

PENNY COLUMN

One Ford Coupe For Sale at a Bargain. Cori Motor Co. 14-11-c.

Make 30 Weekly at Home, Furnishing name and addresses. Experience unnecessary. Particulars free. United Mailing Co., St. Louis. 14-11-p.

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For Private Sale—One Large Size "Favorite" base burner, one Majestic range, one Detroit Jewel gas range, one Orange gas range. Several heaters. Phone 72. Mrs. N. F. Yorke. 10-5t-c.

A Big Sacrifice—Store Fixtures For Sale. Apply McLellan Stores Co. 7-1f-c.

Engraved Wedding Invitations, and announcements. The Times-Tribune represents one of the best engravers in America.

Mortgage Trust Deeds, 5 Cents Each at Times-Tribune Office.

Coal—Best on Market \$10. Good Lump \$9.50. Buy now before advance. K. L. Craven & Sons. 13-2t-p.

What's in a Name? By MILDRED MARSHALL. Facts about your name; its history; meaning; whence it was derived; significance; your lucky day and lucky jewel.

CLAIRE. CLAIRE was originally a masculine name. Generally spelled Clare, it was first used in England to name a Norman family who came from one of the villages of St. Clair.

MEN YOU MAY MARRY. By E. R. PEYSER. Has a Man Like This Proposed to You? Symptoms: Short and very slender, not an inch over five feet.

NOTICE. To Abutting Property Owners on the South Side of Buffalo Street Between North Spring Street and Kerr Street.

NEWS OF THE CHURCHES

Central Methodist. Sunday school 9:45 a. m., J. E. Davis superintendent. Morning worship at 11 o'clock.

Kerr Street Baptist. Sunday school at 9:45 a. m., D. M. Little superintendent. Preaching at 11 a. m. and 8 p. m.

Bayless Memorial Presbyterian. Sunday school at 9:30 a. m. Preaching at 11 a. m. and 7:30 p. m.

Westminster Presbyterian. Sunday school at 2:30 p. m. Preaching at 3:30 by Rev. K. T. McIver.

St. James Lutheran. Sunday school 9:45 a. m. Chief service 11 a. m. Luther League 7 p. m.

Trinity Reformed. The Sunday school and men's class at 9:45 o'clock, J. O. Moose superintendent.

Second Presbyterian. Sunday school 9:45 a. m., C. H. Long superintendent. Morning worship at 11 o'clock.

First Baptist. Sunday school 9:45 a. m., A. E. Harris superintendent. Preaching at 11 a. m.

Calvary Lutheran. Sunday school at 9:45 a. m., J. C. McEachern superintendent. Chief service and Holy Communion at 11 o'clock.

St. Andrew's Lutheran. Sunday school at 9:45 a. m., S. M. Suther superintendent. Luther League at 7 p. m.

Associate Reformed Presbyterian. Sabbath school at 10 a. m. Preaching at 11 a. m. and 8 p. m.

Forest Hill Methodist. Sunday school 9:45 a. m., A. G. Odell superintendent. Preaching 11 a. m. and 8 p. m.

Methodist Protestant. Sunday school at 9:30 with well organized classes. Preaching at 11 a. m. and 8 p. m.

Epworth Methodist. Sunday school 9:45 a. m., J. R. Query superintendent. Preaching by pastor at 11 a. m. and 8 p. m.

First Presbyterian. Preaching at 11 o'clock by the pastor. Subject: "The Fear of the Lord"—Is it a Lingering Trace of Inspiration, or an Element of the Most Advanced Religion?

McGill Street Baptist. Sunday school 9:30 a. m., L. E. Polk superintendent. Morning worship at 11 o'clock.

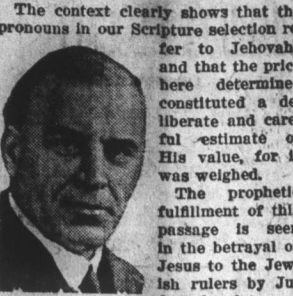
Jackson Training School. Preaching by Rev. W. C. Jamison, pastor of the Presbyterian Church at Kannapolis, at 3 p. m.

Rockefeller Returns to Boyhood Home. Moravia, N. Y., July 12.—John D. Rockefeller, who passed his eighty-fourth year on Sunday, visited today the scenes of his boyhood.

Life Analyzed. Life is what we make it. Life yields about what we will have it yield. Life treats us as we treat life.

The Valuation of Jesus

By REV. C. P. MEEKER. Director Practical Work Course, Moody Bible Institute, Chicago.



TEXT—And I said unto them, if ye think good, give me my price; and if not forbear. So they weighed for my price thirty pieces of silver.—Zech. 11:12.

The context clearly shows that the pronouns in our Scripture selection refer to Jehovah; and that the price here determined constituted a deliberate and careful estimate of His value, for it was weighed.

On a certain occasion Jesus silenced His enemies, the Pharisees and Sadducees by the question: "What think ye of Christ? That is, what is your estimate of Him? At what do you appraise Him? Is He worth nothing or everything to you?"

One of the great saints of the church said: "We do not value Him at all, unless we value Him above all." Measured by this yardstick, what is your measure? What prospect have you of getting through in the face of God's declaration, "That all men should honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father, he that honoreth not the Son honoreth not the Father which hath sent Him."

To set a price upon Christ is inevitable. Pilate vainly sought to evade this responsibility, and for all we know, is spending his eternity in futile efforts to wash his hands of the blood of the One whose condemnation to death he publicly declared himself innocent.

All the issues of our dealings with Christ are fraught with eternal consequences. Whether our attitude be one of mere neglect, cool indifference, deliberate rejection, or bitter opposition, we set a price on His head. And God will hold every one who is accountable and rational, responsible for their attitude toward His Son.

It is of more than passing interest to note that His appraisal of His nation, of its social and intellectual standards, and of the greatest religious system of the day; viz., Judaism. Those who should have esteemed Him most highly seemed to value Him the least.

By every rule of common gratitude the Lord's people, along with every institution of the social order and of learning, should set the highest price on the head of Christ; for He is the author and patron of every worthwhile benefit our modern civilization has to bestow.

"To H—l With Congress; Its Members Are Antiquated; Congress Is Out of Date"

By SENATOR N. B. DIAL, of South Carolina, Speech in Congress.

I do not know what there is in the atmosphere of Washington to produce that effect, but when legislators come here they seem to forget the trials and the hardships of life; we seem to think that money is just simply printed by the printing presses of the government, with nothing behind it, and that all senators and representatives have to do it to introduce a bill to appropriate money.

I intend to take a new start, and hereafter to oppose the creation of all unnecessary offices and all unnecessary taxation. I do not want to warn my fellow senators; that is a matter for them; but I do say that the people back at home are more aroused than they have ever been about the extravagance of government.

I say that the people back at home are more aroused than they have ever been about the extravagance of government. I am sorry to say that one can hardly get in a Pullman car or enter a hotel lobby without hearing the expression, "To h—l with congress; its members are antiquated; congress is out of date; it is not in harmony with the people."

Origin of "Poltron." A person who lies long in bed is likely to be lacking in energy, and probably in courage. A modern word meaning a coward bears mute witness to this.

Ancient Jewish Coinage. The first allusion to Jewish coinage is found in the Apocrypha in I Maccabees; 15, where it is related that Simon, the high priest, was granted permission to coin money bearing his own stamp.

First "Visiting Cards." Tablets of glazed earthenware depicting the owner were left by the ancients at temples; these are supposed to be the origin of the modern visiting card.

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