PENNY COLUMN

dy or gentleman to represent the gen-ulter J. R. Watkins Products in Con-cord. A few good territories also op-en in other nearby cities. The nation-ally advertised Watkins Products have been known and fixed since 1868. Don't accept any other offer until you get our proposition—it's different, Full particulars and samples are free, particulars and samples are free. Write today. J. R. Watkins Co., Dept. 92, New York, N. Y. 2-9-16-23-30-p

Lost—Pointer Dog, Three Spots on back, liver ears. Deaf, Liberal reward for information leading to his W. F. Hale, 28 Geo. d. 1-2t-p. whereabouts. Avenue, Concord.

Wanted-Cigar Salesman, \$30 Per week and expenses. Experience a necessary. Send stamped envelope full information. The Anderson (gar Co., Anderson, S. C. 1-1t-p.

Salesmen Wanted, \$150 Per Month and necessary expenses. Experience not necessary. Send stamped addressed envelope for information. Tysinger Cigar Co., Box 155, Hampton, Va.

Salesmen, \$150 Month and Expenses r cigars. Experience not neces Send self-addressed stamped envelope for information. National Cigar Co., High Point, N. C. 1-1t-p.

Sacrifice Sale—Clover Leaf Cord Tires 330-3-1-2 \$10.00. Air gage red tubes 30x31-2. 2.50. Absolutely firsts.

Phone 412W. 31-21-c.

Round Dance at Kindley's Mill Tuesday Shadd's Orchestra, of Charlotte. Script

Our Friends Are Notified That We Must here an admission fee is charged or anything is sold.

For Sale Cheap-House and Lot on Vance Street, big lot and fine garden, house newly painted, five vooms, electric lights, city water, sewerage and everything convenient. J. M. Troutman; 96 Vance street. 27-6t-p.

Wanted—Students to Work in Office while taking business course. Tuition paid from guaranteed position after graduation. Edwards, Business College High Point, N. C. 11-25t-p.

For Rent Two reoms and kitchenette unfurnished. Phone 471-3 1-3t-p.

Adding Machine Paper, 20 Cents a Roll, 3 for 50 cents, at Times-Tribune Office.

We Need An Industrious, Reputable La-Good Plant For Sale Cheap if Sold a dv or gentleman to represent the gen-Good Plano For Sale Cheap if Sold a once, before moving it. M. L. Wid-once, before moving it, M. L. Wid-enhouse. enhouse.

For Rent—Two Furnished Bed Rooms 62 N. Church street. 31-2t-p. Lost-Gold Cuff Button Engraved "C.

B." Liberal reward for return W., Byrd, Locke Cotton Mills.

Six-Room Bungalow, Modern Conveni-ences, for sale, Douglass Avenue, North Church street, Apply O. M. Cranford, 29-4t-p.

Used Cars For Sale-One Four Touring A-1 condition; one Buick Six, A-shape; one Hupmobile, practicall; new; one Hudson Super-Six, 7-passen ger. Lefter Motor Company. ger. Lette 20-5t-chg.

Salisbury Business College.—Shorthand. bewriting, bookkeeping, and all con reial subjects. Opens Septemb a. Day and night classes. Sen 611 Wallace Building

Come to the Hahn Reunion September 6th. Watch for program later.

We Are Prepared to Build Your Truck beds and cabs. Concord Screen Com-pany. Phone 756W. 27-6t-p.

rage or bardware for sale. John Black, Chippewa Falls, Wisconsin. Aug 25-Sept 1, p.

For Rent-One Five and One Six Room bungalow, new. Light and water connections. Daw Phone 80, Night phone 682J.

Land Deeds and Mortgago Trust Deeds. 5 cent Office.

work again in Concord. Painting and paper hanging. W. A. Kendrick, Telephone 754R.

For Rent Two rooms and kitchenette unfurnished. Phone 471-J 1-3t-p

NEWS OF THE CHURCHES

Central Methodist,
Sunday school 9,455 a. m., J. E. Davis
superintendent, Morning worship, sermon by pastor, 11 o'clock, Evening
worship, sermen by Pastor, 8 o'clock,
Prayer service Wednesday evening at 8,
o'clock, —All of the various departments of our church will resume their
work tomorrow. The following is a
list of the subjects that will be discussed by the pastor at the morning
services during the time between now
and the annual conference in October;
September 2nd—"The Bible and Life",
September 9th—"The Bible and Man."
September 16th—"The Bible and Man."
September 123rd—"The Bible and EdSeptember 23rd—"The Bible and Ed-

September 23rd-"The Bible and Ed-

October 21st,-"The Bible and Prac

tice."

