

# THE WARREN RECORD

IF THIS PAPER ISN'T WORTH THREE CENTS A WEEK, IT ISN'T WORTH PRINTING

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\$1.50 A YEAR A SEMI-WEEKLY NEWSPAPER DEVOTED TO THE INTERESTS OF WARRENTON AND WARREN COUNTY 3c. A COPY

## OLD TIMES IN WARREN

By T. J. TAYLOR, D. D.

### SKETCHES

Instead of Sketches of Old Times in Warren I am giving you Lizzie Penn Hearn's article, "Calvary," taken from Kind Words.

The whole wide world is interested in Calvary.

Next week I will resume my Old Times in Warren with a sketch of Burwell Davis, founder of the Davis families of Warren and Franklin.

### CONTENTMENT

"Let me not die before I've done for Thee  
My earthly work, whatever it may be.  
Call me not hence, with mission unfulfilled;  
Let me not leave my space of ground untilled.  
Impress this truth upon me, that not one  
Can do my portion that I leave undone.

"Then give me strength all faithfully to toil;  
Converting barren earth to fruitful soil.  
I long to be an instrument of Thine,  
For gathering worshippers unto Thy Shrine;  
To be the means one human soul to save  
From the dark terrors of a hopeless grave.

"Yet most I want a spirit of content  
To work where'er thou'lt wish my labor spent,  
Whether at home or in a stranger's clime,  
In days of joy, or sorrow's sterner time.  
I want a spirit passive, to lie still  
And by Thy power, to do Thy holy will.

"And when the prayer unto my lips doth rise,  
Before a new home doth my soul surprise,  
Let me accomplish some great work for Thee.  
Subdue it, Lord; let my petition be,  
Oh make me useful in this world of Thine,  
In ways according to Thy will, not mine."

—Exchange.

### CALVARY.

Lizzie Penn Hearn

From the beginning of our trip we had looked forward to the time when we should see Jerusalem. We had wondered how we should feel when we stood on the Mount of Olives and we had planned to walk from Jerusalem to Bethany, the little village that will ever be thought of with love and tenderness because His friends lived there, because He rested there and was appreciated.

And then, Bethlehem,  
O little town so far away  
Beyond the distant sea,  
Forever through the years to come  
Thy name shall honored be.

We drove from Jerusalem to Bethlehem, but we thought of the times Jesus the Son of God walked, foot-sore and weary, these dusty, stony roads. His great loving heart aching because those he came to save, his own, received him not. Seeing the little towns the great Missionary visited and noting the customs and manners of living of the people of Palestine, which likely have changed but little during the years that have passed since he came and dwelt among men, we realize as never before what it meant for him to leave heaven, where he sat on the right hand of his Father, take on the garb of flesh and live in the sordid world of men near and dear he seems to us because he wept and sorrowed in the world.

A drive of about six miles from Jerusalem brought us to the "Church of the Nativity," the Catholic Church that stands on the place where once stood the Inn of Bethlehem. Crowds of pilgrims were in this church kissing the floor in various holy places, especially around the stone manger where the infant Christ is said to have been laid.

Close to the little village is the valley where Boaz harvested his grain and Ruth gleaned after his servants. Between this farmland and the wilderness lies the strip of pasture ground where David kept his father's sheep and where, many years later,

the shepherds were startled one night by a visit from the angel of the Lord, who announced the birth of Christ, and here the heavenly host appeared and broke forth in their songs of praise.

On our way to Jerusalem we saw the place where Rachel died and was buried. A picturesque tomb marks the resting place of one revered by all of Israel's line.

Then we went to the Church of the Holy Sepulcher. This huge building, said to be built on the true place where the Saviour died and was buried, contains the worship place of several nations, and shrines of saints dear to Catholic hearts. The Statue of Queen Helena stands on the place where she is reported to have stood and watched her laborers dig up the real cross on which Christ was crucified. She is St. Helena now, and as we stood looking at her statue a crowd of pilgrims came, and kneeling before her shrine, kissed again and again the stone on which her statue stood.

