FRIDAY, AUGUST 22, 1856.

Special Agents. James F. Simmons, Weldon. Benjamin K. Pullen, Richmond, Va.

Anonymous Articles.

When an article reaches us, with no name for the Editor's eye, it is rejected Long articles are not even read: to ensure attention, the real name of the writer must always be given.

Acknowledgment.

An anonymous correspondent has enclosed \$5 for the Tract cause. A liberal donation, well bestowed. It shall be forwurded to the parent society. Who next?

New Subscribers.

The edition of the N. C. C. Advocate ran short last week, so that we were unable to supply several new subscribers .-They will receive this paper, with which their subscription year will begin. More subscribers wanted; who will respond to new subscribers? Also see the proposition of Bro. Clegg: who will respond?

Our Advocate is the first literary bantling of the North Carolina Conference; is devoted to its interests, and adapted to the wants of our people. Let its claims be laid before them, and they will take it .copies; we must and can reach five thousand before Conference.

P. O. Stamps.

We continue to receive stamps which are rendered worthless, by the want of a with anything but the rough paper, and strange, curious or exciting, is seized upon Will you be there? they will come safely. Please attend to with avidity, and is soon subordinated to

The Course of Study.

The course of study required every year of each itinerant minister, during the first four years of his ministry, is brief, but full-and comprehensive.

It is easy to pass before the Committee at Conference, because want of time is apt to prevent a thorough examination. But however brief and imperfect the examination may be, it will indicate to the Committee very clearly, the mental status of the candidate: and will consequently fix his position in the Conference, and influson, it is important to the candidate that he stand a good examination.

Moreover, the course of study should be thoroughly mastered, because it embraces a range of theological knowledge which is essential as the foundation for future progress. He who fails in laying this foundaction, will not succeed in erecting a character of influence and usefulness.

The year is closing. It is not yet too Late for the candidate to bring up his arrear of study, and to prepare for a creditable examination. "Give diligence to read-

A Proposition.

Dran BRO. HEFLIN: In three months our Conference year will come to a close : and I propose to be one to raise twentyfive subscribers between this disconference. Now, if each preacher will raise that number, we shall have quite a respectable number of subscribers for the first year. Come, brethren, let us try. Affectionately yours,

A first-rate proposition! We heartily accede to it; and we mean to obtain our twenty-five subscribers, at a camp-meeting we expect to attend in South Iredell, this very week. We have resolved upon it, and it shall be done. At least fifty members of the Conference-can respond to this proposition, if they will enly make the effort. A free, patient and hearty effort of all the preachers from new antil Confersence will secure for the N. C. Christian Advocate a circulation equal to the wants of our people, and larger than has been reached by most of the General Conference papers. North Carolina Methodism ean do what it pleases, when it pleases to de right.

Not Right.

One "Philander Doesticks" has published in a New York paper, a very funny and a monstrous, vile caricature of campmeetings. It is a production of the class which is breaking down the morals and the piety of the Northern masses; which, under cover of ridiculing some peculiarities of pious people, tends to bring religion itself into contempt, and to give "aid and comfort" to infidelity.

We advert to this caricature of "Mr. Q. K. Philander Doesticks, P. B." simply for the purpose of expressing the surprise and regret with which we saw it copied into a valued exchange in the Western part of North Carolina. Although we presume the Editor only intended to amuse his readers, and would not willingly weaken the cause of religion, nor even wound the harmless prejudices of any, yet we must say that in our view such a publication is evil, and only evil, in its tendency.

idiosyneracies which have prevailed among the municipal authority. vernacular, it has become the only author- take warning and beware. itative expounder of doctrinal and ethical principles, and the ready detector of what

the vile purposes of the demagogue in politics, the proselyter in religion, or the find know and do everything, this strange finally to embrace, what is strange, inex- others.

