

The Tomato's Past














筒 tom tose cheese ajerr ot orabhase,





SALE OF LAND UNDER DEED
Take notice, that whereas, W. M.
Goodson and wife, Eugenia Goodson 1931, execute a certain deed of trust to the undersigned, which deed of
trust is recorded in book 34 at page
411 of McDowell County Deed of






 Firist Tract: Being numbered Lot





 take in the branch, which cross
Henderson Street or the Crook ast 148.4 feet to the $S$. W. fen
orner of J. S. Downey's house
 edge of a small branch in the Whe is the
resent boundary line between said T. W. Kincaid and G. W. Crawford;
f.tene South a general course of S .
25 E. with the meanders of the 25 E. with the meanders of the
branch to the junction with the main
branch; thence North 75 W . a general course with the meanders of the
main branch to the beginning, let
the same contain what it may. This ven all that certain tract or paren-
of land which was deeded to E. A. Thonas by G. W. Crawford, except
Thbout $55-100$ of an acre which was deeded to J. S. Downey by E. A.
Thomas. Further erfernce is here-
by made to deed from T. W. Kincaid and wife to W. M. Goodson,
dated the 25th day of
anebruary,
2919, and recorded in the McDoweli county Registry in deed book 58 at
page 20 . The terms of sale will be cash,
subject to confirmation as provided
by law. This 27 th day of March, 1935 .
W. R. CHAMBERS, Trustoe.

## O

Daniel Boone's Hair Was
Pulled Out by Indian


given qualitites of courage, wisdom,
resourcefulness, mercy, and forgive-
ness.
Opportunity is ever present. The
opportuity for useful service and opportuuity for useful service and
happy, joyous iliving is never absent.
What wee need is to pray for vision anat we need is to pray for vision,
and
circumse Joseph, to use our present circumstances as steppingstones to a
higher sense of true ilving and ser-
vice. If, instead of beating vainly against restritting circumstances or or
environment, we open our thought to
the unfol the unfolding of spiritual ideas and
the facts of real being, which alone
ast cast out the talse beliefs of restrict-
Ing environment and take of oppor-
tunity lunity-if we put off ilimited modes
of thought and tet that Mind which
is ininite is infinite divine Love govern our
thinking then we shall find impris-
oning beliest of cramped enviren giving beilefs of cramped environmen
tunities. Jesus said, "I can of mine own self
o nothing," and, "The Father that dweilith in me, he doeth the works."
He understood the spiritually scien-
tife tween God and man. As Ahe the under-
standing of God as Life is in some
meansure gained through Christian Seasure gained through Christlan
Science. opportunities for a fuller
life wil
be seen to our inherent Another false beliet which would
claim to limit opportunity is that of age. People are apt to think that
when they reach what is termed ad
anced middle anced middle age their opportuni-
ies for usefulness are rapidy diminiies for usefulness are rapidily dimin-
ishng and they begin to look on
their life as nearly over. Moses at the heir life as nearly over. Moses at the
age of elghty years might have thought that his opporstunity for have-
ful work had terminated; but durful work had terminated; but dur-
ing his forty years' retrrament which
followed his too impetuous defense of his countrymen, he was beenng pre-
pared for his great ulework. He ad-
vanced in spiritual unewe yanced in spiritual understanding to to
the realization of God as Mndi, Spritit,
and at the age of eighty his mission
 promised land. Mary Boker Edd
says of him (SCiencand Health with
Key to the Scriptures, p. 200), "Mos of God in Spirit.". What an achiseve-
ment! And of him the Bible records
 Vealed do him, the taise arguments of
diffdence and reluctance to face the responsisility presented themeselves
to Moses; it was only when he relied
on God's promise to be with him and each him what to say and to do that
his false sense of responsibility and
difidence was replaced by true humilience so was replaced wey true hu forward in his
work, Shereis he was given the oportunity to use the spiritual quality
of meekness and receive the revelaOn page 246 of Science and Health
Mrs. Edy says.
error of meatent for the
ent that is good and beautiful, man
would enjoy more than threscore
years and ten and still maintain nis years and ten and still maintain nis
vigor, freshness, *nd promise. Man Joverned by immortal Mind, , is always
peautiful and grand. Each succeeding year unfolds wisdom, beauty, and
holiness.".
The grandeur and glory of life eternity of goo. It It sore no opportu-
jity which is lacking for God is nity which is lacking, ofor God is the
Giver. It is the ability to perceive
it for which we must pray. Cten
fear and care form a mist, but as Truth clears the vision we, sre en
abled to see opportunity as aver a
hand.-The Fires on farms last year caused
oss of more than $\$ 100,000,000$.
 AS MILK ITSELFI

A splendid cheese

## food for children



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