Baptist State Convention

The next session of the Baptist State Convention will be held in the city of Greensboro, December 3-6. The Convention will meet Tuesday ning and will be preceded by the th Carolina, which will meet on Mon-

It may be well to state, for the benefit of those who are not familiar with the Baptist form of church government, just what the Convention is. The Baptists, like the Congregation-alists, have a congregational form of church government. That being true the Convention is neither an executive, a legislative, nor a judicial body.

Every local Baptist church is a little republic within itself. It makes and executes its own laws, and administers discipline without any interference from any outside authority, as it recognizes no such authority. There is no such things as "The Baptist Church" when by that term the local churches of any given territory are meant. For instance, it is not good Baptist terminology to say "The Southern Baptist Church," or "The Northern Baptist Church." In speaking of such group of churches the term "denomination" is used. There is no system of ecclesiastical courts with Baptists and, hence, no appeal from the decisions of a local church.

It will be seen from the foregoing that the function of a Baptist State Convention is purely advisory. It formulates no laws, executes no orders, and tries no cases. It has no jurisdiction as to questions of doctrine. All these are matters that be long to the local church.

If no action taken by the Convention is binding on the local churches, the question may be asked, "Why are the annual meetings held?" While the Convention has no authority toenforce the observance of any recommendantion it may make, there is a beautiful spirit of cooperation among the Baptists which leads them to work together with as much untiv and harmony as do those denominations which have their more complex organizations.

The denominational paper serves as a channel for expression of opinion in regard to any denominational policy that may be proposed. If any matter of unusual improtance is to be introduced in the Convention, it is customary for the brother who expects to introduce the measure to give notice of his purpose in the Recorded before the meeting of the Convention, and it is discussed in the columns of the paper. In this way unity of action is usually secured. If, however, a matter is presented to the Convention and discussed, and it is seen that the Convention cannot act with a considerable degree of unanimity, a motion is usually made and adopted, which carries the question over for a year, thus giving time for mature cansideration. When such action is taken there is almost always a satisfactory agreement reached at the following session of the Conven-

Another thing which helps to secure concert of action is the spirit of democracy which permeates the body. A 'steam roller' would soon be thrown on the junk pile if by any means it should chance to find its way into the Convention hall. The humblest layman in all the state is as much entitled to the floor of the Convention as the biggest preacher who comes from the most important city church. The vote of one man counts for as much as that of another. Where there is such a spirit of democracy, and where the body is composed of "delegates" from all sorts of churches and from all parts of the state, whatever action is taken after free and full discussion, usually reflects the sentiment of the denomination in the state at

Furthermore, their democratic spirit leads Baptists to have very high regard for the voice of the majority, and if a majority of the Convention decides upon a certain policy, a local church, whatever might be its opinion in regard to the matter, usually acquiesces in the action of the Convention, and falls into line.

In all their history North Carolina Baptists have been free from factions and dissensions. This does not mean that they have not often differed in their views, for they have. There is hardly a session of the Convention at which there is not difference of opinion, and the brethren express them- Over 800 Patients in selves freely upon these questions; but they differ as brethren, and each man on either side of a question beserious division.

sibility and opportunity.

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We have about one hundred pairs of Men's "Walk-Over" Shoes, in small sizes at half price. These shoes are of the highest grade and could not be bought on present market at double the price we ask for them.



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You'll find here splendid assortments of Children's Shoes for Sunday and every-day wear, built on sensible last allowing plenty of room for natural development of the feet.

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The Azalea Hospital.

Asheville, Nov. 18 .- There are now lives that the adoption of his views by 800 patients at Azalea, and there is the Convention would be wise. If, every indication that this hospital will however, a majority is against him he be a permanent institution for the be no crops raised over-night. gracefully yields, and goes with the treatment of tuberculosis soldiers. majority. So long as Christian men The hospital is not one building but WALNUT LOGS WANTED-We are are prompted to advocate measures is a group of ward buildings on a because they believe they are right, plateau about six miles from Asheand are not actuated by a diotrephan ville. Each ward building has capaspirit, there is not much danger of city of 30 beds, and other accommodations are being provided as rapidly as possible. The wards are arranged The greatest immediate duty before so that patients sleep almost out of the American people is to supply doors. Those who are convalescent food to 200,000,000 or more starving are given a regular instruction in people in Europe. Every individual both academic and vocational work, in America has a part of this respon- one of the chief aims of the hospital being to return men to civil life bet-

TAX SALES

I will sell for cash at public auction at the Court House door in Doboson on Monday, December 2, 1918, at 1 olook to Ameria for help; there will be no crops raised over-night.

WALNUT LOGS WANTED—We are in the market for walnut logs and will pay you prices that will be interesting to you. See either J. R. Patterson or A. Goldsmith when in town for prices. J. R. PATTERSON & CO.

Sydnor & Sparger Insurance Agents

MOUNT AIRY, -:- N. C.

Office in Merritt Building.

TAX SALES

I will sell for cash at public auction at the Court House door in Doboson on Monday, December 2, 1918, at 16 recemboro L. & T. Co., 1917 tax, 27.50, cost 1.55.

Mrs. S. B. Hadley, bank stock in Greenboro L. & T. Co., 1917 tax, 2.50, cost 2.05.

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J. A. Hadley Estate, 1 house and lot on East Poplar Street, 1916-17 tax 322.36, cost 2.05.

J. A. Hadley estate, bank stock in Commercial and Farmers Bank, 1917 tax, 2.50, cost 2.05.

J. F. Allred, 1 house and lot on East Poplar Street, 1916 tax, 5.84 cost 1.55.

This November 2, 1918.

The provention of Mount Airy.

The 1918-19-19-00 Program is both a National and a Personal Obligations and the individual maust not.

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