

## WHOLE BOOY SEEMED

Morse, La.-Mrs. L. P. Lam-continued, "for I had been sufbert, who has been a popular fering with similar troubles to cears, recently told a visitor of those mentioned there. il had her interesting experiences with
Cardui.
I knew many women who said
they had been helped by it. The
 on, said Mrs. Lambert, "I would "Very soon after, I began to
ache all over. My feet, my toes, notice my improvement. I kept
my arms, hands, head-my whole on till I felt like a different body seemed to be in one awful
pain. I would grow so nervous
98 pain. I would grow so nervous 98 pounds to 115 and felt better hand. My husband would have bottles right along and found it
to hold my coffee for me to a splendid tonic. My suffering Irink. Last fall I was in me to a splendid tonic. My suffering
bad condition that I had to spend
condition and the Cardui stimubad condition that I had to spend $\begin{aligned} & \text { condition and the Cardui stimu- } \\ & \text { about three days in bed every } \\ & \text { lated my appetite and helped me }\end{aligned}$ month. It seemed to me that I to gain the strength I needed was on my last go-round."
Then bne day, said Mrs. Lam- and I thene a bottle every now
bert, she happened to read about tonic to keep up must as a bert, she happened to read about
Cardui and the experiences of to keep up my strength,
tome women who had been
I have been in fotter health than some women "who had been I have been in for years."
helped by it.
might helt that Cardui me if I tried it," shelit.

III OINE AWFUL PAIIN

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## , Nenuotificiunes

 Pr IirethpoasI ain aery to have to announce that
ewhige to the fiet that our pastor is sufforlne thom a sore thront, I mast contoes to a prile' In boling able' te Ao tomething loaldee prase the hatt and
oit ln the pow and talis my modictio.
For forty or forty yours now i have hoen his.
tenion os prochers with but few op. pastoritie to to the pow I I am solk singe to thinkis of proselens and oreseltings. the mont important thing about your preachen is not your sermone,
but you, your lifh, your ehameter.
If you ine not alf pou thoutt to, your,
 loar what you say. It lo your hith
privilege to bo sueh a man, much a privilege to bo such a man, guch
Christian, before the that, you eat
truthfaily any with Jesuer "Wy lift
 very mat sense we ars aill tiffollectual
and aptritual cannibsts., Our minds feed upon the idese of tolks we meet and books we mond. Our souls feel
upon, the spiritual life of others. The divine life of the Master muist b clothed in human flosil and dwell among us, and amly so may we par-
talke of it. So. Pastor, you need not worry so
much about, your serman, if your ife much about your sermon, if your lifo
before un in a daily witness to otor before us in a dially witness to eter-
nal truth. Your sermon ought to be nal truth. Your sermon ought to be
the spontaneous exudation or out.
pouring of pouring of your own Chriatian experiences. And yet you should give iome thought to the orderly arrange-
ment of your sermons, but they should nobve all things be you- gour person-
alify. Don't quote the Bible to ns by the guad. Explain it to us in termn
of our every day experiences. And don't attempt to explidin mysteries
hidden therefin that gou and no man has ever yeit been able to unrid dle. There is plenty of good, whole
dian ever yet meen abl to unridacme truth in the Gospol without try-
ing to solve mysteries that smarter men than you have puzzled over to You preachers might ie
You preachers might learn a lesson ing from the methods used by the

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 percelions talo wp halr of your time! Wipine thouent poostart the out to pmach. apirring and foncy pasies by way of vai, happening Dempeoy hind troelt ony happening Dempeoy hind linocka lot of your conaregation to sloep; hefore you proaelions not finto rol your romind me of my old Fond on a mosty mioininge.
Thinn we lilke for you to illusimate he truth hy means of atorlos, inelor what pounbies, Wo wif you will tell nom: what the nemppopers cell Thuman fin-
terest" Atorien. We ars after all onfly children erown up. Your ithoter that I am urging you to do. At his death not a word ho had apolien was a record except in human minds and if you will make them atimple and Studly your life of Josus and empha: the the thinge of Jesus and emphatant. And I helieve you will find that in melatively small part of his teaching was given up to tall about the life to come as compared with the IVeat bulk of instrietions on how to the life that now is.
And Pustor, don't negleet our chil.
dren, We old mosubaeky have been preached to and at ao long that we have heeome case-hardened. The angel Gabifiel with his saxaphone could not swaken us from our slumbers,
and if he did his message would rain and if he did his message would rain
off our backs. We are "sot" in our life-habits and thoughts, Exert your
They are like elay in the hands of the potter, their lives you can easily have to rub our fur the right way o we will withhold your wages, but listen to your Master, not to us. Now, Pastor, don't get all "het up" over my plain talk. If you preach the Gospel, you hold in your hand the
hope of the world; and if you are hope of the world; and if you are
faithful to your trust, you are the mont important servant mankind has. This fact should hoth make you humble and fire you with the
tion to do a good job.
Pastor, plense pass the hat.
Lives and Limbs Saved By Car-- Raleigh, March 4t-Deaths and infuries from grade erossing aceidenta the enaetment of the North Carolina taw requiring drivers of motor vemond tracks, secording to figures fuat made publie by the Safety Departmade pubie by the Safety Depart-
ment of the Southern Railway SysThe law became effeetive on July 1. 1928 , and in the ensuing six months,
four persons were killed and eleven four persons were killed and eleven
injured in eleven accidents at ings of the Southern's tracks in North Carolina, as aghinst six killed and twenty-four infured and twentyone aceidents during the frrst
months of 1923 , eleven killed months of 1923, eleven killed
twenty-five infured in eighteen acei dents during the last half of 1922 , and eight killed and twenty-two in. Jurod in ifteen aceldents during the first half of 1922.
This decrease in casualties was in the face of an increasing volume of
automobile and truck travel, 247,612 motor velicles having been registersed in the office of the Secretary of State of North Carolina during 1923 as
against 182,060 in 1922 . against 182,060 in 1922.


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 will tell
isth diny of March, 1924
of front of the Pirrt National Bank
Eaeginning at a White Ook on the
ind rood and ruane with anaid ruatci as it now meanders North 39 deg Weat
2 ehaing North 36 deg. Wert to ehs.
North 13 deg. Weat 1 ch. 55 linkes to Wilmoth's lines thence with said line in the hollow thence South $141-2$ der E 4 che, and is links to a rock; thence
South i $1-2$ dog. Weot 8 ehs 75 linke
to the beginnig w containing 10 acres, o the beginning containing 10 acress,
nore or less.
 with interest and cosit to be added.
Thith day of Pebrunry, 192.
J. F. Hendren, Truastee. FOR OVER 46 YEARS





THE Focher of our Country wos interneted in O 1 Whiniatone of at least ane a large degree wha invented in real entate-and we hnow of at lenst ang inatasee when ho boyple land locenge of the Oil that
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