# PULPIT AND PRESS.

Dr. Talmage Tells How the Latter back, and I kept silence for ten years, May Assist and Reinforce the Former.

The Men Who Make Newspapers and How They Can Serve God.

The Sunday Paper and How it Has Improved-A Treaty of Peace.

in the Tabernacle this morning, the Rev. | the magnitude of the falseho eds concern-T. DeWitt Talmage, D. D., took for the ing myself. A reaction set in and now charity and fidelity and Chris ian conin their generation, wiser than the children of light." He said:

tency and sanctified laziness are here afford to wat. Take rou n m.sr-pres nrebuked by Christ. He says worldlings tation as a Tarkish towel to start up your this world are, in their generation, wiser and walk out in the sonshine with your than the children of light.'

A marked illustration of the truth of that maxim is in the slowness of the ing newspapers. Christian religion to take possession of and the churches and the ministers of religion are for the most part allowing proved. That the opportunity is open I declare from the fact that all the secularnewspapers are glad of any religious daily secular press, during the course of each week, publishes as much religious information and high moral sentiment as does the weekly religious press. Why then does not our glorious Christianity embrace these magnificent opportunities? I have before me a subject of first and last importance. How shall we secure the secular press as a mightier rein-

forcement to religion and the pulpit? The first thing toward this result is cessation at indiscriminate hostility against newspapersom. You might as well denounce the legal profession because of the shysters, or the medical profession because of the quacks, or merchandise because of the swindling bargain makers, as to slam-bang n wspepers because there are recreant editors a d unfair reporters and unclean columns. Contten or , the inventor of the art of printing, was about to des roy his types would, with four lumired thousand bayonets, cross the channel for their chast sen et.

Don't fight newspapers. Attack provokes attacs. Better wait till the excitment blows over and then go in and get ustice, for get it you will if you have patience and common sense and equipoise of disposition. It sught to be a mighty sedative that there is an enormworld, and you will eventually be taken for what you are really worth, and you cannot be written down, and if you see you are the enemy of good society that fact will come out, and if you are the friend of good society that fact will be established: I know what I am talking

perience. All the respectable newspapers as far as I know are my friends ow. But many of you remember the time when I was the most continuously and meanly attacked man in this counand much grace was required. What I said was perverted and twisted into just the opposite of what 1 did say. My person was maligned and I was presented as a gorgon, and I was maliciously described by persons who had never seen elleved that there was a large sofa in this pulpit, a though we never had anvthing but a chair, and that during the tomed to lie down on that sofa and dangle my feet over the end. Lying New York corresp ndents for ten years misvaited and people from every neighborthe newspaper press for op ortunity to Sunday newspaper is a great improve in the ministry, young men in all profeshat of and you will come out all right. day who spend much of their time damn-

gladly print. They thank you for any nipotent secular publication and so the information in regard to churches. If a religious information would be sent wrong has been done to any Christian | round and round the world. The world | make of the types. church or Christian institution, you could moves so swiftly to day that news a week old is stale. Give us all the great church as a mightier re-inforcement of religion go into any newspaper of the land and facts and all the revival tidings the next and the pulpit by making our religious and have the real truth stated. Dedica- morning or the same evening. My utterances more interesting and spirited, tion services, ministerial ordinations, and advice, often given to friends who pro- and then the press will produce them. pastorial installations, corner-stone laypastorial installations, corner-stone laying of a church, anniversary of a chariting of a c able society, will have reasonable space dug in this American continent is the going to give us any points to-day?" in any secular journal, if it have previous hole in which good people throw their "What do you mean?" I asked. He notice given. If I had some great in- is almost as good and as quick a way of or a reportorial room in the United gold mine in Colorado. Not more print- we in our pulpits and Sunday schools to up to our standard. Poetry is not T. C.'s States into which I could not go and get ing presses, but the right use of thos: take the time of people if we have noth- forte." already established. All their cylinders, ling to say that is memorable. David did myself set right, and that is true of any all the r s cam power, all their pens, all not have any difficulty in remembering well-known Christian man. Already the their types, all their editorial chairs and Nathan's thrust: "Thou art the man;" reportorial rooms are available if you nor rel x in remembering Paul's point

