

PENNY COLUMN

Why Worry About Cheap Tires? Just call 332 and let us equip your car with a set of "The Old Reliable" Michelin and then your worries are over. Peck's Taxi Service. 9-21-p.

Fresh and Curd Meats, Choice Cuts of lamb and veal. Phone 510. Chas. C. Graeber, Sanitary Market. 9-21-p.

For Sale—Two Extra Nice Berkshire pigs eight weeks old, entitled to registration. Geo. S. Graeber, Phone No. 672. 9-21-p.

Plants! Plants!—From Ten to Twenty thousand sweet potato plants daily through the season. Also plenty sweet and strong varieties. Pepper of tomato and cabbage plants. Moore's Truck Farm, 204 E. Corbin street. 8-21-p.

Why Worry About Getting a Taxi If you want to catch any train at any time? Just call 332 and give your call and let us worry. Peck's Taxi Service. 9-21-p.

Wanted—Sewing and Smoking. Phone 7857. 8-31-p.

Big Barbecue—Thursday Afternoon at Kinley's Swimming Pond. John Motley, Caterer. R. F. Kindley. 7-31-p.

Why Worry About Getting a Taxi to go from some part of the city to another? Just call 332 and let us worry. Peck's Taxi Service. 9-21-p.

Call 673 For Good Taxi. All New Cars. 1-10-p.

For Rent—Store Building Near Gib-son mill—best location in that section. Apply to G. M. Beaver, Box 103. 2-01-c.

Why Worry If You Want An Open or closed taxi for any purpose? Just call 332 and let us worry. Peck's Taxi Service. 9-21-p.

Those in Charge of Prisoners Had Better Take Warning.

Now it is the Calabrus county chain gang that is in the limelight. Prisoners brutally beaten, worked when sick and maltreated generally. And the accusation doesn't come from Dudding at Washington. It is the finding of a Calabrus county grand jury investigation. Since this thing has started similar reports, all of them with some foundation in fact—and some of them with much fact to support them—may be expected from almost any convict camp. Those in charge of prisoners had better take warning and mend their ways. And it is hoped that the turning on of the searchlight will result in the permanent reformation of the penal system. Certainly there is no excuse for inhuman treatment of the unfortunate. They should not be coddled and petted, as some of the penologists would insist; but while they should know that a county convict camp or a State prison is not a place of pleasure they can at least be treated as human beings.

Women authors, editors and newspaper writers in the United States number nearly 10,000.

ORDINANCE

Be it ordained by the Board of Aldermen of City of Concord:
Section 1. That it shall be unlawful for any person to leave or park any automobile or other vehicle upon any street within the fire limits of the City of Concord between the hours of 3:30 A. M. and 5:30 A. M.
Section 2. That any person violating the provisions of this ordinance shall be deemed guilty of a misdemeanor and upon conviction shall be fined fifty dollars or imprisoned 30 days.
Section 3. That this ordinance shall take effect upon publication.
4-51-c.

PARK AVENUE HOTEL

4th Avenue, from 32nd to 33rd Streets, New York
(Subway Entrance at Door)

ONE of the best known hotels in the metropolis. Convenient to shopping, theatres, and in the heart of the wholesale district. Less than 50c. taxi fare (one or more persons) from either railway terminal. Surface cars pass door.

PRICES FOR ROOMS

50 single rooms \$2.25 per day	100 single rooms \$2.50 per day
250 double rooms " " \$4.00 per day and upward	
Single rooms with bath " " \$4.00 per day and upward	
Double rooms with bath " " \$5.00 per day and upward	

POPULAR PRICE CAFETERIA AND REGULAR RESTAURANT
The SUNKEN PALM GARDEN is surrounded by Dining Balconies and a fine Orchestra is stationed here every evening.
GEORGE C. BROWN, Proprietor