Then we went into the room that contained the raised marble slab said to be the tomb in which the Saviour rested three days, but it is not like the tombs in Palestine. It was just a few days before Easter when we visited the Church of the Holy Sepulchre, and we went into the room containing the reported tomb, a circle of kneeling pilgrims surrounded the marble slab. Some were weeping, some were waving their bodies back and forth and slipping prayer beads through their fingers and some were resting their bowed heads on the cold stone in silent adoration. Many of them had crowns made of thorns which they laid on the slab. They showed great reverence in every action but my heart ached for them because they seemed to me to be worshipping objects and places rather than Christ the Spirit. Leaving the marble slab they went to the shrines of the various saints where they worshipped with all the fervor they had displayed at the tomb. Certainly I have no more idol worship in China than I saw at these two churches, the Church of the Nativity and the Church of the Holy Sepulchre in Palestine.

Every place in or around Jerusalem associated with our Saviour except one, is in the control of Catholics of some branch, Greek, Roman or Russian, and churches filled with idols cover the places.

The one exception, is "Gordon's Calvary, the place where the Son of God gave up his life. This place belongs to some Englishmen, a corporation or syndicate. And they are determined to keep the place as it is today, and as it most probably was at the time of the crucifixion. No idol-filled church will ever stand on this place where the Saviour died to save the world from idol worship and sin.

The place is on the north of the city. Passing through the Damascus gate a few hundred yards brings us to the Skull Hill. The place does indeed bear a resemblance to a human skull, and perhaps for this reason was called the "place of a skull." A rugged, rocky hillside with two huge deep holes like great eyes sockets just above the broken bridge of the nose, and beneath, the long mouth completes the skull-like appearance of the great rock. It was through the Damascus gate that Christ passed bearing his cross and on the south slope of the Skull Hill is the garden where he was laid away in Joseph's new tomb. This tomb is built of dug out of rock and has a low doorway that could be made secure by a large round stone placed in the slot that can still be seen in front of the door. A stone, too heavy to be rolled away by two or three women.

### MARRIED

At the residence of Mr. O. C. Flowers on last Sabbath, Mr. Simon M. Keller and Miss Fannie Lovell, "Justice John" Allen officiating. The Record wishes a long and happy married life.

The high price of keeping warm such weather as we have been having is closely affiliated with the high cost of keeping coal.—Ex.

In the event of war there will probably be many who will want to stand behind something other than the flag.—Ex.

Two islands on the Pacific have disappeared as a result of an earthquake. Fortunately for the United States, they belonged to somebody else.—Ex.

## TEACHERS' ASSOCIATION

The regular meeting of the Teachers' Association was held in the office of the County Superintendent of schools on Saturday March 3rd, 1917.

Mr. W. H. Fleming, President, being absent, Supt. Jones was asked to preside. The minutes of the January meeting were read and approved. Superintendent Jones explained the bill for the Certification of teachers, and stated that it was not law. He also stated that the time had arrived for the teachers and children to invite the patrons and citizens to be present at the annual "Rally Day," and invited expressions of opinion as to the exact date and the program of exercises. After much discussion it was unanimously voted that "The annual rally day be observed, and that Superintendent Jones fix the date and select the speaker"; but that final program of exercises be deferred to a date in the near future at which a full attendance of the teachers could be had. It was decided unanimously that Prof. Duncan have charge of the parade of children.

It was moved and carried that Supt. Jones call a meeting of the teachers for the third Saturday in March at eleven o'clock for the purpose of perfecting final plans for Rally Day, and that all the teachers be urged to be present.

Due to the inclement weather only a few teachers were present, and only a business meeting was held. On motion the Assotion adjourned to meet promptly at eleven o'clock in the Graded school building on Saturday March 17th.

MARY E. CHAUNCEY,  
Secty.

## PLEASE HELP US TO MAKE WARRENTON CLEAN! FLYLESS!! BEAUTIFUL!!!

Let us begin with our own premises and clean them thoroughly by April first, when the inspectors will pay us a visit. We shall be glad to see them if we have put everything in order, as requested.

Then the streets, sidewalks, and vacant lots will be cleaned and made beautiful, giving us the healthiest and most attractive town in the State.

By order of the Community Service League, of which you and all other citizens are members.

### NOTICE

By request of four Unions a meeting of the Warren County Farmer's Union is hereby called to meet in the County Court House in Warrenton on March 17th inst. at 11:00 o'clock. All locals please be present.