tion and Christianity. Again: if you would secure the secular press as a neightier reinforcement of refigion and the pulpit, extent winest and highest ( hristian court sies to the representatives of journalism. Give them king's pew to indicate whom he meant. easy chairs and plenty of room when The tenden y of criticism in the theologthey come to report occasions. For the tion and refinement, graduates of col- them too smooth for any kind of execu- us put our hands to the work imploring leges, with families to support by their tion. What we want, all of us, is more liter ry craft, many of them weary with point, less hundrum. If we say the avenue of information to the sands of school teachers, reformers, young men work, and in a few minutes the ship readers, their impression of the services and old men in the ministry, what we all would have been dashed to ruin on the to be the impression adopted by the want if we are to make the printing press rocks. But a cricket on board the vesbetween or a son; or a prayer and this the reporter spoken of suggested -points. sei, that had made no sound an the great population the tramp up and down snarp points, memorable points. But if of land, and the captain, knewing that and extinguish the art because it was the streets day by day and year by year the thing be dead wh nuttered by living habit of the insect, the vessel was stopped suggested to him that princing might be suborned into the service of the devi', but afterward he bethought himself that the right use of the art might nore than overcome the evil use of it and so he spared the type and the intelligence of all following ages. But there are many toward in the depressed monor of futtenbergs with updated learner weather to be a controlled to be missers of religion as by report m. Brocklyn and less than a venty-five thou and inchurch overcome the evil use of it and so he spared the type and the intelligence of all following ages. But there are many toward in the following ages. But there are many toward in the following ages. But there are many toward in the proposed between fournalism and on this undary to be spared the undary to be spared to be ween the church of the printing of the printing and the seratch of a pen may with the newspaper press either in issuing a paper or in reading it, either as producers or patrons, either as producer pound to pieces the type, who have not reached to be three preached to be printing press, a treaty to be rational to be the rational property of printing to be the rising and the prayers offered for classes of men rightly fashion it, a treaty promising that son of the world's illumination. If in- innumerable, the prayers offered for this stead of tighting newspapers we spend most potential class will be so few and the same length of time and the same rare that they will be thought a preachvehemence in marshaling their help in religious directions, we would be as much waser is the man who gets consent of religion sweeps over the land and takes the rulroad superintendent to faster a linto the king om of God editors and recar to the end of a rail train, shows better sense than he who runs his wheel-burrow up the track to meet and drive back the chearge limited express. The sillest thing that a man ever coes is to fight a newspaper, for you may have the foor for utterance proper has in the week, while the newspaper has in the week, while the newspaper has the floor every day of the week. Ya. Armsgad on, I this k will not be fought poleon, though a mighty man, had many with swords and shells and guns, but embankments.

of Christ's charlot to clear the way. But," some one might ask, "would ous amount of common sense in the reinforcement?" Yes, I would. I have would like to see the much scoffed at old Puritan Sabbaths come back again. I do not think the modern Sunday will urn out any better men and women than were your grandfathers and grandmothers under the oldiashioned Sunday, about, for I can draw on my own ex. To say nothing of other results, Sunday

newspapers are killing editors, reporters, compositors, and pressmen. Every man, woman, and child is entitled to twentyfour hours of nothing to do. It the For it will (as he believed) appear once more newspapers put on another set of hands. that does not relieve the editorial and try. God gave me grace not to answer reportorial room of its cares and responsibilities. Our literary men die fast enough without killing them with Sunday work. But the Sunday new-paper has come to stay. It will stay a good deal longer than any of us stay. What, then, shall we do? Implore all those who have anything to do with issuing it me as a monstrosity in tony, mind, and to fill it with moral and religious information. There were millions of people who ation, live sermons, and facts elevating ation, live sermons, and facts elevating. trge them that all divorce cases be dropped, and instea i thereof have good advice as to how husbands and wives singing by the congregation I was accus- ought to live lovingly together. Put in small type the behavior of the swindling church member, and in large type the contribution of some Christian man torepresented our church services, but we ward an asylum for feebleminded children or a seaside sanitarium. Urge all BROOKLYN, June 17 .- At the service | hood of Christ indom came here to fin 1 | managing editors to put meaness and impurity in type pearl or agate, and we have justice, full justice more than sistancy in brevier or bourgeois. If we subject of his discourse, "Julpit and justice, and as much overpraise as once cannot drive out the Sun lay newspaper Press Made Allies." His text was, Luke we had under appreciation, and no man let us have the Sunday newspaper conxvi. 8: "The children of this world are, that ever lived was so much indebted to verter. The fact is that the modern preach the go pel as I am. Young men ment on the old Sunday new-paper. What a bea-tly thing was the Sunday Sacred stopidity and solemn incompet sions and occupations, wait. You can newspaper thirty years ago! It was

