

THE OLD FOLKS AT HOME

Are Never Without Peruna in the House for Catarrhal Diseases.



MR. AND MRS. J. O. ATKINSON, INDEPENDENCE, MO.

UNDER date of January 18, 1907, Dr. Hartman received the following letter: "My wife had been suffering from a complication of diseases for the past twenty-five years."

"She also was passing through that most critical period in the life of a woman—change of life. In June, 1905, I wrote you about her case. You advised a course of Peruna and I started her on it at once, and she has been taking it ever since, and she is completely cured. She firmly believes that she would have been dead only for these wonderful remedies."

"About the same time I wrote you about my own case of catarrh, which had been of twenty-five years' standing. At times I was almost past going. I commenced to use Peruna according to your instructions and continued to use it for about a year, and it has completely cured me."

"Your remedies do all that you claim for them, and more. Catarrh cannot exist where Peruna is taken according to directions. Success to you as a year's remedy."

John O. Atkinson.
In a letter dated January 1, 1908, Mr.

Darwin's Unsettled Coffin.

Second-hand coffins, as stated by an undertaker in the Lambeth County Court, would generally be of little value, but in some cases they may be of interest and profit. At a public house near Bromley, in Kent, one forms an attraction, and has a curious history. In it the body of Charles Darwin is said to have been placed for two days before his burial in Westminster Abbey was decided upon, when a new shell was provided. The coffin was made by the village carpenter, who frequently made cases and boxes for Darwin's collections. One day the carpenter complained of sickness, and asked Darwin for a job. He was told that he could make a coffin; the order was carried out, a name-plate being affixed after Darwin's death. The coffin again passed into the carpenter's possession, and on his death was purchased by the publican.—London Chronicle.

Light as a Healing Agent.

In view of the growing importance of the application of light as a healing principle in medical science the medical congress which recently convened at Wiesbaden invited Prof. Bis of Copenhagen to read a paper on the subject. The lecturer explained the principle of employing light for healing purposes after explaining its chemical effects. The results obtained by this method in cases of scabies, according to the lecturer, are such that the question is raised whether the light treatment shall not be made compulsory. Prof. Bis approved the apparatus invented by Dr. Finson of Copenhagen, with which the lecturer has achieved such remarkable success in cases of scabies, but urged that no one but qualified doctors should be allowed to apply the light treatment, so that necessary to break it off suddenly.

When the roots of life reach the river of God he truly will be rich with his glory.

When the vibration of history is held back it results in a revolution.

Hair Falls

"I had been told that if I used Ayer's Hair Vigor my hair would fall out. One-half a bottle cured me."

J. C. Bland, Newwood, Ill.

Ayer's Hair Vigor is certainly the most economical preparation of its kind on the market. A little of it goes a long way. It doesn't take much of it to stop falling of the hair, make the hair grow, and restore color to gray hair.

THE SUNDAY SCHOOL

INTERNATIONAL LESSON COMMENTS FOR JANUARY 4.

Subject: Paul and Silas at Philippi, Acts xvi., 23-24—Golden Text, Acts xvi., 21—Memory Verse, 23-24—Commentary on the Day's Lesson.

I. An evil spirit cast out (vs. 16-18). The missionaries made their home at the house of Lydia (see v. 15) while they continued to preach the gospel at Philippi. They had good success, and in this city the first Christian church in Europe was founded. But their great victories did not come about without great opposition. There was in the city a certain damsel who was a fortune-teller, who brought her masters great gain. This slave girl followed the missionaries and cried after them. Paul was grieved because of this, and commanded the evil spirit to come out of her. "And he came out the same hour" (v. 18). Why was Paul grieved? 1. Because her presence was troublesome to him. 2. Because it might appear that he was in alliance with her. 3. Because what she did was for gain and was a base imposition. 4. Because her state was one of bondage and delusion. 5. Because the system under which she was acting was then holding a large part of the pagan world in bondage.

