my power I will defend this doctrine and His Holiness's right and custom against all usurpers of the heretical or Protestant authority whatever, especially the Lutheran Church of Germany, Holland, Denmark, Sweden and Norway and the now pretended authority and Churches of England and Scotland, and the branches of same now established in Ireland and on the Continent of America and elsewhere, and all adherents in regard that they may be usurped and heretical, opposing the sacred Mother Church of Rome.

"I do now denounce and disown any allegiance as due to any heretical king, prince, or State, heretic, Protestant or Liberal, or obedience to any of their laws, magistrates, or officers. "I do further declare that the doctrine of the Churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestants or Masons, to be damnable, and they themselves to be damned who will not forsake the same.

"I do further declare that I will help, assist and advise all or any of His Holiness's deacons in any place where I should be in Switzerland, Germany, France, Ireland, or America, or in any other kingdom or territory I shall come to, and do my utmost to extirpate the heretical Protestant or Masonic doctrines and to destroy all their pretended powers, legal or otherwise.

"I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the Mother Church's interest, to keep secret and private all her agents' counsels from the time of the entrance into the same, nor divulge, directly or indirectly, by word, writing, or circumstances whatever, but to execute all that should be proposed, given in charge, or discovered unto me by you, my Ghostly Father, or any of his sacred order.

"I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the Pope and Jesus Christ.

"That I will go to any part of the world whithersoever I may be sent, to the frozen regions north, jungles of Europe, or to the wild haunts of the barbarous savages of America without murmuring or repining, and will be submissive in all things whatsoever is communicated to me.

"I do further promise and declare that I will, when opportunity presents, make and wage relentless war, secretly and openly, against all heretics, Protestants and Masons, as I am directed to do, to extirpate them from the face of the whole earth; and that I will spare neither age, sex, or condition, and that I will hang, bury alive these infamous heretics; rip up the stomachs and wombs of their women, and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly I will secretly use the poisonous cup, the strangulation cord, the steely poniard, or the leaden bullet, regardless of the honor, rank, dignity, or authority of the persons, whatever may be their condition in life, either public or private, as I at any time maybe directed so to do by any agent of the Pope or superior of the Brotherhood of the Holy Father of the Society of Jesus.

"In confirmation of which I hereby dedicate my life, soul, and all corporal powers, with the dagger which I solemnly vowed to use, to me and my body, directed so to do by any agent in my blood in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the Pope cut off my hands and feet and my throat from ear to ear, my belly opened, and sulphur burned therein with all the punishment that can be inflicted upon me on earth and my soul shall be tortured by demons

in eternal hell forever.

"That I will in voting always vote for a K. of C. in preference to a Protestant, especially a Mason, and that I will leave my party so to do that two Catholics are on the ticket I will satisfy myself which is the better supporter of the Mother Church and vote accordingly.

"That I will not deal with or employ a Protestant if in my power to deal with or employ a Catholic. That I will place Catholic girls in Protestant families that a weekly report may be made of the inner movements of the heretics.

"That I will provide myself with arms and ammunition that I may be in readiness when the word is passed, or I am commanded to defend the church either as an individual or with the militia of the Pope.

"All of which I, \_\_\_\_\_, do swear by the blessed Trinity and blessed sacrament which I am now to receive to perform and on part to keep this my oath.

"In testimony hereof, I take this most holy and blessed sacrament of the Eucharist and witness the same further with my name written with my own blood and seal in the face of this holy sacrament."

## LOCAL AND PERSONAL

W. M. Reese spent several days in Charlotte last week on business.

Arthur Ingold spent Sunday in this city with his mother, returning home on No. 21.

Misses Isabella and Ila Morton left Tuesday on a two week's visit to relatives in Person county.

We are glad to know that Mr. D. F. Cline, who had his leg broken last week, is getting along nicely.

Miss Henrietta Hale returned Tuesday evening from Morganton where she has been visiting friends.

Mrs. W. X. Reid left last Friday for Asheville, where she will spend a week with Mrs. Thomas Reynolds.

Mr. L. E. Whitfield has moved into the handsome new residence which he recently built on Highland avenue.

W. T. Sledge has returned home after an extended trip to Baltimore, where he went to purchase goods.

Rev. J. W. Thomas, of Lenoir, gave us a pleasant call Saturday, while on his way to Drexell to fill his appointment there Sunday.

## Funeral of Miss Holder.

The body of Miss Dora Holder who died in Durham Friday of typhoid fever was brought here Saturday and the funeral services were held from the residence of her brother, Mr. Dinwiddie Holder, Sunday afternoon by Dr. J. L. Murphy. Miss Holder is well known here, having spent the greater part of her life in this city. She was about 25 years of age.