New Victor Records For May

- 88605—Don Carlos—Feodor Chalopin.
- 88126—Chanson Indoue—Amelita Galli-Curci.
- 88129—Slovakian Dance No. 1—Jascha Heifetz.
- 88137—Toy Soldiers' March—Fritz Kreisler.
- 74701—The Lost Chord—John McCormick.
- 74805—Hungarian Rhapsody Part 2—Ignace Paderewski.
- 74806—Hungarian Rhapsody No. 2—Ignace Paderewski.
- 74808—Khorovantchina—Philadelphia Orchestra.
- 45347—A New Slant on War—Will Rogers.
- Timely Topics—Will Rogers.
- 10392—Farewell Blues—The Virginians.
- Apple Sauce—The Virginians.
- 19033—Burning Sands—Paul Whiteman and Orchestra.
- Falling—Paul Whiteman and Orchestra.
- 19034—Crying For You—Paul Whiteman and Orchestra.
- Sunny Jim—Zez Confrey and Orchestra.
- 19030—Way Down Yonder in New Orleans—Paul Whiteman and Orchestra.
- Denuree—Paul Whiteman and Orchestra.
- 19035—Bambalines—Paul Whiteman and Orchestra.
- Lady Butterfly—The Great White Way.
- 19087—Carolina—The Great White Way Orchestra.
- Man in the Moon—The Troubadours.
- 19040—Whoo, Willie, Take Your Time—The Virginians.
- You Know You Belong to Somebody Else—The Virginians.
- 19087—The Fuzzy Wuzzy Bird—Zez Confrey and Orchestra.

BELL & HARRIS Music Department

Sketch of First Baptist Church of Concord

The following sketch of the First Baptist Church of Concord, was read by Mrs. K. L. Craven, a charter member of this church, before the Missionary Society at a social meeting held with Mrs. T. D. Maness recently.

There is a strange and fascinating interest in the beginning of things. From the time that the record was made that "in the beginning God created the heavens and the earth," down through the more than six centuries that have followed, beginnings have had a large place in the world's history. If time would permit we might profitably review the beginning of some of the great forces that have made the world of today a grand achievement of progress and development in every well directed effort for the cause of God and humanity.

But we leave the centuries with all their weight of interest and give our attention to the beginning of only one institution, in one small city, in our own home community—The First Baptist Church of Concord, North Carolina.

A brief sketch of its early history, in which faith and courage, love and sacrifice bore so large a part, will be our study at this hour.

In July, 1888, under the direction of the State Mission Board, Rev. Geo. P. Bostic came to Concord and began preaching in the county court house. There was scarcely a nucleus around which to hope to build anything creditable to the Baptist faith, yet within a few weeks a Sunday school was organized in the home of Maj. A. J. Dodamead, on the corner of West Deane and Spring streets. Ten men and women were enrolled and Maj. Dodamead became superintendent. Within a few weeks the little school had outgrown the limitations of the parlor and it was moved to the court house. The attendance at the school increased rapidly and the congregations at the church services were encouraging to the vigorous and praiseworthy efforts of Mr. Bostic and his comrades in service.

On October 26, 1888, the interested members of the Baptist faith in the city were organized into a church by a regularly constituted presbytery. Rev. W. R. Gwaltney, moderator. Twenty-seven members were enrolled, eight (8) men and nineteen (19) women.

Mr. Bostic was at once called as pastor and served the church faithfully nearly two years, in which time the lot for the church was bought and laid for. This lot included the present site upon the handsome one-story building is being erected and two lots in the rear, now owned by Mr. E. J. Morrison and Dr. Smoot.

In 1888 Mr. Bostic severed his connection with the State Board to take up foreign mission work, and hence resigned the pastorate, to the sincere regret of every member of his loyal co-workers.

Rev. J. D. Neyton was our next pastor. His efforts were directed to placing a building on the lot which his predecessor had bought.

The task was one of large proportions for a band of men and women whose ability was measured by daily wages. Only one member had the proud distinction of owning his own home.

Faith and sacrifice overcame many difficulties and removed numerous obstacles, and a church with a seating capacity of two hundred finally was the gratifying achievement of about fifty members, although a burdensome debt followed in its wake.

The first service in the new building was held in January, 1890. Mr. Neyton remained with us two years, leaving in 1891, after which services were kept up by supplies until March, 1892, when Rev. J. O. Alderman was called to the pastorate.

Mr. Alderman gave himself fully to every interest of his people—was soon ingratiated into their affections and led the work of the church in all its departments satisfactorily to a devoted people for four years. During this time the membership more than doubled.

Following Mr. Alderman, during the year of 1896, Rev. J. J. Payseur became pastor. Mr. Payseur was impressed with the opportunity for the material advancement of the church and soon had plans underway to build a parsonage in the rear of the church and enlarge the church building to more than double its seating capacity. This he accomplished in three years. It was a forward step for the Baptists, and although burdened with more debt there was an outlook for future progress beyond their most sanguine hopes and expectations.

After three years of service, Mr. Payseur was succeeded by Rev. Lacy Hoge, 1898. He soon found ready following in his progressive ideas of church work. Good fellowship, enthusiasm, zeal were distinctive points in all his methods, while his evangelistic efforts were pronounced and effective in building up large congregations. Both Sunday school attendance and church membership increased.