tory to right reason and revelation. publishing the communication, but simply laid a few facts before our readers, merely as an item of curious newsieu Wehrefreined the reason that we doubted the policy of giving any importance to the affair, especially as the secular press of that city had taken no notice of it, and so far as we knew, it had failed to attract the attention

of many respectable persons. Last week another intelligent correspondent of that place, fully cognizant of the facts and well acquainted with the parties concerned, assured us that the evil was spreading and that it was assuming a shape which demanded a stronger and a more prompt handling. He says that the deluded colored man, of whom we spoke two weeks ago, as being the first victim, continues to hold his "circle meetings" | 5. Endowments, every week-that much harm has already been done to the colored people, and what is more to be regretted, that a number of 8. Volumes in libraries, respectable white persons attend his meet- 8. Whole indebtedness, ings and thus give countenance and character to the affair. This fact, to our mind, it, and that they are firm and devoted to on; you may soon be at home. the cause of Christ and His Church .- But what is it? It is a place -- a build-

ter; and while we disclaim all intention of ciety, perennial health, undying felicity. persons adverse to his position, without in-The peculiar character of the education, impugning the motives or present purposes But it is more. God dwells there, and curring the censure or ill-feeling of some Many circuits and stations neglect to It is known to our readers, that by the habits, and institutions of the Southern of any of its victims, black or white, and Christ is there, and the angels, and the part of the few people-the nature of their employments- ignore all and any design to excite alarm aloof from the exciting and dangerous of public sentiment or the strong arm of may it be yours and mine.

our Northern brethren. Hence, while at- Were the delusion confined to ignorant tempts have been made to inoculate our white persons, no evil perhaps would grow population with the virus of Universalism, out of it, except to themselves, -in that Unitarianism, Owenism, Fourierism, Agra- case, they might be the objects of our rianism, Transcendentalism, Abolitionism commiseration and pity. But in the whole and Spiritualism, they have almost entirely range of fanatical delusions, we know of failed to make any impression. We attri- none likely to prove so dangerous and inbute this fortunate condition of things, fluential over the African race among us, more to the veneration, confidence, and than this. It will be recollected that the general approval which our people give to notorious Nat. Turner, of horrible memory, the simple teachings of the Holy Scrip- could not secure his accomplices in the tures, than to any other cause. Taking it Southampton tragedy, only by a resort to a for granted, as they are taught from their similar fable; assuring them that he had cradles, that the Bible is the Word of God, received revelations from the spirit-world, and finding it always at hand in their own to do the diabolical deed. Let the people

Do you go to Class?

is vicious, counterfeit and infidel. Dis- Friend, are you a Methodist? Do you the proposition of "H." by sending ten carding the Romish dogma, that the Church recollect the pledge you made in the preis the only expounder of God's Word, and sence of God and Lis people, when you the priesthood the only legitimate source cast in your lot with us? O! it was a of authentic theological teachings, all class- solemn, precious season. Your heart was es, from the child to the gray-headed sire, full of deep, earnest, perhaps joyful emoalike, become the students and the ex- tion, when you promised to be the Lord'spounders of the blessed Book. Infidel and wholly His; when you vowed allegiance to devil bent-proud and vaunting-vicious His cause and Church. Did you not pro-Already we publish nearly four thousand and degraded as many of our people are mise to keep the "rules"—to attend class. in practice, there is almost a universal in- and observe all the means of grace? Yes. tellectual and moral assent to the truth of Well, how does the case stand with you? Christianity as taught in the Bible. Hence "Do you go to class?" When! Were their happy preservation from the ills of you there at the last meeting? If not, what a rich spiritual blessing you lost. It Our Northern neighbors have not been was a time of heart-searching. It was a little care in folding them. Let them be so fortunate. There, in that hot-bed of season of holy joy-of spiritual growthlightly wrapped in brown paper, so that all conceivable isms, moral, social, eco- of Divine comfort. Those who were there the glued sides will not come in contact | nomical, political or religious, every thing resolved not to be absent the next time.

Methodist Educational Statistics.

