

Tornado Leaves 12 Persons Dead At Greensboro

More Than 100 Persons Are Numbered Among Injured; Property Damage Around \$1,500,000.

Greensboro, April 3.—Twelve persons were killed and more than 100 injured by a tornado which struck here last night just as darkness was settling over the city.

A hasty survey by the Greensboro Red Cross officials showed:

Fifteen stores demolished, 86 partly demolished, 32 residences demolished, 226 partly demolished; nine industrial plants wrecked; 17 others partly destroyed; four churches either wholly or partly damaged; 12 dead and more than 100 injured; property damage, \$1,500,000.

Fires followed Greensboro's storm despite the downpour of rain for a few minutes. Three of the known dead were burned fatally.

The 400 block of Gorrell street and McAdoo avenue just west were the worst hit spots.

Darkness Hampers Rescue

Seven persons are known dead, two others were reported dead and scores are injured as the result of a tornado which struck the southwestern and southern section of Greens-

boro Thursday night about 7:15 o'clock.

Many residences were wrecked and an undetermined number of factory and business buildings were extensively damaged. Several fires followed the tornado as it struck near the Greensboro fair grounds and swept eastward along Lee street dipping down at a number of points.

The sections where the tornado struck were immediately thrown into darkness as electric wires went down and a short time later as a matter of precaution, the Duke Power Company cut off the current. The entire city remained in darkness for several hours.

Because of the darkness work of rescuing persons from wrecked buildings was greatly hampered.

Mrs. Ruby Bain, trapped in the basement of the burning residence of her daughter, Mrs. John Sparrow, 409 McAdoo avenue, perished. Mrs. Sparrow was trapped with her but she was rescued and taken to a hospital.

An unidentified man was electrocuted at the intersection of Asheboro and Bragg streets.

A Mr. and Mrs. Murphy died of injuries in a hospital.

Three negroes, J. H. Powell, a Reidsville barber; Robert Ward, a restaurant worker, and a third unidentified, are also among the known dead.

Mrs. Edward Ayers and daughter, Bobby, of McAdoo avenue, were reported to have lost their lives in their home.

The Clinic Hospital reported that 40 persons were admitted there, 19 of whom were discharged after being treated for injuries. Twenty-one others were injured seriously enough to remain in the hospital.

WOMAN'S AUXILIARY TO MEET IN WEST MARION

The Woman's Auxiliary of the West Marion Presbyterian church will hold the first meeting of the church year Sunday, April 12, at 2:30 in the afternoon, at the church.

All secretaries of causes are asked to study and find out their duties in order to take stock and find out in what ways the cause of Christ may be served.

Mrs. E. F. Pollard is to meet with the Auxiliary and give instruction in the use of the standard and in other work required.

ISAM BRADFORD, AGE 67 DIES IN EAST MARION

Funeral services for Isam Bradford, aged 67, who died at his home in East Marion April 1, were held April 2 at his old home in Yancey county. Interment was in Bradford cemetery.

He is survived by his widow, Mrs. Margaret Bradford, three daughters and two sons: Mrs. Walter Hensley, Mrs. Thomas Edwards, and Mrs. Trixie Davis, Thomas and Shelt Bradford. Also six grandchildren.

MCCALL IS CHAIRMAN ENGINEER INSTITUTE

Chapel Hill, April 6.—Alfred McCall, of Marion, a junior at the University of North Carolina has just been elected to the chairmanship of the University unit of the American Institute of Electrical Engineers for the 1936-37 term. He will serve from now until next spring.

McCall is a member of Pi Kappa Alpha, social fraternity.

Friday at Marion Theatre EDWARD EVERETT HORTON in "YOUR UNCLE DUDLEY", a most entertaining comedy-drama of small-town life. Also Popeye the Saliorman cartoon.

Views and Reviews of Plain Country Woman

Easter tide! The most glorious season of all the year! For is He not risen from the dead?

In the Acts, chapter 13, we find, "We declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again." And in II Titus, "It is a faithful saying: For if we be dead with Him, we shall also live with Him: If we suffer, we shall also reign with Him."

And David says, in Psalm 136, "Though I walk in the midst of trouble, Thou wilt revive me." Easter tide is here again, and are you and I ready to rise from the dead past and say with David, "Thou wilt revive me?"

