

North Carolina Christian Advocate.

Christian Advocate.

RALEIGH, N. C.

FRIDAY, JULY 11, 1856.

Special Agents.

James P. Simmons, Weldon.
Benjamin K. Pullen, Richmond, Va.

The Celebration.

The Fourth of July was celebrated with unusual spirit in this city.

At sunrise a large audience attended the usual religious services in the Presbyterian Church.

At 10 o'clock, a procession, including the two military companies, marched into the Commons Hall, which was packed to its utmost capacity. After the reading of the Declaration of Independence by Paul C. Coker, Esq., an Oration was delivered by W. W. Holden, Esq. It was worthy the occasion, and abounded in the eloquence of thought and of patriotism. We hope to be able, ere long, to lay before the reader that portion of it which related to North Carolina.

In the afternoon, all the Sunday Schools, except the Episcopal, formed in procession in Capitol Square, and marched to the Presbyterian Church, where a short, elegant, and able plea for Sunday Schools was made by Rev. Mr. Atkinson. The Schools then separated, each School with its teachers, proceeding to partake of a feast of such things as children delight in.

At night there was such a display of fireworks, bonfires and balloons, as certainly amazed some of our country friends.

Upon the whole, the day passed off very pleasantly; and the influence of such a celebration cannot be otherwise than salutary to the public mind.

Sad Intelligence.

GREENSBORO, N. C., July 5, 1856.

Dear Bro. Hefflin: I have just returned from the funeral of Sister Augusta Jones, wife of Rev. T. M. Jones. She died in peace, Friday afternoon, July 4th. Our dear Bro. Jones feels this sore bereavement, but bears it like a good man. I know he will have the sympathies and prayers of his many Christian friends.

Yours, in much love,

W. H. BOBBITT.

To Correspondents.

Several Communications are crowded out for want of room: they shall appear as soon as practicable. We are now receiving more original matter than we can insert, without excluding selections which are better, and which are necessary to that variety which subscribers expect in a newspaper.

Several articles, which are otherwise acceptable, will not be inserted because they are too long. Other things being equal, shorter articles will be accepted; longer ones rejected. Among those accepted, the first received will be the first published.

Missionary Collections.

To the Members of the N. C. Conference: DEAR BRETHREN: At our last session in Wilmington, the following resolution was passed by the Conference:

"Resolved, That the Missionary Collections be taken up in the months of August and September."

Let every brother carry out the resolution. North Carolina "expects every man to do his duty."

IRA T. WYCHE, Sec'y.

The worthy Secretary suggests that we call attention, editorially, to the Missionary Collections. We cannot do so more properly than by quoting his own words, which he will pardon us for laying before the reader:

DEAR BRO. HEFFLIN: Please publish the above resolution in the North Carolina Christian Advocate, with such editorial remarks as you may deem appropriate to stir up the pure minds of our brethren on the subject of Missions. This glorious cause should be constantly pressed and urged upon the Church, until every member is fully aroused to feel its vast importance, and to pray and work and give, as the stupendous interests involved in the issue most surely demand.

With more than thirty thousand white members and twelve thousand colored, we should not fail to raise at least fifteen thousand dollars for Missions this year. And this can and will be done, if every man will do his duty. And should we not expect a large increase in our contributions, in view of the fact that we have such an excellent "Advocate" of our own circulating within our bounds?

Let the "Advocate" plead and press this great cause—"the cause of all mankind"—the cause of Christ, of souls, of heaven. Very affectionately.

Striking Coincidence.

"If we have fallen here to a weak head, we have also to an honest heart, which is decidedly better than to have both a weak head and a depraved and curdly heart."—If such, as we have reason to suspect, is Mr. H. Jones, in Biblical Recorder.

J. J. Jones, in Biblical Recorder. "God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican."

The Pharisee, Luke 18, 11.

Baltimore Conference. Rev. James H. Knotts, of the Baltimore Conference, died on Sunday, June 13th.

Yellow Fever. The yellow fever is making sad havoc at Havana.

Discord—Union.

To the Protestant Churches is committed the truth of God, which is to purify Romanism, and convert the world. But the Protestant Churches are not at peace among themselves. Why? Because some of them hold and propagate doctrines and claims which are essentially intolerant and exclusive; and because not one of them enjoys the fullness of the blessing of the gospel of Christ.