The apparent tardiness of Methodism huckster in the shambles. So it was with in this country, in former days, to enter that monstrous fable and cheat, spiritual- heartily into educational schemes, subjectism or spirit-rappings. Had the curious ed us to the taunts and jeers of those who and inquisitive Yankee mind, fruitful of dreaded our rapid growth in all the other much that is good as well as of evil, fol- elements of a vigorous church organizalowed on in the even tenor of its way, the tion. They provoked us to active efforts rational and profitable pursuits already en- in the educational movement, until now. gaging their attention, and suffered the unless our plans are well devised, and didelusion to pass unexamined and unno- rected by a wise and far-reaching policy. ticed, it would long since have been sunk there is greater reason to fear that we shall into oblivion. But alas! under the pre. attempt too much, rather than too little. tence of "giving the devil his due," or of We have not at hand the necessary data to investigating its pretensions, or of grati- furnish our readers with what Southern Methodisw, beard possession of it shortly;

plicable or mysterious, however contradicpersons. For several reasons we declined collegiate, university and academical sta-

tistics:	+
 Number of universities and colleges, 	10
3. Number of pupies in con-	19
lege proper and prepara- tory department for 1855,	2,962
4. Value of buildings, grounds,	516,342
and educational fixtures,	
Endowments,	\$1,558,000
Other property,	\$45,000
7. Cost of apparatus and cab-	
inets,	\$36,565
8. Volumes in libraries,	75,860
9. Whole indebtedness,	\$79,442
ACADEMIES.	
1. Number,	68
2. Number of instructors,	306
3. Pupils in attendance for	
1855,	14,572
4. Value of academic build-	
ings, grounds, and fix-	8959 850

The Heavenly Home. puts a different phase upon the case, and Home! home! Reader, do you expect calls for severe animadversion. It is how- to get there? Have you a well-grounded, ever highly gratifying to learn, that while scriptural hope that you shall reach that the unfortunate man alluded to, who, after happy home? Perhaps you have but just having been kindly dealt with, but be- started for it! Long and difficult the coming stubborn and impatient under dis- journey, perhaps, you imagine it will be. ciplinary restraint and counsel, was ex- But, recollect, if you are daily living for pelled from our Church, has succeeded in Christ, you are getting nearer and nearer drawing off others whom he had led to to it. At best, it is a short but a thorny embrace its vagaries; yet the entire body way, yet it leads through many a pleasant of "colored leaders" in our Church re- pasture and beside crystal streams. Are main decided in their opposition to the you looking for it? Do you keep it in delusion and the means employed to spread your eye as you travel thitherward? Hold

Such men are worthy incumbents of a wor- ing which hath foundations-the New Jethy and responsible office, and their value rusalem, the city of the living God-an to the Church and community is incalcu- inheritance-a far more exceeding and lable, in more ways than one. We trust eternal weight of glory. It is a large God will continue to preserve them and place, a wealthy place, a glorious place.the rest, from so gross, fanatical and wicked It is a place of rest-rest from corroding a thing as we believe spiritualism to be. care, anxious doubt, affliction, sorrow, and But there is a still more serious view, sin. A city of princely mansions, stately

Politics and the Pulpit.

There is an old-fashioned idea very prevalent among sober, sensible people, that the two things named at the head of this article, are or should be antipodes,-that the one has not and ought not to have any thing to do with the other. We are precisely of this way of thinking, and hence have never sought to mix them. We have the same opinion as to the relation between the religious press and politics; understanding by the term politics, what appears to be its commonly received meaning in this day: the advocacy and defence of the principles and measures of any political party; or the abuse, animadversion upon, or disapproval of the views and measures of an opposing party. We have no taste for this, either in the religious press or pulpit,- nay, we enter our solemn protest against its introduction into either.

For the Southern clergy and religious press, we claim almost entire exemption from the charge. There may be exceptions but if so, they are isolated cases, into which men have been, unwittingly betrayed, pending an excited political canvass. We know of no instance among us, in which the pulpit has been prostituted to so grace less and wicked a purpose. In the North, if we are to believe our eyes and ears, the exclude polities from the press and pulpit, form the exception. Indeed, we judge from the lights we have, that these are the chief agents in keeping up the political eauldron at the boiling point, to the detriment of religion and the peace of society.