## WHY WOMEN SUFFER

### Many Hickory Women are Learning the Cause.

Women often suffer, not knowing the cause. Backache, headache, dizziness, nervousness, irregular urinary passages, weakness, languor—Each a torture of itself. Together hint at weakened kidneys. Strike at the root—get to the cause. Quickly help the kidneys if they need it. No other remedy more highly endorsed than Doan's Kidney Pills. Here's convincing testimony from this locality.

Mrs. R. T. Amos, Pine St., Newton, N. C., says: "I had backache and dizzy and nervous spells. At night I did not rest well. I felt all worn out in the morning. My kidneys did not act as they should. Doan's Kidney Pills made me feel better in every way."

For sale by all dealers. Price 50c. Foster-Milburn Co., Buffalo, New York, sole agents for the United States. Remember the name—Doan's—and take no other.

## Granite Falls Items.

Mrs. R. L. Poovey, of McCall, S. C., after spending several weeks with Mrs. W. E. Poovey, returned to her home last Saturday.

Miss Lena Tucker, of Concord, is the guest of Mrs. W. E. Poovey. A delightful party was given last week in her honor by Mrs. Poovey and enjoyed by all who attended.

We regret to learn that Mrs. Otto Russell has a relapse during an attack of typhoid fever.

The many friends of D. H. Warlick are glad to know he is rapidly recovering, and is able to be walking about the house.

Dr. G. E. Flowers, of Longview, stopped over in town a while on his way to visit his sister, who lives in the Cedar Valley section.

There was a large crowd at the concert given by the children of the I. O. O. F. Saturday evening. The receipts was about \$30.

## Suffered Eczema Fifty Years—Now Well.

Seems a long time to endure the awful burning, itching, smarting, skin-disease known as "letter"—another name for Eczema. Seems good to realize, also, that DR. HOBSON'S ECZEMA OINTMENT has proven a perfect cure.

Mrs. D. L. Kenney writes:—"I cannot sufficiently express my thanks to you for your Dr. Hobson's Eczema Ointment. It has cured my letter, which has troubled me for over fifty years." Moser & Lutz, or by mail, 50c. PFEEFFER CHEMICAL CO. St. Louis, Mo. Philadelphia, Pa. adv.

## Dr. Murphy Returns.

Dr. J. L. Murphy, president of Claremont College, has returned from an extended trip in the interest of that institution and reports the prospects for a splendid opening very encouraging.

Miss Lenore Sourbeer, of Harrisburg, Pa., will have charge of the department of English; Miss Heloise DeGrane, of Fredrick, Md., mathematics; and Miss Mary Schneby, of Hagerstown, Md., will be in charge of the primary department. These three are new members of the faculty. The other members of the faculty remains the same.

## Remarkable Cure of Dysentery.

"I was attacked with dysentery about July 15th, and used the doctor's medicine and other remedies with no relief, only getting worse all the time. I was unable to do anything and my weight dropped from 145 to 125 pounds. I suffered for about two months when I was advised to use Chamberlain's Colic, Cholera and Diarrhoea Remedy. I used two bottles of it and it gave me permanent relief," writes B. W. Hill of Snow Hill, N. C. For sale by Moser & Lutz and Grimes Drug Co. adv.

## Sunday School Normal.

The sixth annual joint Sunday School Normal will be held by the North Carolina Conference of the Tennessee Synod and the North Carolina Synod of the Lutheran church in this city at Lenoir College, August 11 to 15. The meeting of the normal will open with a reception on Monday evening, and will be followed up each succeeding day with general discussions of the different phases of Sunday school work.

## Good Reason for Enthusiasm.

When a man has suffered for several days with colic, diarrhoea or other form of bowel complaint and is then cured sound and well by one or two doses of Chamberlain's Colic, Cholera and Diarrhoea Remedy, as is often the case, it is but natural that he should be enthusiastic in his praise of the remedy, and especially in this case of a severe attack when life is threatened. Try it when in need of such a remedy. It never fails. Sold by Moser and Lutz and Grimes Drug Co. adv.

## Old Soldiers Reunion at Newton.

We are requested to give notice of the Old Soldiers reunion at Newton on August 14th. There will be plenty of dinner on the ground free to all the old soldiers and their wives and widows. There will be a balloon ascension and other things of interest. Everybody cordially invited to attend.

## Costly Treatment.

"I was troubled with constipation and indigestion and spent hundreds of dollars for medicine and treatment," writes C. H. Hines, of Whitlow, Ark. "I went to a hospital, also to a hospital in New Orleans, but no cure was effected. On returning home I began taking Chamberlain's Tablets, and worked right along. I used them for some time and am now all right." Sold by Moser & Lutz and Grimes Drug Co. adv.