

# TRADE WEEK

## On Thursday, May 24th Trade Event Begins in Concord

For every Dollar you spend in cash you will be given a chance at Two Automobiles.

For every Dollar you pay on account we will give you a ticket giving you a chance to get one of the two Automobiles to be given away.

We will show a Wonderful Selection of Clothing, Shoes and Men's Furnishings, Specials in Ladies' Silk Hosiery for this big Trade Week.

We call your attention to our Complete Grocery Department, both fancy and Heavy Groceries. This is to be a Big Week in Concord and we want to see you in our store.

Remember—every Dollar you spend in Cash and every dollar you pay on account gives you a chance on an automobile.

# Richmond-Flowe Co.

Exclusive Agents for Cabarrus County on Chase & Sanborn's Seal Brand Coffee and Tea

### Don't Forget Trade Week

## THE GROCERY HOUSE

"Good Food Is Essential to the Human Body"

Buy Your Groceries from us and get your Coupons—you may win the automobile. a number is given with every Cash Purchase of \$1.00.

We carry a complete line of Good Groceries at Prices that will be interesting to you.

Headquarters for Fancy Fruits, Country Produce and all Vegetables in Season

# LIPPARD & BARRIER

(BARRIER BROTHERS, Owners)

Telephones 92 and 592 No. 12, S. Church St.

Spend Your Dollars With Us—We Appreciate Them

## Stomach Out of Fix?

Phone your grocer or druggist for a case of this delicious digestant—a glass with meals gives delightful relief, or no charge for the first dozen used.

## Shivar Ale

Pure Digestive Aromatics With Shiver Mineral Water & Ginger  
Nothing like it for renovating old, worn-out stomachs, converting food into rich blood and sound flesh.

If your regular dealer cannot supply you, telephone  
**G. W. Patterson**  
Wholesale Distributor

## HEALTH

Drive out the waste and impurities of the body by taking

### REGENERATOR

THE GREAT NERVE TONIC AND BLOOD PURIFIER  
**Acts on liver, kidneys and blood—at most good drug stores.**

## VITALITY

### If Back Hurts Flush Kidneys

Drink Plenty of Water and Take Glass of Salts Before Breakfast Occasionally

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which helps to remove the body's urinous waste and stimulate them to their normal activity.

The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active. Drink lots of good water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts. Take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys may then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for years to help clean and stimulate clogged kidneys; also to neutralize the acids in the system so they are no longer a source of irritation, thus often relieving bladder weakness. Jad Salts is inexpensive; can not injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to help keep their kidneys clean and active. Try this; also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache. By all means have your physician examine your kidneys at least twice a year.



**Would You Be Beautiful?**  
Beauty has been the quest of all ages. Thousands of lovely women attribute their beauty to the use of **Nadine Face Powder**. The cheeks have just a tint of color—the skin can only be equalled by the soft texture of a rose petal. Nadine will keep the roses in your cheeks. It will adhere and protect the skin from the sun, wind and dust. It contains no white lead or other ingredient to harm the skin or the eyes. It's the same pure powder, popular for so many years—only the box and fragrance have been improved. Money refunded if you are not pleased. At your toilet counter 50c. Miniature box sample by mail 4c. Tints, White, Flesh, Pink, Brunette. National Toilet Co., Paris, Tenn.

Visiting Cards Printed in Several styles, 50 for \$1.00, or 100 for \$1.50, at Tribune and Times Office.

### TODAY'S EVENTS.

**Monday, May 21, 1923.**  
Centenary of the birth of Daniel Eddy, eminent Baptist clergyman and educator.  
The Society of British Artists today observes the 100th anniversary of its founding.  
Cille keeps a national holiday today in celebration of the anniversary of the Battle of Iquique.  
Many prominent speakers are on the program for the annual Journalism Week which begins at the University of Missouri today.  
Important decisions are expected to be handed down by the Supreme Court of the United States when it reconvenes today after a three week recess.  
Under the auspices of the D. A. R., a tablet will be unveiled near Chester, Pa., today, marking the valley in which the first permanent railroad in the United States was built in 1809.