Have we given account unto the Father for our sins of commission and our debts of omission? Having learned in the last seven years the influence and consequence of our sins, "presumptuous," and "secret," are we now ready to repeat, "Forgive us our debts as we forgive our debtors?"

Knowing now that we, ourselves, have had many a "beam" of ignorance, tradition, inherited weakness, and much false training, are we ready to forgive the "mote" which once loomed so large in our brother's eye?

Knowing now, as we do know, that once we "knew not what we did" are we now great enough in His grace and truth to confess our faults and say of our enemies, "Father forgive them?"

Have we grown in these seven years of purging and purifying, to the full stature of a man — wise, honest, sincere, loving, loyal and courageous?

Are we now willing and worthy to be called "children of God" and "brothers of Christ"? And are we grateful for the blessings which our Father bestows upon us, even our tribulations, those "blessings in disguise" which He gave us strength, courage and patience to endure?

Are we now ready to love our enemies, pray for them who persecute us, love our neighbor as ourselves, and to worship the one true God and Him only?

Are we ready to answer the Father's all-important question: "Where is thy brother?" And to lend him, our brother, a helping hand that he might not blindly fall into a pit of destruction?

Or have we observed faithfully from the heart that form of teaching or doctrine which was delivered unto us?

If we can answer in the affirmative this last question, then God be praised! for through Faith and by Faith all are justified. And by Faith we have peace with God through our Lord Jesus Christ, by whom and through whom we have access into grace and hope of the glory of God.

Verily, the lives of many, through unconscious disobedience to God's Laws, in all purity of heart, have been used as a revelation of mysteries which were secret or unknown to the recently past "Dark Age," and these lives have been "Elect" or "Chosen as channels of blessings" as was the life of Paul, to bear these burdens and persecutions that the Truth of His Laws might be revealed.

But those who have been used of God to bear witness to the Truth have no reason to grieve, rather they have cause to rejoice and be exceeding glad for according to the teachings of our Lord, "great is your reward in heaven," and "blessed is he that endureth to the end, for he shall be saved."

In view of all these things which have been revealed to us, and in view of the beautiful promises which have been made how can mortal man still stand aloof with a "holier than thou" attitude? As many were chosen to participate in the revealing of God's laws, so shall many be called to "Arise and shine."

And what better time can be chosen to "Let our lights so shine" than this glad Easter tide?

With one accord let us proclaim the resurrection of our Lord and Savior, and let us be one in the true Spirit of Christ, our Redeemer, and follow Him every step of the way.

The following poem appeals to me this day, clipped from Weekly Unity

A Transcendent Treatment
"As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up."

Beloved of God—Greeting!
In my integrity within me, where I know and see as God, I know and see you, O Beloved, to be free, wise, and immortal!

I see you unfettered and unbound, triumphant! glorious! splendid!
I see you unweighed by human thought of limitation, unweighed by matter!

I see you unbound, undiseased, buoyant!
I see you strong! mighty! forceful! powerful! divine!

I see your eye lit with fire from on high!
I see your tongue tipped with cele-

stial instructions!
I behold you bright! joyous!
I see you victorious! undaunted!
I see you spotless! beautiful!
I see you deathless! abiding!
I see you flawless! fearless! transcending yourself and all your affairs—independent!
I see you smiling! sound! sane! strong!
I see you to be the strong son of God, brother of Jesus Christ and joint heir of the Father to the kingdom!
I see you alive with God and upheld by His free Spirit forever!
All the world sees you as I see you, now and evermore.
—H. B. Jeffery.

AUXILIARY HISTORY REFLECTS CREDIT ON PRESBYTERIAN WOMEN

Following are extracts from the history of the Woman's Auxiliary of the First Presbyterian church of Marion, prepared by Mrs. George McCall, historian. Mrs. McCall about two years ago wrote an excellent history of the Auxiliary's work up to that time and has since prepared a chapter for each year.

These items, taken from the 1935-1936 period, show much worthwhile work done:

Auxiliary met in a most impressive service in March, 1935. A gift was presented to Miss Jean Maxwell in appreciation of her splendid service, having filled the unexpired term of Mrs. P. D. Sinclair's presidency.

In April, 1935, elected officers: Mrs. W. A. McCall, president; Mrs. R. E. McCall, vice-president; Mrs. W. S. Shiflet, secretary, Mrs. L. A. Neal, treasurer. Circle chairmen: Mrs. L. L. Williams, No. 1; Mrs. C. A. Workman, No. 2; Mrs. Stone, later Mrs. John Finley, No. 3.