HERBERT SCHOLZ,  
President.

### U. D. C. TO MEET

The U. D. C. will meet Friday afternoon, March 9th, at 3:30 o'clock. The same program will be used, the regular meeting having been postponed.

### Don't Let Bills Run—Pay Up.

Wonderful results have been obtained in communities where the pay up campaign has been tried out. With every one paying his or her bills there has been an immediate circulation of money. There has been a quickening of business. Persons who never dream of being dishonest often let bills run on. They are simply careless. They do not mean to defraud. This is a rapid age. Business deals are quickly consummated. Prompt payments have not kept pace with the times. To obviate this the pay up campaign was inaugurated. Do your share in the good work. Quick payments simplify bookkeeping. They add to the efficiency and stability of your business.

### Many Uses For Wood.

Among the products made exclusively from wood are charcoal, without which we could have no formaldehyde; cellulose, which, converted into viscose, furnishes us with artificial sausage skins and artificial silk from which neckties, stockings, braids and tapestries are made.

Nine-tenths of all paper is made from wood. In one mill the mill waste of long leaf pine has been turned into a brown paper that has a variety of uses; cut into strips, it is spun into threads and woven into bags, matting, burlap, suit cases and furniture.—New York World.

### African Giants.

There are many giants in Africa nine feet high. Some of them weigh 300 pounds and are strong enough to kill a panther at one blow. Perhaps you think such big fellows must be clumsy, but they are not. They can run faster than any horse, springing twelve to fourteen feet at a leap. This all sounds like a fairy story, but not so when you hear that these African giants are ostriches.

## HER PASTOR'S TRIBUTE

Mrs. Lucy Palmer Scoggin, after protracted and painful and patiently borne illness, died at her home on Ridgeway Street last Saturday night about 10 o'clock. Her parents were Jacob and Bettie Palmer, long since deceased. She was the oldest of their five children, three of whom, Mrs. Russell Palmer and Miss Emma Palmer, of Hookerton, N. C., and Mrs. O. D. Fitts, of Clio, S. C., are left to mourn their loss. Their only brother died quite young. Mrs. Scoggin was native to the extreme northern portion of Warren county, and in this county she spent her entire life of sixty-two years and seven months. Her marriage to Louis Edward Scoggin, who died fifteen years ago, was in her twenty-fourth year, Dec. 19, 1877. Four of their five children, Messrs. Palmer and George and Miss Mary Russell Scoggin, of Warrenton, and Mr. Lewis Scoggin, of Louisburg, N. C., survive their dear mother. Mr. Herbert Scoggin, a son, has been dead four years. There are many sorrowing relatives. Mrs. Scoggin during the last eighteen years was a resident of Warrenton, and has numerous friends here.

In very few homes does one find such fervent filial affection, such constantly helpful care, such beautiful mutual devotion, as held sway in her home. Love did its best in making cheerful and comfortable her last weary days, keeping tireless vigil over her bed of affliction until the chariot came and caught the best earthly friend away.

As her pastor I regarded her as "a virtuous woman," whose adorning was "the ornament of a meek and quiet spirit, which is in the sight of God of great price." "Her children arise up, and called her blessed."

In early life Mrs. Scoggin was converted and joined the M. E. Church South, at Hebron, Warrenton Circuit, near her old home, and remained a consistent member there as long as she lived.

She could say with the Psalmist, "I was glad when they said unto me, Let us go into the house of the Lord." She seemed to get so much out of public worship.

And I can never forget the last time we worshiped together, mother, children and pastor, there in that sick room, where the angels watched as we read and meditated upon God's Holy word an united in prayer at the Mercy seat; the blessings of her cordial gratitude and humble resignation linger with me.

The world can offer no form of life in any sense comparable to a life consecrated to God and his blessed service.

Calm, gentle spirit, thou art gone to thy long home. "The mourners go about the streets." The silver cord is loosed; the golden bowl is broken. How fitting that the end should come without a struggle, but as a sleep; as folds the flower, as fades the day! Thy loved ones will sadly miss thee here, but will, according to thy affectionate request, earnestly seek to meet thee in the realms of light.