Against all dogmas and all claims put forth by any sect, which would arrogate to itself an exclusive title to the Divine favor, and would exclude from salvation any who "are the children of God by faith in Jesus Christ," we wage an endless war of truth and love. We protest against any criterion of Christian fellowship, not laid down in the Bible; against the infringement of any man's right to form his own opinion of what the Bible teaches; and against the claim of any one church to be the one universal fold of Christ, out of which there is no salvation.

The enemies of Christianity, variant in everything else, are united in hostility to the cause of Christ; and Christians ought to be united. But upon what terms is a union of all Christians proper and practicable? We answer, only upon such terms and by such bonds as the Bible sanctions; which are, perfect freedom of thought, of action and of organization, and a perfect union in the one faith of Jesus Christ, and in the spiritual baptism of love to God and to one another.

Every man who believes in Christ, and obeys His commandments, according to his own conscientious understanding of them, is a Christian, and is entitled to be recognized by all Christians as a "brother beloved." He who fails thus to recognize a believer, though he base that refusal upon a thousand claims of prescriptive or exclusive right; though he erect from the rubbish of antiquity a thousand barriers of outward form and ritual observance around him, is himself guilty of the schism he erroneously charges upon his brother.

Until the intellect of man is chained, as in the Roman Church, quenched in eternal night, or brought in all to a state of absolute and perfect knowledge, a complete unity of opinion is impossible. Such a unity never has existed, and never can. And yet common sense, the Word of God, and the teachings of His Spirit, all demand that Christians live and love, and act in union. To effect this union, conventions have been held, books have been written, and little squads of people, here and there, modestly claiming to be the only church of Christ, have, with amusing gravity, said to the masses of believers around them, "You are all wrong; you are all out of the ark of safety; we only are right; we believe in the unity of the Church; come over and join us!"

All such appeals are based upon erroneous views of what it is which divides Christians, and of what the true Bible unity of the Church implies. What divides Christians? It is error. If they be Christians still, then are they free from fatal error; and the question returns, what separates Christians from one another?—We answer, it is sin. The cause of discord among brethren may assume a multiplicity of sounding names and plausible pretenses, but after all, nothing can break the "unity of the spirit" among those who, through faith in Christ, are brethren, but sin. No remedy for the evils of division will ever be efficient, unless it strike out the cause of the evils it deplores. Any proposed dogma, or ordinance, or external unity, is mere quackery and delusion. To unite all the people of God in the only bonds of unity which are scriptural or practicable, the cause of the divisions among them must be exterminated; sin must be expelled from all the churches; the doctrine taught in the words, "The blood of Jesus Christ cleanse from all sin," must become the experience of all believers in all the churches. Then Christians will love each other; they will tolerate differences of opinion; they will meet fraternally in all the churches; they will only provoke one another unto love and to good works; the prayer of faith will be unbroken and effectual; the energies of the churches, no longer expended in a warfare upon each other, will be directed to the conversion of sinners; and with unbroken front the united Church will go forward to the conquest of the world.

Reader, if you wish to be happy, to get to heaven, to promote the unity of the Church, and contribute to the final victory of the Gospel, seek holiness of heart. Let this good work begin with you, and within you; and let it begin now.

Not True.

Our Northern exchanges, received last Friday, announced under the telegraphic head, that a Methodist Conference in Missouri had been broken up by a mob, and its President tarred and feathered. Of course the Conference of the Northern Methodist Church is the only Methodist body of the kind which would be liable to such a disaster in Missouri; and as that body does not meet until Oct. 8th, it cannot have been already mobbed. The report cannot be true.

The State of the Case.

From the first issue of the N. C. Christian Advocate, the Baptist paper in this City has been accustomed to assail it and its Editor.

Unwilling to weary our readers with a discussion of the little pepper-corn questions in which our neighbor exercises his gifts, we have attempted for weeks to draw him to issues which are vital to the claims he sets up for his church, by pressing the following questions:

1. Does the Editor of the Recorder approve the New Version movement; and of such a change in the common version as will substitute "immerse" for baptize? 2. Will he state who immersed the first Baptist minister in America, who immersed that administrator, and so on, back to the Apostles? 3. Will he prove or retract the charge made in his paper of May 8th, that Methodists receive impenitent sinners into the church, and enrol the names of infants upon their church books?