Now, while we hold these opinions, and condemn with severity the practice of ministers or religious editors entering the arena of politics; or indeed, the making it a chief topic of conversation in the social circle or on the highway, yet there is a sober view of this subject which we feel bound to maintain; which we doubt not will accord with the judgment of sensible people, and delivered to the saints." which, in cool moments, will be allowed to be correct by even fierce partizans; but casting their shadows before, and the day who unceremoniously condemn it, in the may come, nay it may be even at the doors, midst of a canvass, when its exercise militates against their party. Every body admits the truth of the de-

charation, this is a free country. That all and do as they may choose, provided they delusion became astonishingly influential, but suffice it to say, we are in advance of keep within lawful bounds. But is not side of God and their country. not only among the weak and ignorant, any other church in the South, in the this declaration more an abstract than a but among some who were regarded as number, scholarship and efficiency of our practical truth? If men,-all men who learned, pious and respectable; -so prone Schools and Colleges, both male and fe- enjoy plenary rights of citizenship, may is the human mind, first, to be curious, male. In female education especially, we exercise themselves in these matters accortions this noble charity. The cause of Missions then to speculate upon, then to foster, and claim to have gone far in advance of any ding to choice, why is it, that their exercise subjects men to the censure, abuse odism is essentially missionary, and our The Northern Methodist E. Church has and crimination of those with whom they Church leads the van of the evangelical done nobly, yet she is behind the Presby- differ? Why is it, that every free citizen army. Her zeal, her picty, her active be-Some few weeks ago, a correspondent in terian and Congregational Churches, per- is not allowed to speak, write or vote, with-Wilmington, called our attention to the haps, though pressing closely upon their out incurring the resentment, scorn and her itinerant missionary work, have waked fact that spiritualism had advocates, and heels. Her reward is rich, in the thorough reproach of those whom they honestly, conthat the delusion was gaining some foothold in that city, especially among colored following table presents a summary of her if it be a right, an acknowledged right, is now there is a universal movement of the an opponent at liberty to indulge feelings Churches towards the world's conversion. of ill-will or unkindness against those who We rejoice at it. Indeed, others are in a exercise it in opposition to his will? Un- fair way to outstrip us in benevolent enquestionably not. And yet what warm toward . Well if Methodists and Methshould differ from him? How many ad-others take the lead, we shall deeply de mit the abstraction, that you have the right, plore it; but still we shall rejoice at the and yet if they dared, or had the power to progress of the work of God, by whomsodo so, would force you into compliance with ever carried on. their wishes. Obnoxious and destructive But, brethren, are we ready for this ?-\$151,000 \$51,515 \$27,688 sed Church, purchased by the blood of when no man can work. Christ. O! tell us not of your zeal for Christ and His Church, when a narrow, iniquity." Pardon the digression.

franchise all who oppose our party, and ence. which we feel bound to take, of this mat- palaces, gushing fountains, intelligent so- when every body else is allowed to do it, to this thing, it belongs to our Conference.

liberties, than the clergy. None would of our fathers were overthrown. No class way, the neglect of the church to meet needy and notes and call, and of cifizens are more intelligent or better their obligations returns upon themselves, North Carolina Methods vital interests of this nation than they are, and have a better right to enjoy the privi-

leges of citizenship, We hold it then to be the solemn duty. of every minister of Jesus Christ in this land, to make himself thoroughly acquainted not only with the genius and principles of this government, but with the principles and measures of every party or faction in it. Further, it is the moral and political right of every minister to express his opin- have ample means; pay yourself; you 20, 50 or \$100 to spare for this excellent ion on political subjects in the spirit of a Christian gentleman and patriot, on all neighbor. Thou art the man; pay what "Rev. Dr. Doggett, Washington City, D. suitable occasions, of which he is to judge; thou owest. Already has the preacher suf. C.," or to the editor of this paper, and you and to go to the polls and east his vote, if he think proper, for the man he prefers.blink his opinions or trim his sails to suit the company he is in, or go to the polls case is far otherwise. There, the few who with a masked vote, lest be disturb the quiet of some whimsical, canting brother, who would like to have it understood that his minister has no political opinions.

