

# THE MORNING CLARION.

\$2.50 per Year.

"How noble the Man among noble Men, who fears not to ply a truth-telling Pen."

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## The Morning Clarion,

By WILLIAMS & ROBINSON.

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## TOWN AND COUNTY.

### HURRYGRAPHS.

To-day is Easter.

Radical candidates are popping up like mushrooms in this county.

Charlie Wilson, the celebrated vocalist, is teaching the orphans.

Love your neighbor as yourself. Ah! How few observe this command.

St. Stephens' church is handsomely decorated with evergreens, it being Easter.

A good many of the Oxford people are attending the Quarterly meeting at Moore's.

Yesterday was one of those beautiful days that always brings out the beautiful girls.

We are sorry to hear of the indisposition of our friend Arch Taylor, Jr. Hope to see him out soon.

Life is short. Death is certain. For every moment spent on earth you will spend ages in eternity.

We would respectfully call your attention to the dental card of Dr. E. W. Owen in another column.

Attention firemen! There will be a parade of the Hook and Ladder company to-morrow, by order of the Foreman.

Mr. Roger A. Kingsbury has returned from a two weeks visit to Raleigh and Durham. He reports trade dull in Raleigh.

The funeral services of Mrs. I. A. Venable will take place in the Presbyterian church at 9:30 this a. m.

Take two breakfasts this morning, one for the soul and one for the body, and you will be fitted for duty. In fact do so every morning.

Rev. Junius P. Moore and lady of Warrenton passed through the village yesterday en route to the quarterly meeting at Moore's chapel.

We tender our heartfelt thanks to the press for their many kind and flattering notices of our paper. Thank you, gentlemen.

Another new agricultural paper, Raleigh the place and Johnston Jones the editor. It will be christened the *N. C. Farmers Journal*. We wish it success.

Go to church to-day, young men—and old one's, too—and don't stand about the street corners and loaf around the hotel door, and gaze, and gaze. It don't look nice.

Quite a number of "de cullud" population were posted in "squads" around the Court House last evening discoursing politics and the extravagance of the Radical County Commissioners.

An old darkey hearing the Episcopal bell every day for some time, asked Saturday why they rang it so much he was answered, because it was Lent. "They needn't ware it out if it is Lent," remarked the old darkey.

**HOTEL ARRIVALS.**—Baldwin T. Allen, Farmville, Va. A. G. Daniel, Henderson, N. C. B. F. Height, Salem, Va.

**THE GRANVILLE DEMOCRAT.**—This new paper published by S. J. Jones & Co., edited by Capt. Wm Biggs, made its appearance yesterday morning. We are pleased to welcome the Capt. back to the editorial fraternity. The *Democrat* has the ring of true metal about it and promises a valuable acquisition to Granville Democracy. Success to you, Sammy, my boy.

**MAYOR'S COURT.**—Richard Hicks, the colored shoemaker, was arraigned before his honor Mayor Cteus last evening for an assault upon his wife. "Awls" well that "ends" well, but Richard was fined \$2 and costs.

**THANKS.**—The *Culpeper Observer* and *Times* will please except our thanks for their kindly notices of us. We are glad to see that Virginia papers are proud of their native sons.

Several young men in and around town have taken the *CLARION* to send to their sweathearts, thanks boys, and we sincerely hope none of you will receive that horrible "mitten," as it unfits a man for business. We speak from experience.

**GOOD SINGING.**—The singing in the Episcopal choir will be grand this morning, as it is Easter Sunday. We are not speaking from hearsay but know what we are talking about, as we happened to hear two of the members practicing a few days ago, and the chants were indeed glorious.

**OUR CHURCHES TO-DAY.**—There will be preaching in the Baptist church at 11 a. m. and 7½ p. m.

Sevices in the Episcopal church at 11 a. m., and in the evening at 5½ o'clock.

Strangers in town are cordially invited to attend.

**REMARKABLE.**—It is remarkable that various nations have each a different day of the week for the public celebration of religious services. Sunday is devoted by the Christians, Monday by the Greeks, Tuesday by the Persians, Wednesday by the Assyrians, Thursday by the Egyptians, Friday by the Turks and Saturday by the Jews.