enough to destoy a man's respectability to leave the tip end of it sticking out of are wider awake for opportunities than soge or swedish movement whose pokes his coat pocket. What editorials! What are Christians. Mem of the world grab and pulls and twists and thrusts are sa u- advertisements! What pictures! The occasions while Christian people let the tary treatment. There is on yone per- modern Sunday newspap r is as much most valuable occasions drift by unimproved. That is the meaning of our communion with the Christ who answer-twenty live; in other words, about 75 per Lord when he says: "The children of ed not again the society of genial people, cent improvement. Who knows that by prayer and kin lly concultation with our literary friends we may have it listed into and don't join the crowd of people in our a positively religious sheet printed on Saturday night and only distributed, like the American Messenger, or the Mission-Again in this effort to secure the sec- ary Journal, or the Sunday School Adular press as a mightier reinforcement vocate, on Sabbath mornings. All things the secular printing press. The opportor of religion and the pulpit, let us make it are possible with God and my factor is up tunity is open, and has for some time the avenue of religious information. If until nothing in the way of religious vicbeen open, but the ecclesiastical courts | you put the facts of churches and denoratory would surprise me. All the newsinations of Christians couly into the paper printing presses of the earth are column of religious papers, which do not going to the Lord's, and telegraph, and in this country have an average of more telephone, and type will yet announce the golden opportunity to pass unim- than ten thousand subscrib rs, what have notice s born in a day. The first book you done as compared with what you do ever printed was the Bible by Faust aud if you put these facts through the daily his son-in-law, Schoe ler, in 1460, and pipers, which have hundreds of thou- that consecration of type to the Holy newspapers are glad of any religious sinds of readers. Every little denomination of printing for the great tion must have its little organ, supported mission of printing for the evangelization Any animated and stirring article relat- at great expense, when with one half the of all the nations. The father of the ing to religious themes they would outlay a column or half a column of American printing press was a clergyroom might be rented in some semi-om- man, Nev. Jesse Glover, and that was a prophecy of the religious use that the Gospel ministry in this country were to

Again, we shall secure the secular press ring enough to be would engage them in behalf of civiliza- blank utterance on righteousness, temperance, and judgment to come; nor the In lish ning any difficulty in remembering what the court preacher said, preacter threw his handkerchief into the

when it is laid out it cold type. with the newspaper press either in issu- save the ship wreck of a soul. we will help each other in our work of trying to illu nine and felicitate the world, we by voice, you by p n, we by speaking only that which is worth printing, you by printing only that which is fit to spead. You help us and we will help you. Side by side be these two potent agencies until the judgment day, when we must both be scrutinized for our work, healthful or blasting. The two

you make the Sunday newspapers also a ling the consequences to Providence, and who wrote this quaint epitaph show- called gold lace. learned to take things as they are. I ing his hope of resurrection, an epitaph | Platinum and silver can be drawn in that I hundreds of times read while living in Philadelphia:

- The Body 10 -Benjamin Franklin, Printer, (Like the cover of an old book,

Its contents torn out.

And stript of its lettering and gilding) Lies here food for worms, Yet the work itself shall not be lost,

In a new And more beautiful edition. Corrected and amended By The Author.

That Providence intends the profe sion of reporters to have a mighty share in he world's redemption is suggested by the fact that Paul and Christ took a reporter along with them, and he reported their a dresses and reported their acts. Luke was a reporter, and he wrote not only the book of Luke but the Acts of the Apostles, and without that reporter's work we would have known nothing of the Pentecost, and nothing of Stephen's martyrdom, and nothing of Tabitha's resurrection and nothing of the jailing and unjailing of Paul and Silas, and nothing of the shipwreck at Melita. Strike out the reporter's work from the Bible and you kill a large part of the New Testament. It makes me think that in the future of the kingdom of God, the reporters are to bear a mig ty

About thirteen years ago a representative of an important newspaper took his seat in this church one Sabbath night, about five pews from the front of this pulp t He took out pencil and reporter's pad resolve i to caricature the whole scene. When the music began he began, and with his pencil he deride! the prayer, and then derided the realing of the scriptures, and then began to deride the ser non. I ut, he says, for some reason, his hand began to tremble, and he, rallying himself, sharpened his pencil and starte again, but broke down again, and then put pencil and paper in his pocket and his nead down on the front of the pew and began to pray. At the lose of the service he came up and asked for the prayers of others, and gave his heart to God, and, though still engaged in newspaper work, he is an cangelist, and hires a hall at his own expense, and every Sabbath afternoon