After brief, appropriate funeral services in Warrenton Methodist church at 3 o'clock Monday afternoon, Mrs. Scoggin's remains were borne to Fairview Cemetery; and attended by a large company of relatives, friends and neighbors, were tenderly placed to rest by her sainted husband. Many and exquisite were the floral offerings which covered the new-made mound, their beauty and fragrance seeming suggestive of the sweetness and gentleness of her Christian character and life.

R. H. BROOM.

Warrenton, N. C.,  
March 6, 1917.

## CABIN BRANCH ITEMS

March is here with plenty of rain. Some of the ladies in this community commenced gardening last week.

Mr. J. L. Paschall returned from Pensicola, Fla., last Thursday, where he had been visiting his daughters Mrs. C. L. Hall and Miss Eula Paschall a couple of months.

Mr. Eastman visited his family since our last writing.

Master Boyd Hicks was absent from school last week on account of measles.

Mr. W. E. Hicks and son, Waverly, made a business trip to Warrenton Monday.

Mrs. C. L. Hall, of Pensicola, Fla., is visiting her father, Mr. J. L. Paschall.

Miss Rosa May Hilliard, of Norlina, spent the week-end with her grandfather, Mr. J. L. Paschall.

DOLLY.

## AFTON ITEMS

Mr. Fletcher Williams, of Richmond, Va., spent last Friday night with his brother, Mr. D. C. Williams.

Mr. Herman Overy and sister, Miss Susie spent a night recently with their sister, Mrs. H. P. Reams.

Dr. Gid Macon was in Afton a short while Sunday morning.

Mr. James Robertson, of Roanoke Rapids, visited his father-in-law, Mr. Jim Montgomery last week.

We are glad to report Mr. Montgomery improving, after being sick quite a while.

Mr. L. L. Fuller went to Warrenton Monday.

Mr. Jim Burroughs spent Monday in Warrenton.

Mr. D. C. Williams was in Warrenton Saturday on business.

Miss Annie Laurie Limer spent Monday night with her school-mate, Miss Ester Frazier.

Mr. Willis Pinnell, Jr., went to Warrenton Monday on business.

Mr. S. G. Pritchard of Sandy Creek passed through Afton enroute to Warrenton Monday.

Mr. W. H. Martin spent last week in Vance County an professional business.

The farmers are glad to see the sun after so much rain.

Mr. Farmer what are you going to make your leading crop this year? Cotton and tobacco, or something to eat for man and beast? Stop and think.

Mr. Alfred Ellington visited in Afton Sunday afternoon.

## NEWMAN ITEMS

Happiness comes from circumstance; joy from the inner life, but unless the inner man knows God and lives the Christian life, real joy cannot be, and as happiness and joy have distinct origins and meanings, so hope and faith have different distinctions. Hope is the faint shadow on which all mankind builds its future accomplishment. Faith is that deeper and broader part of hope known only to the children of God. Like happiness, hope centers about circumstance, but faith is the making of circumstances and makes the seemingly impossible possible.

Mr. R. P. Moss, a popular business man of Henderson, spent one night last week in our midst.

We were glad to see Mr. Carlton Long, of Keats, Va., on our streets last Wednesday.

Mr. W. J. Cole went to Warrenton Monday on business.

The farmers around here are very blue about their farm work. But we hope it wont last long, for if the sun shines and the wind blows it won't be long before the land will be in order to plow.

Mr. T. J. Haskin went to Henderson Monday.

Mr. Jim Moss, of Keats, Va., passed through enroute to Henderson Friday.

Mr. Willie C. Fleming went to Drewry this week.

Mr. Jim Watkins, of Keats, Va., was on our streets last Friday.

Mrs. W. W. Kimball and three Children were the guest of Mrs. J. D. Moss since our last writing.

Mr. L. D. Paschall spent Saturday night in the home of Mr. J. D. Moss.

Mr. W. W. Kimball went to Henderson Tuesday on business.

Mr. J. R. Robinson from near Keats, Va., was on our streets Saturday.

Mr. J. D. Moss went to Henderson Friday.

LILY.