II. Paul and Silas arrested (vs. 19-21). After the evil spirit had left the girl she no longer had power to make money for her masters by fortune-telling. This made her masters angry, and they seized Paul and Silas and dragged them before the magistrates into the market place, where legal business was transacted. "The Philippian magistrates were excited against the missionaries by the accusation that they had attacked the religion of Rome."

III. Paul and Silas beaten and imprisoned (vs. 22-24). "Multitude rose up. An excited mob. This was done without any form of trial. The very magistrates who were affecting such regard for the law were among the first to disregard it. 'Rent off their clothes.' They violently tore the clothes off of Paul and Silas. 'Beat them.' The words mean to 'beat with rods' (3 Cor. i, 25). The Roman custom was to inflict blows upon the naked body.

22. "Many stripes." The Roman punishment was not limited to "forty stripes above one" like that of the Jews. 23. "Thrust them." All sore and bleeding. "Inner prison." The dungeon, a deep, damp, chilly cell, far under ground, opening only at the top, without fresh air or light.

IV. A great deliverance (vs. 25, 26). 25. "Prayed and sang praises." Their wounds were unhealed; filth and vermin added to their pain; their position was one of torture. They were out of the question. They passed the night in devotion. It is a significant fact that the most joyous of Paul's epistles is that written to the church at Philippi, born out of his experience of suffering.

26. "An earthquake." Thus did God answer prayer and prove His presence and protection. No doubt all Philippi heard the sound and felt the force of the earthquake. "Doors were opened, etc." The chains were made of iron and the bolts of the doors also released the fastenings which held the chains in the masonry. A symbol of the spiritual deliverance they were to effect for the hearts of the Jews.

V. The jailer converted (vs. 27-30). "Awaking." The praying and singing did not awake him, but the earthquake did. He evidently slept in full view of the prison doors as they flew out his sword. The Roman laws transferred to the jailer the punishment due to an escaped prisoner. He decided at once to take his own life and thus avoid a worse fate. He supposed that all his prisoners had escaped.

28. "Paul cried out." Anticipating the jailer's fear for his own safety, Paul raised his voice to secure attention at once. His purpose of suicide was a great sin. "All here." Strange for a prisoner to be so bold as to speak to his keeper. But Paul was passionately trying to save men, and the whole gospel is an appeal to men to do themselves no harm.

29. "Called for a light." Which could be carried in the hand. This care for his welfare begat a tender heart for the keeper. It was the arrow of conviction which had reached his soul. "Come trembling." Not for his life or his office, but for his soul which he felt was in danger of eternal loss. He was ready to destroy his life to save the wrath of man, but now he was eager to find the way of life.

30. "Brought them out." From the inner prison, where they were confined in the stocks, into the court of the jailer, into his own apartments, having no fear that they would escape, but rather convinced that God was overruling all things for them.

31. "The Greek word implies an acknowledgment of great superiority. Those who had been his prisoners were now his lords." "Saved." He had called for a light to look for his prisoners. He now calls for the true light, to go forth out of his own prison.

32. "Believe," etc. The sum of the whole gospel; the covenant of grace in a few words. Faith in Christ saves us, (1) because it is the acceptance of God's way of salvation by the statement in Jesus; (2) because it is the taking of the things offered to us by God; (3) because it is the act of committing ourselves to an infallible teacher and guide; (4) because it unites us to Christ, the holy and perfect being; (5) because it fills the heart with love to God and to His people; (6) it is spiritual and eternal things real and effective in our lives.

33. "Spoke unto him." Then they proceeded to the heart, to pour into his attentive ears the history of Jesus Christ, to declare His doctrine, and to explain what it was to believe in Him.

34. "Washed their stripes." He had not contented himself about their suffering condition when he was in the inner prison, but now that they were washed away his thought was to minister to the needs of those who were instrumental in his salvation.

35. "Set them at liberty." As they were the instruments of bringing health to his soul, he became the instrument of health to their bodies. "Rejoiced." The joy that filled the hearts of Paul and Silas, making the prison a delightful place to them, now filled the hearts of the converted heathen, and made their family circle the scene of holy worship.