The attempt will be to give a clear, untechnical, helpful interpretation of the Bible in relation, to the subject mentioned. All strangers and visitors are most cordially invited to worship with us. All members of Central Church and hereby urged to attend the services in full force Sunday.

At the time of the announcements at the morning service the pastor will give a few of his vacation experiences at Lake Junaluska,

Wm. A. JENKINS, Pastor.

Westminster Presbyterian.
Sunday school at 2:30 p. m. by the pastor.

Trinity Reformed.
Sunday school and Men's class at 9:45 and J. O. Moose is superintendent. Services at 11 a. m. and 7:30 p. m. Sermons by the pastor. Mid-week prayer exervice Wednesday 7:45 p. m. A cordial welcome is extended to visitors.

Notice.

Don't forget the baptizing Sunday, September 2nd, at 2 p. m. which will

a. m. Luther League at 7 p. m.

Sunda school at 9:45 a. m. Luther

League at 7 p. m. Vespers at 8 p. m.

Methodist Profestant.

Sunday school at 8:30 with well origanized classes. Preaching at 11 a. m. and 7:45 p. m. by the pastor. Prayer meeting Wednesday evening at 7:30 you are invited to these services.

St. James Lutheran.

Sunday school at 8:30 with well origanized classes. Preaching at 11 a. m. and 7:45 p. m. by the pastor. Prayer meeting Wednesday evening at 7:30 you are invited to these services.

St. James Lutheran.

Sunday school at 9:30 a. m., L. E. Polk, superintendent. Morning worship 7:30 o'clock. Sermon by pastor. Prayer meeting Wednesday evening at 7:30 p. m. Evening service at 7:45 o'clock, Prayer meeting worship at 11 o'clock. Sermon by pastor. Prayer will soon leave for school. A special invitation is given to all those who re expecting to be away in school uther League at 7 p. m. Vespers at o'clock, subject Teniel. Miss Nina aman, of Washington, D. C., will sintle morning service.

Bayless Memorial Presbyterian. Region."

September 30th—The Bible and Wealth."
October 7th—The Bible and Wealth."
October 14th—The Bible and Sorow."

Prayer meeting Wednesday at 7:30 p.

Prayer meeting Wednesday at 7:30 p.

Westminster Presbyterian. Sunday school at 2:30 p. m. P ing at 3:30 p. m. by the pastor

Lake Junaluska, Wm. A. JENKINS, Pastor.

Sunday school 9:45 a. m., A. G. Odell and R. L. Burrage superintendents.
Preaching morning and ulght by the passion. Subject of morning sermon, "The Second Battle of the Wilderness." Subject of night sermon, "League meeting at 7 p. m.

TODAY'S EVENTS.

Saturday, September 1, 1923.
Festival of St. Giles, patron saint of cripples and beggars.
"R" is again in the naute of the months—so the oyster season is open.
The town of Milo, Maine, today celebrates its one hundredth anniversary.
The annual reunion of the Red Arrow Division veterans opens today at Grand Rapids.
The annual California State Fair will be opened at Sacramento today and continued through the coming week.
The special issue of United States postage stamps in memory of President Harding will be placed on sale today.
The international conference of the Internalised Veterans' Federation is to begin its sessions today in Brussels.
The seventy-fifth anniversary of the Patriotic Order Sons of America is to be celebrated in Philadelphia doday with a great parade and pageant.
Many world-famous collections of postage stamps are to be shown at the international postage stamp exhibition to be opened today in Vienna.

Sunday, September 2nd.

Festival of St. Stephen, patron saint of the Hungarians.
Labor Sunday will be observed today by churches throughout the United States and Canada.

An International Bible Students' Conference will be opened in Los Angeles today for a session of one week.
Police expects and criminologists from all over the world will meet in Vienna today to attend an international police congress.

congress.

The Reforestation Committee of the U.S. Senate assembles in San Francisco today to begin an inspection of nearby National forests.

A party representing the Maine State Chamber of Commerce leaves Portlant, Me., today on a transcontinental "boosting" four to Portland, Ore.

Southern Won't Build Salisbury Under

Southern Won't Build Salisbury Underpass,
Salisbury, Aug. 31.—The city of Salisbury is seeking the aid of the State highway commission in securing the underpass which the Southern Railway refuses to build under its track on the new Statesville highway. According to a city ordinance the Southern will be due to pay the city a fine of \$50 for each day after September' 1st the underpass it not built, but the city has been enjoined by Judge Boyd from enforcing the fine. The new highway has been built down to the railroad fill, but the underpass has not been started and the Southern announces that it will not be built. City Attorney W. C. Maupin is in conference with Chairman Page, at the State highway commission, in regard to the underpass.