## NOTICE TEACHERS

The Warren County Teachers' Association, white race, will convene in the Graded school building at eleven o'clock, A. M., Saturday March 17th, Warrenton, N. C. The purpose of this meeting is to perfect final plans for the proper observance of "Rally Day." This day has been fixed by me as Thursday, April 5th, the day before "Good Friday." This date will be subject to change, should it interfere materially with procuring Speaker or Music. Let all the teachers be present.

HOWARD F. JONES,  
Supt.

## Fashion Forbids.

"I am not afraid that my daughter will ever marry in haste."

"Why not?"

"It will take at least six months to prepare any trousseau she would consider fit to marry in."—Kansas City Journal.

## MACON ITEMS.

Mr. J. R. Riggan visited his brother, Mr. Sam Riggan, at Roanoke Rapids last Saturday and returned Sunday afternoon.

Mr. N. M. Thornton spent the week-end with his brother Mr. Raymond Thornton at Littleton.

Rev. R. H. Broom filled his regular appointment here last Sunday morning. A small congregation assembled in spite of the rain.

Rev. Herbert Scholz attended the Teachers' Meeting at Warrenton last Saturday and had his head filled with "Floats."

Mr. John D. Newell, accompanied by his little son William, was here on business last Friday.

Mr. J. T. Hatcher was here Saturday looking after business affairs.

Mr. W. G. Coleman was here Saturday shaking hands with friends.

Mr. Richard Myrick, of Roanoke Rapids, came Sunday to visit his father, Mr. J. H. Myrick.

Policeman Riggan, of Tarboro, who was killed last week while raiding a blind tiger, was the brother of Mrs. S. W. Neal of this place and a nephew of Mr. J. R. Riggan.

Mr. and Mrs. A. F. Brame attended the funeral of Mrs. Lucy Scoggin in Warrenton Monday.

Mr. C. B. Overy was in town last Saturday.

Mr. F. A. Overy acted as substitute mail carrier for his brother, Mr. W. B. Overy, Monday.

Mr. Walter Loyd was in town last Saturday.

Master Jasper Loyd has decided to join the Boy's Pig Club.

## GROVE HILL ITEMS

We have had some bad weather for the last few days but are glad to say the sun is shining and we hope we will have pretty weather for a while.

On account of bad weather we were unable to have Sunday School Sunday.

Mr. O. C. Davis left Sunday for Wilmington, where he will take his position as Mail Clerk.

Miss Essie Lambert spent Saturday night with Miss Gertrude Harris.

Rev. A. P. Mustian visited in the home of Mr. T. A. Harris last week.

Mr. F. B. Newell, of Warrenton spent Friday night with Mr. W. T. Hardy.

Mr. Robert T. Hardy visited his grandmother, Mrs. Ida Wemyss, one day last week.

Mr. and Mrs. P. I. Harris visited his mother Sunday night.

Mr. I. D. Odom returned Saturday from his work at Hollister.

Messrs. W. T. Hardy and C. S. Tharrington took a business trip to Warrenton Monday.

Mrs. T. A. Harris, Mrs. M. T. Harris and children visited Mrs. W. H. Reid one day last week.

VIOLET

## WARRENTON'S COLORED Y. M. C. A. (Contributed)

A unique Association is that of Warrenton's Colored Y. M. C. A. Unique in organization, influence and results. Great credit is due James Gordon, the founder for having advanced the idea of starting such a great work. The yearly officers elected recently are: President, J. S. Wortham; Vice-President, Percy Adams; Recording Secretary, Fred Lee Thornton; Corresponding Secretary, O. E. Ellis; Treasurer, Ceasar Cawthorne.

The objects of the Y. M. C. A. are many but the one that stands out from the rest is to link actively and sympathetically the lazy, unstable, unprogressive and shirking idle young man with their brethren in the Y. M. C. A. and with a Christian enterprise throughout the community and world. No organization, of whatever name, in all the wide world furnishes a more magnificent opportunity for investment of time and influence in the interest of young men, than does the Y. M. C. A. At present its meetings for any purpose are being held on the first floor in the Masonic hall, but we hope the day is not far and with the help of our many friends both white and colored, that we may be able to erect a building worthy to the cause. Our meetings are held each Sunday afternoon at four p. m. and a public program every third Sunday. The influence of the Association is felt throughout the entire life of its membership and visitors. If we hold together, work together, pray together there is no doubt that the Association will reach its desired end.