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Japanese Streets.

In Japan houses are not numbered according to their sequence, but according to the order of their erection, says the Pittsburgh Gazette. That is to say, No. 73 may adjoin No. 1, with No. 103 on the opposite side. No. 2 is probably a mile down the street. The city of Tokio is made up of 1,320 streets, in which are 318,330 houses. These houses are divided up into five, ten, or twenty wards. If a street passes through more than one ward the houses are numbered according to the wards in which they are; that is, a street passing through six wards will possess six number ones. It would be like hunting for a needle in a haystack for a stranger to try to find a number in Tokio, but a first-class driver knows the position and number of almost every one of the houses in Tokio. He is able to do this by having made his business the top study of his life.

Stain on Chin, Out on Tongue.

FRANK J. O'NEILL means that to be the central figure of the firm of F. J. O'NEILL & Co., doing business in the City of Toledo, Ohio, and in the State of Ohio, is the aim of every one of O'NEILL'S associates, and every one of O'NEILL'S associates is proud to be the partner of O'NEILL'S associates.

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Acts Gently,
Acts Pleasantly,
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Acts truly as a Laxative.

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To get its beneficial effects—buy the genuine—manufactured by the

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Louisville, Ky. San Francisco, Cal. New York, N.Y.
For sale by all druggists. Price fifty cents per bottle.

American Hammers Excel.

Of the hammers made in America today there is no end, says The American Importer. There is the tiny little tack hammer which weighs only a few ounces, and is indispensable in house, store, or factory. Then there is the twenty and thirty ton-hammer driven by steam and used for making immense forgings. The numerous effects which are due to its remarkable force of impact have made the hammer a necessity in all trades. Immense manufacturing plants employ thousands of men, are grinding year in and year out making hammers, while ten times as many wholesale houses are busy putting the product on the market. The industry has advanced to such a stage that many general hardware firms in the United States have thrown out the hammer, leaving it to the houses that deal in tools exclusively. In the South Sea Islands tree-felling contests are of such importance that specially made axes are imported for the work; from America. So skilled are these woodmen of the South Seas in felling timber that a dozen blows on the trunk of a tree will show but the one gash, as though done by a single blow of mighty power.

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W. A. Palmer, who lived here at the time (1901), was down with a severe attack of rheumatism, and for six weeks had to be turned in bed or on a couch. After the use of several bottles of RHEUMACIDE, he was pronounced well by the attending physician, who is a great believer in the efficacy of your medicine.

Yours truly,
J. L. O'NEILL, Editor Pittsburgh Courier, Piquette, S. C.

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Put up in Collapsible Tubes.

A Substitue for and Superior to Mustard or any other plaster, and will not blister the most sensitive skin. The pain relieving and curative qualities of this article are wonderful. It will stop the toothache at once and relieve headache and neuralgia.

We recommend it as the best and safest external counter-irritant known, also as an external remedy for pains in the chest and stomach and all rheumatic, neuralgic and post-operative complaints. A trial will prove what we claim for it, and it will be found to be invaluable in the household. Many people say "It is the best of all your preparations."

Price 15 cents, at all druggists, or other dealers, or by sending the amount in an postage stamp we will send you a tube by mail. No article should be accepted by the public unless the name carries our label, as otherwise it is not genuine.

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We recommend it as the best and safest external counter-irritant known, also as an external remedy for pains in the chest and stomach and all rheumatic, neuralgic and post-operative complaints. A trial will prove what we claim for it, and it will be found to be invaluable in the household. Many people say "It is the best of all your preparations."

Price 15 cents, at all druggists, or other dealers, or by sending the amount in an postage stamp we will send you a tube by mail. No article should be accepted by the public unless the name carries our label, as otherwise it is not genuine.

DR. H. N. TANNER, East Aurora, N. Y.
So. 1.

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