**Yanks and Giants Still Leading the Big Shows.**  
New York, May 20.—Strong opposition for the champion New York clubs of the major leagues was developed during the week's games, the St. Louis Cardinals having climbed high in the National race, while Connie Mack's Athletics added punch to the American league scramble.

The New York clubs maintained their leads in the races, but the strength shown by the Cardinals and the Athletics was the outstanding feature of the contests in both leagues. The Cardinals continued the heavy hitting and scoring, leading all National clubs for the week. Their pitchers improved.

In the west the Athletics bowled over all opposition, winning their sixth straight game today. The Yankees won seven of their last eight games, including the victory over Chicago today. Cleveland and Detroit suffered from heavy hitting attacks by their opponents. Washington, St. Louis, Chicago and Boston continued on the losing side.

**Negroes Leaving North Carolina.**  
Raleigh, N. C., May 19.—Large numbers of negro laborers are leaving some sections of North Carolina to seek jobs with steel mills and coal companies in northern states, according to reports received today by M. L. Shipman, commissioner of labor and printing, and head of the U. S. Employment Service in North Carolina, from agents in the state. The reports were made in response to inquiries sent out by the Commissioner on May 14th.

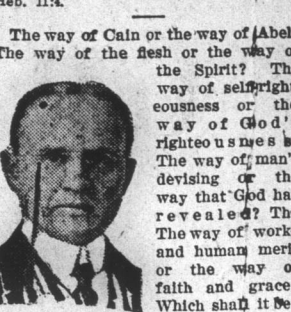
Bellamy Harris, in charge of the employment service at Wilmington, advised Mr. Shipman that between 400 and 500 negro laborers had left that section during the last month or so. He said most of the negroes had gone to Pennsylvania to work in the steel mills. "They were promised \$4.50 per day and all the overtime they wanted," Mr. Bellamy stated.

God helps him who can help himself and does.

## Abel's Faith and the Way of Cain

By REV. GEORGE E. GUILLE, Extension Department, Moody Bible Institute, Chicago.

TEXT—By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts—Heb. 11:4.



The way of Cain or the way of Abel? The way of the flesh or the way of the Spirit? The way of self-righteousness or the way of God's righteousness? The way of man's devising or the way that God has revealed? The way of works and human merit or the way of faith and grace? Which shall it be? Here, between these brothers, lies the question of the way of salvation and approach to God.

1. Whether God spoke directly to Abel or indirectly through his father, Adam, is not revealed, but since "by faith" he offered his sacrifice and since "faith cometh by hearing and hearing by the Word of God," it is certain that Abel had heard God's word, God had spoken and he believed what He said.  
And Cain, as well as Abel, knew of God's provision for Adam and Eve: The garments of animal-skins, made by God's own hands, to cover their nakedness and to displace their fig-leaves, proclaiming that man's efforts to fit himself for God's presence are futile and insulting; that he must have a suitable garment to wear there; that it must be of God's own providing and that it can be had only through death and the shedding of blood. Thus Abel, believing God's word, "brought of the firstlings of his flock a more excellent sacrifice." It is God's estimation: "More excellent" because it was another of those long shadows of the cross cast upon that distant day, and because what Abel's faith saw through the haze of distance and what his faith really brought was Christ. And "God testified of his gifts" by sending the fire to consume the sacrifice that rose in turn as a sweet savor to Him.

There was a place of worship as well as a way. God's presence was manifest in the shekinah between the cherubim at Eden's gate, and His inflexible righteousness was there revealed. And there it was, coming in the way of righteousness, that Abel was accepted and obtained witness that he was righteous, "righteous by faith," accepted of God on the ground of sacrifice. Laying his hands upon the head of the lamb he transferred his sins to that innocent substitute. Thus hath our God "laid upon Him the iniquity of us all," and beneath the awful load He bowed His head and died, "the just for the unjust."