The budget adopted, called for raising \$576 for all purposes. At the April, 1936, meeting it was reported that \$602 had been raised, \$26 more than budgeted.

The Presbyterian was held April 22-23, 1935, a large number of delegates entertained and an excellent program given.

The annual birthday program was given in May, at which a gift of \$14 went to a girls school in Japan.

The outstanding accomplishment of the year financially was the Mother's Day offering. The goal was \$1,600, and \$1,732.35 was pledged in a canvass conducted by a committee of which Mrs. J. F. Snipes was chairman. This wiped out the deficit in the building fund.

Before the next meeting a sad page was written, the Auxiliary losing a faithful and beloved member, Mrs. E. H. House. A memorial service for her was held at the June meeting, conducted by Mrs. Landis. Meetings included study courses, devotionals, prayer services, talks by the pastor and visitors, a banquet served and other activities in the forward program.

New officers elected in March, 1936, are: Mrs. R. E. McCall, president; Mrs. W. S. Shiflet, vice-president; Mrs. C. R. Craig, secretary, Mrs. L. A. Neal, treasurer. Circle chairmen are: Mrs. M. S. Laughridge No. 1; Mrs. P. D. Sinclair, No. 2; Mrs. J. F. Snipes, No. 3.

At the March meeting tribute was paid to Mrs. McCall for her splendid year's work and each circle presented her a gift in appreciation. The social committee served refreshment and a pleasant hour was enjoyed.

GREAT PASSION PLAY IN MOTION PICTURES COMING TO MARION

The Life of Christ, a dramatic picturization of the world's greatest of all Passion Plays depicting the life story of Jesus Christ will be shown at the First Presbyterian Church here Monday night, April 20, at 7:30 o'clock.

In 1633, the village of Oberammergau, in Bavaria, was visited by a terrible plague. On its cessation, the entire population made a vow to perform the Passion Play of our Savior every tenth year out of gratitude; a vow which has ever since been faithfully observed. The impersonator of Christ considers his part an act of worship. He and all the rest who are to participate in the enactment are selected for their holy life.

It is truly Oberammergau over again, and almost unconsciously one is carried to the place made Sacrosanct by the piety and devotion of those who portray the characters that circumstanced the Life, Passion and Death of our Lord.

If in all your life you could see but one picture, let it be this one. A silver offering will be taken at the door.

FLOWERS IN CHURCH

Members of the First Methodist church announced that all persons who wish to place flowers in the church on Easter Sunday as a memorial to departed loved ones are welcome to do so.

It is called "pin money" because the man of the house usually gets stuck.

Hundreds of New Dresses at Belk's

Pastel colors and Prints in every size and styles that are easy on the eye.

\$1.48

\$1.98

\$2.98

\$4.95

UP TO

\$9.95



Use Belk's Lay-Way-Plan

Stepin Girdles

59c to \$2.98

Princess Slips, all styles

58c to \$1.94

See our New Hats

97c to \$1.98

New Blouses of every description

97c to \$1.98

The Dressiest Shoes in town—

\$1.48 to \$4.95

Our Full Fashioned Silk Hose are the best and priced lowest.

38c to 97c

New Gloves in Fabric or Kid

\$1.48 to \$1.69

Receiving new Bags every day

97c to \$1.94

See Belk's Great Array of Spring Suits and Coats

Several groups at greatly reduced prices.

\$4.95

\$6.95

\$9.95

UP TO

\$16.50

BELK - BROOME CO.

"HOME OF BETTER VALUES"
MARION, N. C.



CHATHAM HOMESPUN
\$25.50
Tailored exclusively by L. Greif & Bro.

HERE is the fabric of "rugged Romance"—a fabric woven in the Blue Ridge Mountains of North Carolina, and reproducing faithfully the wearing qualities and appearance of the rugged fabrics which used to be woven by the hands of the pioneer women.

A fine OLD fabric—presented in smart NEW styles!

J. D. Blanton
Marion, N. C.

WHETHER YOU NEED
A Completely New Installation or just a Repair Job
ESTIMATES WILL BE GLADLY FURNISHED **WITHOUT OBLIGATION**
Call 179
HEATING PLUMBING
Shallow Well and Deep Well Electric Water Pumps
STORE FRONT AND RESIDENCE AWNINGS
Gutter and Downspouts
Blue Ridge Plumbing Shop