As ambassadors of Christ, they should be men of true courage, -men who dare to the whole amount of which is needed to do their duty not only to Christ and His meet the claims of the superannuated, and THE RESIGNATION OF REV. ABCHI-Church, but to their country. But they should never forget that they are not teachers of politics, but teachers of Christian doctrines and morals-not "set" for the defence of a party, but, the Gospel of Christ -not to "contend earnestly" for the prevalence of their political opinions or success of a candidate, but " for the faith once

But more than this. Coming events are when the religious press and the pulpit, may be called upon to speak in thundertones, not for party principles or measures, but for their country-for the preservation of this Union, and the maintenance of the civil and religious liberties at the people. In such a crisis, they will be found on the

The Missionary Treasury.

nevolence, her doctrines, her preaching,

as this spirit is to every principle of civil Have our past labors and successes been liberty, it is rampant in the land. It over- sufficient? Have our achievements been rides all legitimate bounds—is a fungus equal to our means and our wishes? No! excresence shooting out at every joint of no! Our work is just begun. Our conpublic sentiment, and is the natural out- tributions in men and money have not growth of the rancorous demon of party- reached a tithe of what we ought to do spirit, which pervades, unsocializes and in- and can do. Our Missionary treasury must fidelizes, if we may coin expressions, the be replenished. Our mission fields are greater portion of American society. It is white for the harvest, and the call comes this foul spirit which has been infused into up from every quarter, Send us help.the "holy general Church" of Christ; Last year our Treasurer was able to report which has divided and split asunder the \$10,000 for missions from our Conference. sniritual body of Jesus; made the different Can we not bring it up to \$15,000 this branches of His Church, so many parties vear? Are the Presiding Elders at work? and factions for the advancement of a one- Are the preachers all moving? Are the idea, partizan theology and the building members of the Church, male and female, up of a system or party, other than the working for Missions? Are the Sabbath truer, higher, nobler theology of the Holy Schools at work? We trust so. Let us Scriptures taken as a whole, and the bles- work while it is day; the night cometh

"Perhaps the Carolinas."

partizen zeal, leads you to "compass sea Some months ago, a letter writer from and land to make one proselyte" to a Meth- Tennessee to the New Orleans Advocate, odist, Episcopalian, Baptist, Presbyterian speaking of a project in Tennessee to aid or any other party. If such a zeal moves young preachers in prosecuting their stu- thou!" ou-if such a spirit impels you forward, dies, uses the following language: "Other let us remind you reader, "thou hast no Conferences, Virginia, Alabama, etc., and part or lot in this matter." "Thou art in perhaps the Carolinas, have within them the gall of bitterness and in the bonds of societies seeking, through educational in- destroying this love, assumes a fearful re- and six joined the Church. Our third stitutions in existence, * * * the same sponsibility. He tears in sunder the body Quarterly meeting resulted in the con-Now it is this spirit which would dis- end proposed in the Tennessee Confer- of Christ-he wounds Jesus in his own version of eight souls, and the addition

which seeks to muzzle the religious press Now, the historical fact is that the very dwell, where peace and love reigned. O! for better times.' and to put a padlock upon the mouths and first society regularly formed for the aid tie the hands of the clergy, in the exercise of preachers preparing themselves by study of their legitimate rights. Who does not for the itinerancy, was formed in the North know that a clergyman dare not express an Carolina Conference. "Virginia, Alabama, opinion on a political subject at a time etc." followed. If there be any honor in

Not Commendable.

