

ADVOCATE.
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North Carolina Conference-An Episco-

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$\qquad$ [The following from that singular
ook, Post Oak Circuit, is pub ished by The Setting sun.
An old man leaning on his staff sat
at the door of a small cottage in Oak-
$\qquad$
$\square$

$\overbrace{\text { Romish Intolerance. }}^{-}$ We have before us a letter from
South-western Loxisiana, dated 17 th
ult., giving briefly a state of facis that ult., giving briefly a state of facts that
would better suit the latitude of Na-
ples or Rome, and the dark myen.
Of the first fruits of Methodism a-
$\square$
$\square$
dists, their son, why died lately, was
denied the right of seputitur in the
public cemetery in Lafayette parish, by
the priest. The corpse was then inter-
red
the priest. The corpse was then inter-
red the plantation of Ex-Gov. Mou-
tor And Rev. J. W. Chevis. a local
preather, Resig a French translation of
our ritual, porformed our burial service,
anaid the weepings of friends and
neighors, who heard, for the first time
suech serviee in theor own tonguc.
We have found ruuch dificulty in
getting the Clristian

masters and surveilance of priests.-
One man takes the Advocate not in
his own name, to avoid unpopularity,
if not persecution, in society and bu-
siness. A subscriber had called at
the po toffice for his paper in vain,
though it had been mailed to him reg-
though it had been mailed to him reg-
ularly. One of our $A$ gents demanded
the cause, and there a parcel of back
numbers lay, thrown under the table !
We hope our friends and agents will
persevere. This veil must lo penetra-
ted and the bats and owls of supersti-
tion and intolerance made to seo sun-
tion and intolerance made to see sun-
shine, whether they like it or not.-
N. O. (\%. A./vocate.
Evil Speaking.
Evil speaking.
The following anecdote is related of
he late excellent J. J. Gurney, by
one who, as a child, was often one of
his family circle:
One night-I remember it well-I
recei
evil
then,
evil speaking. Severe I thought it
then, and my heart rose in childish an-
ger against him who gave it; but Ihd
not lived long enough in this world to
know how much mischief a child't
thoughtless talk may do, and liow often
it happens that talkers run off the
straight line of truth. S. Slill not

steady displeasure, that Istoppedi shor:-
There was no mistaking the meaning of
that dark, speaking cye. It brought
the color to my face, and confuavion and
shame to my heart. I was silent for so
shanee to my heart. I was silent for $:$
few monents, when Joseph John Gur-
ney asked, rery gravely.
-Dost thou kaow any good thing to
tell us of her ?
I did not answer ; and the question
was more seriousiy asked :
Was more seriousiy asked:
'Think; is there nothing good thou
canst tell us of her?'
'O yes; I know some gou I things;
but-Would it not have been better, then,
'W relate those good things, than to
have told us that which wotld lower
her in our esteem ? Since there is goo 's
to relate, would it not be kinler to be
silent on the evil? 'Charity rejoigeth
not in iniquity,' thou knowest."
$\frac{\text { not in iniquity,' thou knowest." }}{\text { Dancing. }}$

gard dancing as an injurious habit, snd
dangerous in ins teadencies to the spiritual
interests of the onal; ; as destructive of re-
ligion in the heart, and Chri-tian iufluenec
ligion in the heart, and Christian influenec
in the life of professors of religion.
2. Resolvel, The this body solemang.
protest sagainst any of ,he members of the
Methodist Protestant Cburch sending their
children or wards to the daneing sehool;
that we regard it as contrady to the Serip-
tural injunction, 'Train up, a child in the
way in which it should go'
way in which it should go'
'S. Resolecel, That any member of the
Church who shall be guilty of dancing at a
party or ball, shall be reproved by the Su-
perintendant of the circuit or station where
such a person may reside; and if they still
persist in the habit, the person shall be
subject to trial, and suspended or expelled,
as circumstanecs may dictate.
4. Resolved, That any purunt or guar-
dian belonging to our Chureh, who shall
patronize that sehool of sin, t.e daneing-
school, by sendiug their children or wards,
shall be subject to trial and reproof, sub-
penvion or expulsion, as the case may do-



