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RINCELY ENTERTAINMENT has been the synonym for everything desirable from time out of mind. The monarchs of old were royally attended, but they experienced not half the luxury and comfort that Pinehurst guests accept as a matter of course.

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The orderly comfort and silent perfection of service for which Pinehurst hotels are famous are the cumulative result of thought given by everyone connected with the Pinehurst organization for the pleasure and comfort of each guest as an individual. So PINEHURST has become the synonym for a superlative luxury and pleasure of which the originator of PRINCELY ENTER-TAINMENT never dreamed.

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ANNUAL MEMBERSHIP ROLL CALL REPORT FOR MOORE COUNTY CHAPTER, AMERICAN RED CROSS

\$.50 of each of the Annual, Concributing and Sustaining memberships goes to the Southern Division headquarters. \$.50 of the annual \$4.50 of the Contributing and \$9.50 of the Systaining memberships are held in the chapter for local work. The full amount contributed for Chapter work is kept locally.

Aberdeen

Carthage

| Carthage | | | | 113 |
|--|---------|---------|-------|------|
| Cameron | | | | 30 |
| Eagle Spring | ts | | | 21 |
| Eureka (Far | m Life | School) | ***** | 23 |
| Glendon . | | | | 9 |
| Hemp | | | | 4 |
| Jackson Spri | ngs | | | 9 |
| Lakeview | | | | 20 |
| Niagara | | | **** | 13 |
| Pine Bluff | | | **** | 73 |
| Pinehurst | | | | 201 |
| Southern Pin | es | | | 296 |
| Vass | | | | 38 |
| West End | | | | 17 |
| Colored . | | | | 24 |
| | Contrib | uting | | 1015 |
| Aberdeen | 2 | | \$1 | 0.00 |
| Pinehurst | 13 | | 6 | 5.00 |
| | | | | |
| | 15 | | \$7 | 5.00 |
| | Sustai | ning | | |
| Pinehurst | 6 | | \$6 | 0.00 |
| | Chapter | Work | | |
| Aberdeen | | | \$ | 1.90 |
| Carthage | | | 2 | 5.00 |
| Eagle Spring | | | | 3.00 |
| | | | | .50 |
| TO SECURE AND ADDRESS OF THE PARTY OF THE PA | | | | 3.00 |
| Southern Pir | | | | 4.00 |
| | | | | |

| | Tota | at . | |
|--------------|---------|----------------|----------------|
| | | Percent for | Percent for |
| | | Chapter | So. Div. |
| Annual \$ | 1015.00 | \$507.50 | \$507.50 |
| Contributing | 75.00 | 67.50 | 7.50 |
| Sustaining | 60.00 | 57.00 | 3.00 |
| Chapter Wk. | 127.40 | 127.40 | .00 |
| - | | | |

\$1277.40 \$759.40 \$518.00

\$.75 from Carthage for Junior Red Cross Fund.

Respectfully submitted, (MRS. LEONARD) GERTRUDE W.TUFTS Chairman Roll Call.

B. U. RICHARDSON.

Treasurer Roll Call.

A blind man, on going out on a dark night, asked a non-blind man:

"Give me a lantern?"

"What's that for? You can't see anyhow."

"Yes, but it is for the benefit of those who can see, and therefore might bump into me. "

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