Besides serving the First Church as pastor, Mr. Hoge saw the opportunity for the Baptists in the northern section of the city and led in the organization of a band which was the beginning of what is now McGill Street Church. Mr. Hoge also gave his attention to cancelling the debt on the First Church, which he succeeded in doing and on Sunday, October 28th, 1900 fourteen years after its organization, the dedication services of the First church were held. Dr. C. A. Thomas preaching the sermon.

That was a hallelujah occasion for a membership that had struggled through so many difficulties, and every heart and every voice could sing: "Praise to the Lord."

In 1904, following Mr. Hoge, Rev. J. E. Smith became pastor, and for two years guided the work of the church along established lines and filled the pulpit with ability. Large congregations attended upon his ministry. During his pastorate the interior of the church was papered and painted and a new carpet laid.

Following Mr. Smith, about 1906 or '07, Rev. H. H. Herring was called and rendered acceptable service for three years, building up the membership in numbers and spiritual life and making improvements on the parsonage.

His opportunity from a material standpoint, was to free the church of a debt that had been hanging over the parsonage since its building in 1886. His energies were turned in this direction and success crowned his efforts. On a memorable prayer meeting night the old mortgage was burned and the entire church property was free from debt for the first time in sixteen years.

Rev. S. N. Watson became our next pastor in 1910. His high standard of Christian life and culture, impressed itself upon his congregations who were loyal in support of all his efforts for better life and better service for the Master. On his advice the Deaton lot on Spring street, adjoining the church was bought, upon which the present parsonage stands. Mr. Watson served the church faithfully and acceptably for five years.

For seven years we were without a pastor and in this time we built the parsonage on the Deaton lot in 1915.

Rev. R. E. Brown was the first pastor to occupy the parsonage. Mr. Brown was a vigorous young minister just from the seminary who remained with us but a short time, leaving here for the west.

Succeeding him in the pastorate was Mr. Geo. V. Tiley, a man of special ability in the pulpit and commanding influence. During his stay no department of church work was neglected and every interest could lay claim to wise supervision and advancement.

This record brings us to the present. Our past has been one of constant growth despite difficulties, and our future is aglow with hope under the wise and experienced direction of our present pastor, Rev. G. H. Martin, D. D.

Dr. Martin is now in the fifth year of his pastorate and his wise and heroic leadership abundantly justifies the foreword of Mr. Archibald Johnson to the pulpit committee before he came. He said, "If you can get him he will do you a monumental work."

He found a valiant little company but a bit discouraged and somewhat unorganized but willing and waiting. His fine spirit of optimism irradiated good cheer, and enthusiasm led right away. He believed that any band of Christians could do, under God, what the exigencies of any situation demanded. The outstanding need of the congregation was a new and adequate house of worship. The people met this challenge with a gratifying response and plans were begun, resulting in the splendid new temple now going under cover on the site of the old wooden building.

This building will seat comfortably and with ease a hearing of the preacher a thousand people, and care for a Sunday school of fifteen hundred. It is modern in all of its appointments, completely departmentalized with 31 class-rooms.

While the new church house is the outstanding phenomenal achievement, it by no means tells all the story. During Dr. Martin's pastorate more members have been added to the church than belonged when he came; the present membership being about 400. Increasingly large crowds attend the services and new members are added nearly every Sabbath. The Church has contributed more than \$50,000 in cash to the objects, the church fosters in these years our present pastor has led us. With this consecrated leadership so ably and worthily seconded by Mrs. Martin, who is so efficient in any form of church work we feel that we are just entering an era of wonderful growth.

With this review of church history we have noted its leaders, its material and spiritual development and consequent present position of Christian usefulness and influence which the Baptists of the city now enjoy. Due credit has been given to the wise direction of its affairs by consecrated leaders supported by a loyal membership for the past nearly forty years.

We come now to ask what special part have the women of the church borne in this grand achievement? We have very little data upon which to place their standard of work, yet the records give us a glimpse of their interest when we find that in a Sunday school of ten members two of the teachers were women. When the pulpit needed a Bible, a woman presented it from the savings of a meager income. When the curtains were needed and a carpet for the pulpit floor suggested the women assumed the task and it was soon done. When an appropriate pulpit desk and chairs were to replace a table and split bottoms, the women raised the funds and placed them there.