preaches Jesus Christ to the people. And the men of that profession are going to come in a body throughout the country. I know hundreds of them, and a more genial or highly educated class of men it would be hard to find, and, though the t n lency of their profession may be towards skepticism, an organized, conmon-sense, gospel invitation would fetch them to the front of all Christian endeavor. Men of the pencil and pen, in all departments, you need the help of the Christian religion. In the day when people want to get their newspaper at three cents, and are hoping for the time when they can get any of them at one cent, and, as a consequence, the attaches of the printing press are by the thousand ground under the cylinders, you want God to take care of you and your families. Some of your best work is as much unappreciated as was Milton's Faradise Lost, for which the author received twenty-five dollars; and the immortal poem "Hohenlinden" of Thomas Campbell when he first offered it for publication and in the column called "Notice to money when they start a newspaper. It sail: "I mean by that anything that will Correspondents" appeared the words: justice done me, there is not an editorial getting rid of money as buying stock in a Then I said to myself: What right have Linden when the sun was low,' are not To T. C.—The lines commencing On

O men of the pencil and pen, amid your unappreciated work you need encouragement and you can have it. Printers of all Christendom, editors, reporters, compositors, pressmen, publishers, and readers of that which is printed, re-olve that you will not write set up, e lit, issue or read anything that debases when, during the sermon against sin the body, mind or soul. In the name of God, by the laying on of the hands of faith and prayer, ordain the printing press for righteousness and liberty and ical seminaries is to file of from our salvation. All of us with some in wence most part they are gentlemen of edu a- young men all the sharp point, and make that will help in the right direction, let God to hasten the consummation.

A ship with hundreds of passengers the pish of a business that is precarious thing in the right way the press will be approaching the South American coast, and ductuating, each one of them the goal to each and re-echo it. Saboath the man on the lookout neglected his multitudes. They are connecting links an ally in Christian work is that which sel, that had made no sound all the voice, it will be a hundre field more dead in time to avoid an awful wreck. And Yow, is you all have so nething to do wonders, and the scratch of a pen may so, insignili ant means now may do

> evangelism? Aye, let it be a Christian marriage of the pulpit and the printing press. The or lination of the former on my head, the pen of the latter in my hand, it is appropriate that I publish the banns of such a marriage. Let them from this day be one in the magnificent work of the world's redemption.

"Let thrones and powers and kingdoms be Obe lient, mighty Go I, to thee; And over land and stream and mail Now wave the sceptre of thy reign-

O, let that glorious anthem swell, But over all the Saviour reigns."

## Things One Would Never Guess.

Gold beaters, by hammering, can reluce gold leaves so thin that 282,000 weaknesses, and one of the weakest, with pens and pens, steel pens, gold things he ever did was to threaten that the pens number of the English newspapers did not stop things he dever did was to threaten that the pens number of the English newspapers did not stop to the ever did was to threaten that the pens number of the English newspapers did not stop to the ever did was to threaten that the pens number of the most did not stop to the ever did was to threaten that the pens number of the most did not stop to the ever did was to threaten that the pens number of the most famous of all American printers. Benjamin that 252,000 must be laid upon each other to produce departure was that of the most famous of all American printers. Benjamin the pens number of them, laid on any surface, as in gild-would, with four funded thought the expension of them. The most did not stop to the ever did was to threaten that the pens number of the most famous of all American printers. Benjamin that 252,000 must be laid upon each other to produce the following them. honored weapon of the future wil be the claime i for their own, but the printer They are so thin that if formed into a pen; prophet's pen and evangelist's pen and reporter's jen and author's pen. who moved that the Philadelphia con-book, twelve thousand would occupy the and reporter's jen and author's pen. God save the jen! The wing of the resolution lost because a major ty thought and an octavo volume of an inch thick Apocalyptic an el will be the printed prayer unnecessary, and who wrote at would have as many pages as the books page. The printing press win roll ahead the time he was viciously attacked: of a well-tocked library of 1,500 vol-"My rule is to go straight forward in do- umes, with four hundred pages in each. ing what appears to me to be right, leav- Still thinner than this is the coating of gold upon the silver wire of what is

> wire much finer than human hair. A grain of blue vitriol or carmine will tinge a gallon of water so that in a drop.

the color will be perc-ived. A grain of musk will scent a room for twenty years, and will in that time have | into one is firm. lost little of its weight.

A purning taper, uncovered for a single instant, during which it does not lose one-thousandth part of a grain, would fill with light a sphere four miles in diameter, so as to be visible in every part

of it. The thread of the silk-worm is so small that many of them are twisted together to form our finest sewing thread; but that of the spider is finer still, for two drachms of it by weight would reach four hundred miles.