God has prescribed the way of approaching Him and there is no other. "Neither is there salvation in any other for there is none other name under heaven given among men whereby we must be saved."

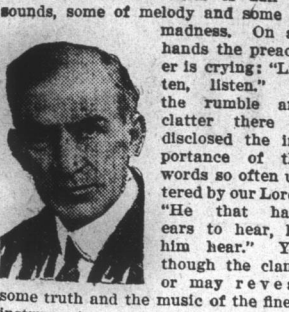
11. Nothing is revealed as to the relative goodness of these brothers. For all we know Cain may have been the better. Perhaps, today, he would shine as a leading citizen, moral and upright and even religious, but hating "the religion of the shamblers," as the enemies of the cross have designated our holy Christianity, in their blindness and hardness of heart overlooking what is written about "counting the blood of the covenant an unholy thing." But Cain did not believe God's word and rejected the divinely appointed way for his own. His offering was doubtless more costly and more pleasing to the eye than Abel's, his altar piled high with the precious fruits of the ground. "A just God will surely accept it," he cried, "behold the labor of my hands." Ah, Cain, that very toll of thine was a token of the curse! The very ground whose fruit thou didst bring lay under the curse! Alas! Cain, with all his uprightness and religion, did not know the reality of human sin in its hatefulness to a holy God who alone has found a way to deal with it. And no fire of God touched the "vain oblation." It was rejected by God, who nevertheless pleaded with the self-righteous and angry man—pleaded in long-suffering patience and love: "If thou doest not well, a sin offering coucheth at the door." Yes, "coucheth," as already provided by God, not to be hunted for, it was at the very door. Thus God pleads with the sinner still. "Come now and let us reason together, saith the Lord."

Now then are we ambassadors for Christ as though God did beseech by us, we pray you therefore in Christ's stead, be ye reconciled to God.  
Cain's was the first attempt, since Adam's, to approach God "without the shedding of blood," by a way of his own devising. It is the way of religion opposed to Christ. It is the way of human pride opposed to the way of self-abasement. It is the way of self-righteousness that refuses to find at Jesus' cross God's own righteousness. It is the denial of God's revealed will and the interposing of the will of the flesh.  
But his attempt was not the last. So popular has his way become that it has acquired his name, and multitudes of blinded men and women are treading it today. "There is a way that seemeth right unto a man, but the end thereof are the ways of death."

## Appeals to Our Hearing

By DR. HENRY OSTROM, Extension Department, Moody Bible Institute, Chicago.

TEXT—He that hath ears to hear let him hear.—Mark 4:9.



The air of our cities is full of sounds, some of melody and some of madness. On all hands the preacher is crying: "Listen, listen." In the rumble and clatter there is disclosed the importance of the words so often uttered by our Lord: "He that hath ears to hear, let him hear." Yet though the clangor or may reveal some truth and the music of the finest instruments may reveal some more, what wealth of truth would remain unexpressed if we heard only these. Far deeper and of more importance than these sounds is the appeal for our hearing made by Truth, whether it be lesser truth, greater truth, or exalted truth.

1. There is the appeal to the deaf. "Having ears, hear ye not" (Mark 8:18). For what was the ear formed, if not for hearing? But here it is falling to function. The speaker is the Son of God; the result is as if He had not spoken. As well look for a harvest of grain on a frozen lake! Physically, deafness is a great affliction, but indescribably worse is spiritual deafness. To such, as if with the force of thunder may the words be said: "He that hath ears to hear, let him hear."

2. There is the appeal to the heedless hearers: "Take heed that you hear," says Jesus (Mark 4:24). No man can hear everything at once. He must, therefore, hear some things and not hear others. It is his duty to distinguish. You may hear "jazz" until your very soul seems to dance the jig of hysteria. You may hear vulgarity until your very soul seems septic. Or, you may hear truth until your very soul declares "Forever, O Lord, Thy word is settled in heaven." Our subtle adversary is so given to counterfeiting the good, that we must even distinguish between God's Word and all partial or fractional substitutes for it. As a drop of ink will stain a glass of water, so truth will be blackened by the admixture of falsehood.