Coolidge Has Same Opinion as Harding.

Coollige Has Same Opinion as Harding of Soviet Regime.

Washington, Aug. 31.—The United States government under President Coolidge as under President Harding will await evidence of the existence of a government in Russia in accord with American standards before granting diplomatic recognition to that country, it was declared officially today at the White House.

There Is No Condemnation

By REV. JOHN C. PAGE

Teacher of Bible Doctrine, Moo Bible Institute, Chicago. TEXT—There is therefore now no condemnation to them that are in Christ Jesus.—Romans \$11.



plain, as they un-fold themselves in their vast reaches. The opening words of the eighth chapter of Romans brings us to the top of the mountain of Christian truth from which the believer looks out over the vast stretches of God's grace, and cries out over the control of th cries out exultantly: "There is now

Condemnation is the result of guilt, of unrighteousness, of a corrupt na-ture, and the sense of powerlessness to attain one's ideal. If these four limiting perplexing, cumbersome condi-tions which are attached to all human life in a greater or less degree could be removed, the sense of condemnation would be removed. Now this is pre-cisely what God has done.

First, He has removed our guilt. "I have blotted out as a thick cloud thy transgressions and as a cloud thy sins return unto Me for I have redeemed thee." If the question of method be raised, if we ask how is this accom-plished, the words of John 1:29 and Hebrews 9:26 will supply the answer: "Behold the Lamb of God which taketh away the sin of the world." "He apaway the sin of the world." He appeared to put away sin by the sacrifical of Himself." In that sacrificial death, He met and settled forever everything involved in our sinning. "He died, the just for the unjust." In view of that death and by virtue of it, the divine proclamation in Acts 13:38 is made; "Be it known unto you therefore, men and brethren, that through this man is preached unto you'the forgiveness of sins: and by Him all that believe are justified from all things." Guilt is removed through the vicarious atonement of the Son of God. To the end of time this truth will be assalled with objections, but as long as the world stands, the awkward conscience will turn to it as the one and only appointed "city of refuge."

In the second place, righteousness is imputed to the believer in Christ. With all our self-righteousness, there is a sense of condemnation because of its insufficiency. The soul instinctive-ly feels this. After one has done the best he can, there is this sense of inadequacy, and incompleteness, a feeling of shortcoming, and a conviction that our own righteousness is not valid before God even though it stands the scrutiny of man. "All things are naked and open before the eyes of Him with whom we have to do." Motive as well as action is seen by our God. Under such conditions, and standing on one's own merits, it is impossible to say: "There is therefore now no condemna tion." But Christ is made unto us righteousness. He not only removes our guilt but reckons over to our account that divine righteousness which by His life and death He wrought out for us. It is as Luther said: "Lord Jesus, I am thy sin, thou art my right Jesus, I am thy sin, thou art my righteousness." Imputed righteousness is
clearly taught in the Bible. In one
chapter, Romans 4, the word "imputed"
or "reckoned" is used eleven times in
this connection. "Abraham believed
God and it was reckoned to Him for
righteousness." Abraham is the norm
or standard in this matter. A divine
righteousness is provided in the gospel
and reckoned over to the account of
those who believe that gospel. On the
basis of this imputed righteousness, in basis of this imputed righteousness, in addition to the removal of guilt, one may with increased emphasis affirm: "There is therefore now no condemna-tion."

In the third place, a new life is im parted. Those to whom a divine right-eousness is imputed, are made the recipients of the divine life. In other recipients of the divine life. In other words, when we are justified by Christ, we are also united to Christ in a spiritual, vital and vitalizing union, as the branch is in the vine, so are we in Christ. To be in Christ implies that the life of Christ is in us. The one is the compliment of the other. one is the compliment of the other. In the fourth place, power is provided. Condemnation may result from powerlessness as well as from guilt. The "wretched man" of Romans 7:24 cries out for power rather than for cleansing. He longs for deliverance from the dominion of the old nature. His need at this point is fully met, even as it is in every other respect. "The spirit of life in Christ Jesus hath made me free from the law of sin and death." Power is provided, even the power of the Holy Spirit who is "The Spirit of life in Christ Jesus."

In view of this four-fold provision.

In view of this four-fold provision, the soul triumphantly exclaims:
"There is therefore now no condemnation to them that are in Christ Jesus." for guilt-is removed, righteousness is imputed, life is imparted, and power is provided.

This is indeed a great salvation?

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