In water in which vegetables have been infused, the microscope discovers animalcule of which many thousands tog ther do not equal a grain of sand; and yet nature, wit a singular prodigality, has supplied many of these with organs as complete as those of the whale or of the elephant, and their bodies consist of the same substance, ultimate atoms, as that of man himself. In a single pound of such matter there are more living creatures than of human beings on the face of the globe.

#### What a Girl Can Be.

Cheer ul, but never boisterous, happy, but never thoughtless, our bonnie lassie is the pea emaker, the universal helper, the sympathizer, the active worker of her home. Whatever is wanted she can supply; and she can do all that is needed for the comfort of every one. She is eyes to the blind, feet to the lame, hands to the incapable. If anything is to be done for grandmamma, it is she who does it. When mother is ill, it is she who waits on her, who looks after the little ones and does the housekeeping. Loving, unselfish, energetic, industrious, she has no ambition outside the circle of home and its affections; and she does not pretend to intellectual merit, She adores her mother, and lives in perfect peace with her sisters - which does not prevent her giving her whole heart to her lover, nor make her less than helpful and tender to a comparative stranger. She is of the most perfect type of a woman lool content to live in the shade of home and a strong man's love. Whereever she goes she will carry peace and create happiness - her influence will be ever essentially pure and gentle. She will know nothing of "burning questions," so she will not be able to discuss them. The deeper riddles of life and morality, of society and humanity, she will not touch, nor will they trouble the serene loveliness of her thoughts. All that she k ows, or ever will know, is, that life is sweet because of her affections anth r duties -because h r conscience is void of o tense before Go and manbecauseshe knows neither idleness nor repi ing, neither the pungs of unsatisfied a dittion no the fiery pains of passion, of lealousy, or envy or of hate. Love with her is so she e, not dame, and home is her aitar, not her dungeon.

### HER SILK STOCKINGS.

What Two Good Old Conservative Moors

Thought of Them. We were much amused at watching a couple of eminently respectable old Moorish gentlemen, who stood in picturesque attitudes, as if waiting for some painter to commit them to canvas at a busy cor ner near the Archbishop's palace in

As they chatted and attitudinized a Mohammedan lady of the better class went tripping saucily by, clad at first sight to all outward seeming as the followers of the Prophet ought ever to clothe themselves. But the good old Moors. sniffing innovation in the very sweep of her walk, gazed down with mingled amusement and contempt at the huzzy's

My eyes followed their glance instinctively, and in a moment I saw what had attracted their attention. That wretched innovator's nether extremities were positively incased in neat Parisian highheeled bottines, above whose bronzed top, between the shoe itself and the baggy Turkish trousers that encased her limbs, one could just catch a glimpse of an exceedingly Frankish-looking crimson silk

stocking. I don't understand colloquial Arabic, at least when rapidly and hotly delivered, but I know exactly what those two good conservative old Moors were saying that moment.

One of them looked up at the other and

remarked: "Well, I declare, did you ever see anything like that in your life now?"

And his neighbor answered him, in very choice Arabic: "You may say so, indeed! with their

heels and their hairpins! I wonder what on earth the women are coming to!"-Cornhill Magazine.

### INNOCENCE AT PRAYER.

A Change in the Form Necessitated by the Grown-up Sister.

The little girl had been taught to prav for all the family, and she had a list of blessings that was much longer than the usual prayer.

It was "God bless papa, and God bless mamma, and God bless Aunt Mary, and God bless Uncle George," and so on. Sho had got it all so perfect that nobody paid much attention to the names she put in. The grow-up sister happened to come into the nursery while she was saying her prayers, and that seemed to recall the child to a mistake she had made. The stopped a moment and then said:

Please, God, I made a mistake. Don't bless George Smith, 'cos Kitty went to the theatre to-night with Mr. Simpson, and I guess he's her new bean. God bless Mr. Simpson."-San Francisco Chronicle.

### - Baked Custard.

Beat the yolks of four fresh eggs for at east half an hour; add five ounces of pulverized white sugar; then stir into the sugar and eggs one quart of rich new milk, cold. Add a teaspoonful of distilled rose water, or any flavoring extract you lancy. Fill your custard cups, and then set them in a stone pan half filled with water, which may be warm at first-not hot. Put the pan in a rather cool oven; gradually increase to a moderate heat. In about twenty minutes dip a teaspoon into one of the custards to ascertain if it ---