3. There is partial hearing. "Jesus spake the word unto them as they were able to hear" (Mark 4:38). Ever must we expect to meet this condition. Ever will there be more than we can hear. But there is the incentive to listen eagerly, to listen alertly for the truth. It is with reference to this that Jesus is speaking his parables. He has attentive listeners. It is the picture of the teacher whose pupils are earnest students. But note the expression, "as they were able to hear." Here you find truth, not running away from the listener, and not standing still until welcomed, but rather, pleading, appealing, entreating the listener to receive it, and more. Can you hear more? then you shall have it. Who could think of this without longing to be a good hearer? You see, it is a question of being able, and as the athlete increases his ability by his exercises, that he may succeed the better when in the contest, so may our ability to hear be increased as we give attention to the truth.

4. "Hear Him!" (Mark 9:7). That voice from the cloud of glory and the Mount of Transfiguration declaring: "This is My beloved Son; hear Him," told in each of the three first Gospels, was more than a passing announcement. In that miniature of the kingdom of God, the announcement was made as if to declare that in the time of His reign, men will recognize the authority which it carries. Men must come to realize that Christ must be heard. If they will not hear Him as Savior, then they must hear Him as Ruler and Judge. But that voice was uttered, too, as an appeal to souls, including yours and mine. Only one could walk among us and claim as very man: "I am the Truth." The appeal then is to hear Him. It means that we turn a deaf ear to the flatterings, the shams, the falsehoods, and listen to the truth. "Hear Him," calling: "Come unto Me, all ye that labor and are heavy laden, and I will give you rest." Hear Him saying: "I am the Good Shepherd, the Good Shepherd layeth down His life for the sheep." Hear Him telling His own: "I go to prepare a place for you, and if I go and prepare a place for you, I will come again and receive you unto Myself." Hear Him in his assuring words: "I will not leave you comfortless; I will come to you." "He that hath ears to hear, let him hear." You have heard what He did, you have heard what He is, you have heard what He said, you have heard what you need; but have you heard Him? Only one voice amid the noises offers peace—"peace through the blood of the Cross."  
"Hast thou heard him, seen Him, known Him?  
Is not thine a captured heart?  
Chief among ten thousand owned Him,  
Joyful, chose the better part?"  
Those Who Are Down.  
There is a chill air surrounding those who are dull in the world, and people are glad to get away from them, as from a cold room.—George Eliot.

After Every Meal



**WRIGLEY'S**

Top off each meal with a bit of sweet in the form of WRIGLEY'S. It satisfies the sweet tooth and aids digestion. Pleasure and benefit combined.

FOR THE CHILDREN

**MUNYON'S RHEUMATISM REMEDY**

When Prof. Munyon said that his Rheumatism Remedy would rout rheumatism there wasn't any guess-work about it—there wasn't any false statement about it. It relieves without leaving any ill effects. It is a splendid stomach and nerve tonic, as well as a positive relief for rheumatism.

All the Munyon remedies are just as reliable, 25c a vial. The Guide to Health is free.

**MUNYON'S, Scranton, Pa.**  
For Sale in Concord by Pearl Drug Co.

**CATARH**

Catarh is a Local disease greatly influenced by Constitutional conditions.

**HALS CATARRH MEDICINE** consists of an Ointment which gives Quick Relief by local application, and the Internal Medicine, a Tonic, which acts through the Blood on the Mucous Surfaces and assists in ridding your System of Catarh.

Sold by druggists for over 40 Years.  
F. J. Cheney & Co., Toledo, O.

Kill FLIES, ANTS, MOSQUITOES, MOSQUITOES, MOSQUITOES

**SHEPARD FLY AND INSECT KILLER**  
(POSITIVELY NO KEROSENE)  
ALSO KILLS GERMS  
DIRECTIONS ON LABEL