informed upon questions which affect the by the curtailment of the good which the answer to it promptly. preacher would have accomplished, if they We must not neglect the duty of provihad done their duty to him. Conference ding suitable houses of worship at the Capfaithfully; but he is in debt, because of Methodists residing there, we have much this thoughtless negligence of the members sympathy from other residents; and the of the church. Wake up, brethren, and large number of members of Congress and pay the preacher what is due him. He visiters from the South, who are either cannot live upon your love or your pray. Methodists or affiliate with us, renders it ers. He needs the cash to pay the debts absolutely important and necessary. cannot shift the responsibility to your object, enclose a check for the amount to If you fail to meet his claim altogether, some stock in that Bank Nor should it be understood that he must and if the preacher is poor, as most of them are, the Finance Committee at Conference will, of necessity, be obliged to lar paid him will be taken from a fund, New York. in a steward that he be faithful."

Love for the Churches.

Every Church in this land composed of and her ministry and members are holy ment. All the better, if she rest not her Philadelphia. divine institution and mission upon such figments; but is, under God the instrument of the enlightenment and conviction Topsail Circuit. Under date of in the holy faith and practice of the Gos- news : pel, she is a true Church of Christ, the de- "The Lord is still reviving his work

contrary notwithstanding. of their Divine mission. They are beloved strengthened in the faith of the gospel of God, and are entitled to the love, sym- and eighteen joined on probation. On pathy and respect of all Christ's disciples. the Sabbath we preached a Missionary They belong to the body of Christ, and all sermon, and took up a collection for true Christians share in the joys of their that cause, the result was we raised successes or in the griefs of their failures. nearly fifty dollars. We are now in mingles all into one. And all this is per- lars was subscribed and paid. The fectly consonant with denominational pre- brethren and friends are swing nobly ferences and affinities. They labor and in this good cause; and I will here say pray and live for the promotion of the par- for the encouragement of the proticular Church to which they belong, not 'ers, that the circuit that sends less than because it is the only true Church in the three hundred dollars to our next Co. land, and least of all, because it lifts the ference may expect to be behind Topbanner of their party, but because it be- thank God for what he is doing for us longs to the body of Christ, -because its in this part of his vineyard. About ses the glory of the cross.

Christian heart, there will be a warm, gen. circuit. Brethren pray for us." this side of Heaven,-there only will these request that brethren inform us promptdifferences be laid aside and adjusted. But ly of every revival, so that we may be the heart, will not produce discord or aliwithstand him to his face, but he will be gentle and kind and loving. He does not say, "stand thou there. I am holier than say, "stand thou there, I am holier than

Now, this love of the Churches sh be promoted. The minister or member held at Jerusalem the first of this who shares in the purpose of disturbing or month, ten persons professed religion, house, and makes discord and batred to of four to the church. There has been for a fresh baptism of love upon the Churches! Then would infidelity and wickedness be driven from the land and cate records revivals in North Carolina : the Church would come forth, "fair as the moon, clear as the sun, and terrible as an Rev. B. G. Jones writes: "You may army with banners." Amen.