Such is the substance of questions which the Editor of the Recorder has evaded answering for weeks, by a variety of subterfuges. We consequently published, a few weeks ago, for the information of our readers, that he backed out from these questions by a refusal to answer them. At this he became angry, and used ugly words.

No unkind feelings toward him have ruffled us; no abusive words have dropped from our pen. We are perfectly willing to discuss, in a fair and Christian spirit, the claims he sets up for his church, to any extent which a regard for the wants and wishes of our readers will permit; we care not for all his wrath and abuse; but his readers are perfectly aware that we only state a palpable fact, in retreating that he is backed out and angry. He devotes a long article, in his usual style, to us, in his paper last week. We would quote it as a literary and clerical curiosity, but for certain defects of doctrine and temper which disfigure it. For example, the Editor says that he obtained an honest heart by in-

fluence; thus contradicting the doctrine of his own church, and of all orthodox churches, on the subject of hereditary depravity, and contradicting point blank the Scriptures which say, "The heart is deceitful above all things, and desperately wicked." He has not, however, injured the cause of sound doctrine, since his example nullifies his argument. His whole article may be characterized in few words. It is like the weather—very warm, and very dry.

A New Book.

THE WILL FORGERS; OR THE CHURCH OF ROME. BY REV. C. B. TAYLOR.

This is the title of a small volume, edited by T. O. Summers, D. D., and published by the Book Agents at Nashville.—It gives an interior view of the Romish tendencies of High Churchism, of the methods of proselytism adopted by Romanists in Protestant countries, and of the success of evangelical truth in breaking the snare of error. All of this is strung upon a narrative which cannot be read without interest and improvement. We have received a copy from the Book Editor; and have a supply among the Tract books on sale at this office. It is also on sale at the Depositories. Let it be ordered freely: the cost is a mere trifle.

New Subscribers.

New subscribers continue to be received, but not so rapidly as heretofore. The circulation of the Advocate is larger than was ever reached by any other paper in North Carolina, within the first six months of its publication; but it still falls very far below the number of subscribers to which it is entitled. It is the organ of the Conference, and every Methodist in the Conference should have the privilege of reading it. It is the first Methodist paper ever published within our own State by the North Carolina Conference; it is devoted to interests in which the whole people are concerned; and its friends should see to it that it be generally circulated. Our chief reliance must be upon the preachers, who are pledged to its support: we look to them as agents to circulate the Advocate, and to the pleasure of hearing the address of Rev. Dr. Deems, to the Philanthropic Society, we have concluded to send you a brief notice of it. His fame as an orator and a scholar, will be known to the students and the Faculty of the College, and all welcomed him in their midst, and expected great things of him. The subject of his address was "The comparative merits of Paganism and Christianity, as the basis on which to build a manly character;" a subject in the selection of which, the speaker manifested as much good judgment and taste, as he did intellectual ability in the discussion of it. We can conceive of no subject better suited to such an occasion, and the times. It was peculiarly appropriate to the times, because in this age, there is an evident tendency, both in this country and in Europe, to substitute a pure Christianity, and to substitute the seductive, but fatal errors of Pantheism. The subject was appropriate to the occasion for two reasons, first, because it afforded Dr. Deems an opportunity of exhibiting to the many distinguished divines and metaphysicians who were present, how thoroughly he had studied and mastered this abstruse and dangerous doctrine of Pantheism, which has perplexed and bewildered the intellects of even a Carlyle and Kant, the profoundest thinkers of their age. It was admirably suited to the occasion for a second reason, namely, because it was delivered before a literary society of educated young men; and there is no religious error into which reading young men are more probable to fall, than into the attractive and fascinating one of Pantheism. It has never been our pleasure to listen to a more elegantly chosen, and powerfully convincing orator. The speaker first discussed Pantheism, stating all the arguments in its favor in their most forcible light, and then singly and satisfactorily refuted them all, showing that in the doctrine of Pantheism no answers could be found for the questions, "Whence came man?" "Whither is he going?" "What was the object of man's creation?" He then discussed Christianity, pointing out the luminous beauties of the system, showing that without it no explanation could be given to the external world, and without it the cravings of the immortal soul could never be satisfied. It was the most clear and conclusive exposition we ever heard. All that could interest was to be found in the matter of the address, and in the manner of its delivery. Dr. Deems exhibited every attribute of an orator. One would suppose that so complete a refutation of the doctrine of Pantheism would afford little scope for the exercise of the imagination; yet the speaker again and again thrilled the audience with the most beautiful and sublime flights of fancy. Nor were the force of his logical deductions, and the cogency of his reasoning less powerful than the beauty of his rhetoric. We need not attempt to describe the speech or its effects. What it was we heard; and we heard it with admiration, and with delight. We heard one of the most intelligent and talented students of the College say that he had been reading Carlyle, Kant, and Paine, and that he believed them until he heard Dr. Deems' address; that that address refuted them all, and that his hearing it was the most fortunate event of his life. During the address we sat by the side of one of the oldest Trustees of the College, a physician of great eminence and distinction; and when the speaker concluded we turned to ask the Trustee's opinion of the address, his face was suffused with tears, his heart was so full that he could not speak. We heard another Trustee of the College, a lawyer of prominence, an elder of College Church, say that he had attended the last twenty-five Commencements of Hampton Sidney, and that he had never heard the equal of that address. The Philanthropic Society however has requested the manuscript, that they may publish it, and you and many of your readers may read and