In December, 1897, the Woman's Aid Society of the church was organized with its object stated thus: "First: The object of this society is to co-operate with and aid the brethren in carrying forward all the work of the local church.

"Second: To develop the social and spiritual life of its members."

The plan of work embraced a monthly contribution from each member to be paid into the society treasury, social entertainments with admission fees or collections, lectures and bazaars, the revenue from which should be turned into the treasury and used for specific purposes upon the majority vote of the membership.

During the early period of women's work we find the credit given to the Aid Society, or the Aid and Missionary Society, thus one organization carried the obligations of two. With the struggles the local church had, it is not surprising that aid work should have been given preference over missions in the efforts of the women. The thought was to establish ourselves, get on a basis where we could help others and then do it.

Today is a day of retrospect as well as a day of anticipation. A day of gratitude—a day of praise and thanksgiving—a day of faith and hope. Yea, a day of assurance in Divine guidance and blessing as we continue our labors in the Master's service until He call to each one of us, "Well done, come up hither."

New York Police Arrest Eight Hundred Men.

New York, May 8.—Eight hundred men attending a meeting in a public hall were arrested tonight and charged with attending an immoral performance. Patrol wagons from every police station from 14th street to Hudson were called to take the prisoners to the city street station.

Sure Relief FOR INDIGESTION



25c and 75c Packages. Everywhere.

ORDINANCE

Be it ordained by Board of Aldermen of City of Concord:
Section 1. That it shall be unlawful for any person to park any automobile on North side of East Depot street between Union street and Church street or to park any automobile on Menna street between Union street and the driveway into county jail.
Section 2. That any person violating the provisions of this ordinance shall be deemed guilty of a misdemeanor, and upon conviction shall be fined fifty dollars or imprisoned 30 days.
Section 3. That this Ordinance shall take effect upon publication.
4-51-c.

CATARH

Catarh is a Local disease greatly influenced by Constitutional conditions. HALL'S CATARRH MEDICINE consists of an Ointment which gives Quick Relief by local application, and the Internal Medicine, a Tonic, which acts through the Blood on the Mucous Surfaces and assists in ridding your System of Catarrh.

Sold by druggists for over 40 Years. F. J. Cheney & Co., Toledo, O.

MRS. J. A. RUSSELL



HOW'S YOUR STOMACH?

Any Weakness or Distress?

Copperhill, Tenn.—"I suffered for 8 years from stomach trouble, and truthfully can say that Dr. Pierce's Golden Medical Discovery did more for me than all the doctors I ever tried. One of my neighbors said, 'Why don't you try Dr. Pierce's Golden Medical Discovery?' I sent and got a bottle and I can hardly tell how much that one bottle did for me, and when I had taken three bottles I was able to do my washing. I couldn't do all my housework before I began taking the medicine, and now I can do anything I want to and feel good. I praise Dr. Pierce's Golden Medical Discovery to everybody."—Mrs. J. A. Russell.
Go at once to your neighborhood drug store and get the "Golden Medical Discovery" in tablets or liquid. Write Dr. Pierce's Invalids' Hotel in Buffalo, N. Y., for free medical advice.

WHAT SHALL IT PROFIT A CONCORD IF IT GAIN THE WHOLESOME WORLD AND LOSE ITS OWN BOYS?

AND LOSE ITS OWN BOYS?

Prevention Is Better Than Cure

One Boy Gone Wrong May Cost Concord As Much In Year As A Y. M. C. A. Would In Ten

How Much Are The Boys Of Concord Worth?

Do It For The Boys Of Concord!

SULPHUR SOOTHES UGLY ITCHING SKIN

The First Application Makes Skin Cool and Comfortable

If you are suffering from eczema or some other torturing, embarrassing skin trouble you may quickly be rid of it by using Mentho-Sulphur, declares a noted skin specialist.

This sulphur preparation, because of its germ destroying properties, seldom fails to quickly subdue itching, even of fiery eczema. The first application makes the skin cool and comfortable. Rash and blotches are healed right up. Rowles Mentho-Sulphur is applied like any pleasant cold cream and is perfectly harmless. You can obtain a small jar from any good druggist.

You Will Be Glad You Helped When You See the Result.

Kill FLIES, ANTS, MOths, BUGS, FLEAS, MITES, MOSQUITOES.

Sheppard FLY and INSECT KILLER ALSO KILLS GERMS DIRECTIONS ON LABEL

Adding Mentho-Fragr., 25 Cents a roll, 5 rolls for 50 cents, at Chamberlains.