Metropolitan Church - Dr. Doggett-

saints who came out of great tribulation pressed, but he is made to feel it, either Conference year is drawing to a close. Southern Methodists who reside in Washtheir contentment, and easy acquisition of or to make a bugbear of what the people Your rest will not be idleness, but em- in his own person or the person of a broth- This is wrong. The preacher is dependent ington City, nided by persons there and the means of living, and their almost en- may believe a very weak, senseless, but ployment. You shall there be ever learn- er, often a brother easily jostled, by a re- upon his salary for the support of himself abroad, a next and substantial church has tire exemption from the pernicious in- curious matter; yet our responsibilities ing, ever loving, ever loving fluences of European society, philosophies, force upon us the conviction that it is time home! What a contented, joyful, happy Who does not see the injustice of this? to make purchases on credit, and upon less City, and deeded to the M. E. Church, and fantasies, have thus far kept them the evil was arrested, either by the second family will make that home! Reader, and yet how frequent has been its repeti- favorable terms than if he possessed John South, which is under the care of the Virtion. Why is this? Have ministers no Randolph's philosopher's stone, "Pay as ginia Conference. Rev. Dr Doggett, the rights of citizenship? Does the holy office you go." His salary, if paid in advance, estimable Editor of the Southern Methodto which they have been called denude is barely sufficient for his support. Al. ist Quarterly Review, is the present posthem of these rights or disqualify them for though the delay in paying him arises tor. The church is in debt and the mentheir exercise? We have been wont to simply from the want of reflection upon bership are unable, without assistance, to elieve, that no portion of the citizens of the part of the members, the preacher is pay it. The claim is a pressing one. Dr. this great Republic have a greater stake in a man, and cannot help feeling that his D. has recently issued an appeal to Souththe preservation of our civil and religious services are not appreciated. And this ern Methodists, urging them earnestly to thought exerts a depressing influence upon assist in relieving his charge. We hope lose more than they, if these rich behests him, in all his ministrations. And in this the appeal will anot be in vain. It is a

is approaching; the preacher has labored ited of the nation. Besides the Southern

he has incurred, in your service. You Now, brother, friend, if you have \$5, 10, fered much inconvenience by your delay, shall be blessed. Come, brethren, take

Editor's Table.

SCIENTIFIC AMERICAN, This Jourpay him the pro-rata dividend of his defi- nal for August is received. It is "the ciency. And this will be very painful to advocate of industry, and journal of him, and should be very painful to the scientific, mechanical, and other immembers of his charge, because every dol- provements." Terms, 82 a year; address Munn & Co., 128, Fulton street,

of the widows and orphans. Wherefore, BALD MACLAY, D. D., as President of brethren, permit us "to stir up your pure the American Bible Union, explained minds, by way of remembrance," to pay in a letter to Rev. John I. Fulton. We the preacher. You have the means. You are indebted to some unknown friend are the stewards of God: "it is required for a pamphlet of 25 pages, with the above title. It makes some curious revelations, a part of which having already reached as through the newspaper press, has formed the basis of some articles in the N. C. C. Advocate true believers, where the pure gospel is on the revision movement among our preached and the ordinances are administ Baptist brethren. When convenient, tered, where a godly discipline is enforced the reader shall be furnished another morsel from the same dish.

and consistent in life, is a true Church of MONTHLY RAINBOW. This paper Christ. Whether such a Church can trace for August, is at hand. It is chiefly her regular succession from the Apostles devoted to the elucidation of atmosor not, or whether she can go back a little pheric phenomena, and the prediction farther, and date from the days of John of changes in the weather, based upon the Baptist or not, is a matter of no mo-ment. All the better if she yest not her

Revivals.

of sinners, the sound spiritual conversion of August 9th, brethren Clegg and penitents, and the building up of believers Meacham give the following good

clarations of an exclusive bigotry to the on this circuit. A few days ago we closed-a protracted meeting at Rocky All such Churches give the best proofs Point, where we had a glorious revival of religion. The church was greatly sail Circuit. We have great reason to victories are Christ's triumphs-its succes- one hundred have joined the church this year on probation. We expect a Now where genuine piety exists in any revival at every appointment on this

erous love for all those Churches and all We condense from our correspondthe brethren. There will be differences of ents during the past week, the followsentiment, honest differences, as there must ing notices of revivals within our Conbe and should be. There is no help for it ference. And we take this occasion to these differences, so long as Christ rules in able to cheer our readers by a weekly

enation of feeling here. Each will honest. Mocksville Cincuit.-Under date ly maintain his position, nay, earnestly con- of Aug. 15th, Bro. Adams sends the tend for the truth and scriptural character following: "We have just closed a of his views, but he will not beslime his camp-meeting at Smith's Grove, of five brother with abuse or invective. He may days continuance. Eighteen white per-

Snow Hill.-Bro. Walsh writes, Aug. 13th: "We have had some revi-The following from the S. C. Advo-

say to your readers that the Lord has been pleased to visit this circuit with a