judge for yourselves. We feel proud that we are a citizen of the same State, and member of the same church Dr. Deems is. A METHODIST. Granville Co., N. C.

Books at this Office.

1. Annals of Southern Methodism, by C. F. Deems, D. D. Price \$1. A copy will be sent by mail, prepaid, for the same price.

2. Confessions of a Converted Infidel; by Rev. John Bayley, of the Virginia Conference. Price \$1. Sent by mail, prepaid, for the same. A liberal discount made to those who order six or more copies.

3. Great Iron Wheel Examined, by W. G. Brownlow. A book for the times—a book for North Carolina. It is killing off Iron Wheelism, and opening the way for a closer union among all Christians. The remedy is severe, we know; but it has to do with a desperate disease with which some of our friends are afflicted; when they are recovered, they will thank us for the remedy. Price \$1. A copy sent by mail, prepaid, for \$1 and 9 cents in postage stamps. Where ten copies are ordered, they will be sent at the expense of the purchaser, for 87 cents a copy. When ten copies are ordered, by mail, the price will be \$1, as the postage on each copy is 14 cents.

4. A large supply on hand; all orders promptly filled, if accompanied by the cash; otherwise no attention paid them: we have not time to keep accounts for books.

Church Dedication.

The new Church at "Smith's," upon the Roanoke Circuit, will be dedicated to the service of Almighty God on the first Sunday in August next, by the Rev. H. O. Burton, of the N. C. Conference—Brethren in the ministry are invited to attend.

N. B. "Smith's" is five miles from Weldon, and accessible from all parts of the State.

ITEMS.

Liberal. It is stated by the Charleston Standard, that \$51,220 has been recently raised, chiefly in Georgia, South Carolina, Alabama, and Virginia, in aid of the Southern Baptist Publication Society. It is a branch of that Society in North Carolina which endorses and circulates the Iron Wheel; and the failure of North Carolina to appear among the liberal contributors may be due to the disgust with which the act of its Baptist Publication Society in endorsing and circulating the slanderous book, is beginning generally to be regarded.

Sad, but truthful. The annual Narrative of the state of Religion in Vermont, put forth by the leading denominations in that State, makes a sad but truthful confession. It admits that the churches there have become so engrossed with external questions, and so excited by the various views of the day, that vital piety is rapidly declining. Let the Southern Churches be warned to keep themselves to their proper work of preaching Christ, and Him crucified.

A Word to Methodists. Some Methodists will send their daughters to the Moravian School, at Bethlehem, Pa.—They should give it in charge of their daughters to attend the Methodist Church in that place; and should direct the faculty to permit them to do so. It would be well also to write on the subject to the Methodist preachers stationed at Bethlehem, Revs. H. A. Hobbs, and J. H. Boyd, who will promptly attend to the wishes of parents in respect to their daughters.

Kansas. The Senate has passed a bill for the admission of Kansas, upon terms which it is believed would secure it as a slave State, by a vote of thirty three to twelve. But is very doubtful whether the bill will pass the House of Representatives.

Romish Intolerance. In Rome, they not only have a censorship of the Press, but a censorship of Tombs. All Protestants, dying in Rome, must be buried outside the city, in a burying ground appropriated to Heretics only. Even the Epitaphs are subjected to a rigid scrutiny.—Lately the daughter of an English lady died in Rome. The mother would have had inscribed upon her tomb these precious words; "Blessed are the pure in heart, for they shall see God." While the headstone was in the shop of the statuary, an officer of the Government ordered the erasure of the words, "for they shall see God;" for the reason, as he said, that it was not possible for heretics to see God.

Great Loss. The papers publish a list of vessels obtained from the underwriters, which were lost or damaged during the six months, ending July 1st. The amount of loss thus sustained is nearly sixteen millions of dollars.

The old Brick Church. This venerable church, on the Park, near the City Hall, New York, is now being demolished, the congregation having resolved to build in a more eligible portion of the City. Of this old church, Rev. Gardner Spring, D. D. (Presbyterian), has been Pastor for forty six years.

Douloceray. This hard word has been coined by a writer in Zion's Herald, to designate the body of those Christians who say happen to think it possible for a slaveholder to be a Christian. What a great thing learning is! But Charity is greater.

Rev. Abel Stevens has entered upon his duties as Editor of the Christian Advocate and Journal. Under his supervision, that paper bids fair to become one of the very best in the country: Very unswerving on the slavery question, however.

Dr. McClintock. This gentleman has been Editor of the Northern Methodist Quarterly Review, for four years. He was a model Review Editor; but he voted with the minority on the slavery question in the Indianapolis General Conference; and he was not re-elected. He is about to remove to New York, where he will prosecute some literary labors, and sustain an active relation to one of the churches. So it is announced; the plain English of which is, that the abolitionists have laid him on the shelf.

Blaspheming the Virgin. Sardinia is tending toward a breach with the Church of Rome; but persecution still prevails in Sardinia. A school-master named Jaquet read the questions recorded by Matthew, "Is not this the carpenter's son? Is not his mother called Mary, and his brethren, James, and Joseph, and Simon, and Judas? And his sisters, are they not with us?"—From this, Jaquet was heard to utter the opinion that Mary gave birth to other children, beside Jesus; for which the poor man was convicted of blasphemy of the Virgin, and sentenced on the 17th of May, to six months imprisonment, with costs of prosecution; and to be publicly rebuked by the magistrates. Romanism is essentially persecuting.

Wealth of English Liberty. The New York Evangelist gives a summary of the benevolent societies of England. From the reports of the late anniversaries, it appears that the total receipts of all these societies the past year were not less than six millions of dollars.

A Liberal Deed. There is a clergyman in New York, who is what the Methodists call superannuated; unable, in consequence of affliction, to attend longer to his pastoral duties. He is poor and dependent.—Last week a Southern gentleman presented him with \$30,000.

Indictment. The Grand Jury of Gilmer county, Va., have presented the Editor of the Western Christian Advocate, for publishing abolition doctrines; and also Rev. Levi Parker, for circulating the paper.

A Political Preacher Rebuked. Rev. Dudley A. Tyng, Rector of the church of the Epiphany, (Episcopal), in Philadelphia, on Sunday, the 29th June, preached a sermon on politics, urging the interference of the churches and pulpits in the exciting party questions of the day. Dr. Casper Morris arose in his pew, and protested against such desecration of the pulpit, and left the house, followed by others.

Another family in affliction, but did not believe in books and public prayer. Lacked if they had a Bible, "O yes," said the mother, "had you a long time." She had it brought to me, which proved to be the "Child's History of the Bible," which she believed was the "true Bible," as she said.

Visited a very poor family, where the mother gave us the only seat, a stool, and she sat upon the floor. I did not ask them to buy books, though the mother offered me 5 cents, all she had, for a bound volume, saying she had never owned one, and had long wanted to get a good book. I gave a suitable book with some tracts, and she urged me to take the 5 cents, but I told her to keep it, as they would need it, for good people would be willing to give their money to pay for the books given to such families as hers. Truly my heart was rejoiced to witness her gratitude.

I do not wish by these facts to represent Wayne Co., for although there is much ignorance, destitution, lack of Sunday School, and opposition to good works, yet in this County there are hundreds of noble-hearted, pious, intelligent, refined and liberal-minded people as can be found; who with some good and great ministers, are marching onward and helping forward every good work to banish the cause of wickedness, ignorance and superstition. And by their prayers, encouragement and the blessing of God, I am cheered in my humble efforts to benefit souls for time and eternity.

A. F. HARRIS, Colp. of Am. Tr. Soc. for Wayne Co.

New Church. The Methodists of Charleston have laid the corner stone of a new house of worship, which is to take the place of St. James' Church. It is to be large, elegant and costly. The Charleston Methodists know how to devise and execute liberal things.

A Singular Occurrence. The ways of Providence are inscrutable. A few days ago a steamboat went on an excursion down the harbor of New York, having on board a lad named George Smith, a wild 'n'er-do-well of a boy, who having no money to purchase a ticket, smuggled himself on board and enjoyed the trip surreptitiously. When out in the bay, another boy fell overboard, and the steamer shot ahead leaving him down in its wake. Young Smith seeing that no means of rescue was at hand, leaped overboard, and by the most heroic exertions succeeded in keeping the boy above water until the tardy crew had launched a boat to pick him up. Had Smith not played truant the boy would have been drowned.

Preaching Politics. The Albany Morning Times, a neutral paper, gives the following incident which occurred on Sunday last. Is there one member of any religious community who will say the rebuke is not just?

DISPLEASED YESTERDAY.—The congregation who worship at the Presbyterian church, Greenbush, because an invalid clergyman preached politics instead of salvation. This sort of thing does not take in Greenbush, and we are rather pleased to think such is the case. A man with a strong bias toward politics has no business to take a position in the pulpit. The proper place to discuss the Constitution is where everybody can "talk back." This place is not a Church.

GENERAL INTELLIGENCE.

For the N. C. Christian Advocate.

An Abstract of Colportage in Wayne County, N. C.

During the quarter ending June 1st, I visited 454 families, covered or prayed with 396 of these, 68 of whom were destitute of the Bible, and 185 had no religious books except the Bible, and 99 families habitually neglected preaching. Sold \$219.30, and gave books to the poor and destitute amounting to \$58.88.

The success I have met with during the quarter has indeed been cheering. In going from house to house, I have met with great diversity of character. At most places I have been received kindly, but at some with indifference. In visiting all as I go I am thrown in the absence of poverty, destitution and irreligiosity, to talk, pray, and supply with printed truth; and with the proselyter, the mechanic, the farmer, the tradesman, and all of every class and denomination. Most are glad to get the books and stop to read, others refuse even a tract—most of these are the *Hard-Shells* who are hard, sure enough, against religious books and education as a general thing. I met a preacher of this sect at his gate, who refused my going in his house after I told him I was carrying good books. He said, "I reckon there are some good things in them; but some were written by 'god' and to show me they were evil, he read on the title page, 'Published by the American Tract Society.' 'These words' said he, 'are not in the Bible, and will do much evil. I have the Bibles and that is enough for my body.'" Called to see another one of these preachers who talked in the same rude manner, saying my books could not go in his house, for they had an evil tendency in disturbing the minds of people. His opposition most fears of disturbance were really understood, seeing he had a *Soft-Head* in his paw! Another prominent member of the church said he wanted nothing to do with my books, for they were too much in favor of temperance, and that in a few years the Tract Society would join with the temperance society to overthrow the Government and make a Law Religion.

A mother said she would be glad to get some of my books and let her pray, but if her husband found it out he would hang her. To save the family from abuse I only gave a few tracts and a word of counsel about going to church, which they neglected, though they belonged to it.

Found another mother drunk, who insisted on my reading some for her, which I did. But she soon got so full she said she must talk, and proceeded to state that she had belonged to the church for 40 of years, but was becoming very uneasy about the church; for it was going to nothing—I gave her a Bible, which she threw away the next day. Another family with five children, one grown, none of whom had been to church in 5 years, and none knew the alphabet. Only two of the children ever heard prayer before—left the mother in tears.

Another family in affliction, but did not believe in books and public prayer. Lacked if they had a Bible, "O yes," said the mother, "had you a long time." She had it brought to me, which proved to be the "Child's History of the Bible," which she believed was the "true Bible," as she said.

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Let us remember—

- 1st. That \$1 will put out 1500 pages of truth.
- 2nd. That \$20 makes a Life Member, and puts out 30,000 pages.
- 3rd. That \$20 makes a Life Director, and puts out 75,000 pages.
- 4th. That \$150 pays the salary of a Colporteur, whose quarterly reports will be sent to the church or individual giving the amount.