

SOCIAL & PERSONAL

Party Dresses



Ruffles always did belong to young girls and they seem more than ever popular...

PERSONALS

Mrs. W. W. Morris spent Wednesday in Charlotte, the guest of her sister, Mrs. George Moore.

Mrs. Mattie Lee Cannon arrived Wednesday from Asheville, and will spend several days in this city, the guest of Mrs. Zeb Moore.

Mrs. J. C. Willford has returned from Statesville, where she spent some time with Mrs. L. C. Caldwell.

Mrs. Merie Litaer is spending the day in Charlotte with friends.

Mrs. J. Lindsay Ross and guest, Miss Della Murchison, of Shelby, spent Wednesday in Charlotte with friends. They were guests at a luncheon served at the Selwyn Hotel.

Miss Addie White, Mrs. Julius Fisher and Master Julius Fisher spent Wednesday afternoon in Charlotte.

Miss Margaret Yorke, of Charlotte, is spending several days here with her aunt, Mrs. Ada Rogers Gorman.

Rev. W. M. Curtis, of Greensboro Female College, spent today in Concord.

Willard hotel, which will be headquarters.

There will be several social affairs of interest during the convention. Among them will be a reception at the Pan-American building and other notable receptions and courtesies.

THE CONCERT TOMORROW NIGHT.

The Metropolitan Singers will arrive in Concord tomorrow afternoon. While here they will be the guests of Mrs. William H. Gorman. The concert they will give will be quite an event in the city...

Mr. and Mrs. Benfield Parents of Girl.

Born to Mr. and Mrs. John Benfield, November 15th, a daughter.

Dance Tomorrow Evening.

A social event of more than usual interest is the dance to be given at the Elks' Home tomorrow evening at 9 o'clock by the Silver Fox Cotillion Club.

Football Game at Mt. Pleasant Friday.

Mt. Pleasant, Nov. 15.—One of the most interesting and exciting football games of the season is expected to be seen here on Friday afternoon, November 16, when the Belmont Abbey boys come here to play the Collegiate Institute. This is the first trip the Belmont boys have been scheduled to make here, and proper preparations are being made to give them a warm welcome.

Plans have been completed for a trip to Annapolis on Tuesday, at 1:30 o'clock in the afternoon, and all desiring to attend the presentation of the portrait of Matthew Fontaine Maury to the United States Naval Academy are asked to notify Mrs. Walter Hutten, 1411 Newton street, N. W., Washington, D. C.

Efforts are in progress to stage a game with Concord High in order that the championship of Cabarrus County may be established beyond all doubt. The game with the Abbey boys will be called at 3 o'clock Friday afternoon at Cook Field in Mount Pleasant.

Services at Tucker's Chapel.

Sunday, November 18th, will be Rev. H. T. Blackwelder's last Sunday to preach at Tucker's Chapel, before going to conference. Services at 3 p. m., and again at 7 p. m. Come everybody, the public is cordially invited to be present at both services.

Moravian Southern Synod to Meet.

(By the Associated Press.) Winston-Salem, N. C., Nov. 15.—The triennial meeting of the Moravian southern synod will meet here in the Home Moravian church, November 20 to 23, inclusive, according to an announcement by officials of the church. One hundred and twenty-five delegates are expected to be present, representing all of the 30 congregations of the synod.

More than eighty per cent of the population of Brazil cannot read or write.

Chicken Mash, Scratch Feed and High Grade Hog Feed.

Chicken Mash Makes Hens Lay. Made from Oat Meal, dried butter milk, fish meal, meat scraps, linseed oil meal, Chima Alfalfa meal, corn meal, Gluten Feed, Wheat Middling and Wheat Bran.

Cline & Moose

EAT STALE BREAD ON SUNDAY, DECEMBER 2

Add Thin Soup or Water—It Will Be International Golden Rule Day.

Charlotte, Nov. 14.—In reviewing the ancient Golden Rule—to do to others as we would have them do to us—Colonel George H. Bellamy, State chairman of the Near East Relief, has just made an appeal to all Tar Heels to observe December 2nd as "International Golden Rule Sunday, and eat their Sunday dinner in the same manner as the Armenians are now existing.

Briefly, Colonel Bellamy asks that we eat a slice or two of stale bread and a cup of thin soup or water instead of our usual Sunday repast. The difference in cost should be sent to the local Near East Relief treasurer or to Mr. John M. Scott, state treasurer, 307 Robinson building in Charlotte. A meal of this kind will bring us a better light of what the Armenians are suffering.

Reports reaching Colonel Bellamy indicate that several colleges of the State are organizing Golden Rule clubs and will endeavor to have observance of this scheme in their respective institutions. The national office has sent literature to most of the young people's religious organizations asking their co-operation.

SPIRITUALIST FAILS TO RETURN TO LIFE

Disciples Still Hopeful, However; Keeping Vigil at the Bier.

New York, Nov. 14.—Dr. Frederick L. Rawston, English spiritualist healer, who died from pneumonia four days ago with the belief that life remained in the human body until disintegration set in, had not returned to life this afternoon when the four days in which, under the law, embalment or cremation must take place had expired.

Shortly before 4 o'clock the Board of Health granted an extension of one day. Under orders received from Mrs. Rawston in London, the body will be cremated tomorrow morning unless the prayers of the healers' disciples for his resurrection are answered.

Women disciples today still kept vigil at the bier in an Eighth Avenue undertaking establishment. Apparently still retaining hope, they sang and prayed fervently.

"DANGEROUS AGE" IN MOTORING IS FIFTY

General Age of Pedestrians Hurt Above 50; Pedestrians Share in Blame.

Washington, Nov. 14.—Fifty is the "dangerous age" in motoring, according to a traffic accident survey made in four cities last year and presented before the Southern Medical Association in convention here today by Dr. J. J. Durrett, of Memphis, Tenn.

The survey showed that the majority of drivers figuring in automobile mishaps were more than 50 years of age and the general age of pedestrians injured was above-50 or below 14. Pedestrians were blamed in the survey for 64 per cent of the accidents. The report was based on observations in Atlanta, New Orleans, Memphis and Birmingham.

Gracie's Neck Broken.

Chicago, Nov. 14.—A car had used her as a shield from police bullets and stripped her of a \$400 fur coat, a lone bandit threw the beautiful model into an alley, breaking her neck. However, she was a wax model, so the damage is not as gruesome as it might appear at first, but it broke the heart of B. Michaelson, fur dealer, from whose window she had been stolen.

"That's Gracie," he moaned, "the most artistic piece of wax work I had in my window." The robber, who escaped, chose the hour just before daylight to leave a cobblestone through Michaelson's window, grab the model and her fur coat and hasten away. Milkmaid and other early-risers gave chase, but the thief outran them, stripping the model of her coat as he fled. Came numerous police, who sent a rain of bullets after the fleeing thief. Tossing the model to the pavement, he sprang into a waiting automobile with the fur coat and sped away.

USE PENNY COLUMNS—IT PAYS

Attention Veterans. The time is here for payment of our Camp dues, 15 cents per capital. Please pay same to the undersigned or to G. M. Lore, treasurer.

H. R. PARKS, Com. Camp 212 U. C. V.

COAL AND WOOD

HIGHEST QUALITY

K. L. Craven & Sons

PHONE 74

You Are As Near to Us As Your Nearest Telephone

Dr. J. A. Shauers

CHIROPRACTOR

Residence Phone 620

EVANGELIST PLEADS FOR MENDING SINFUL WAYS

Plays Sin and Begs Hearers to Take Up the Cross of Jesus Christ.

Evangelist Mel Trotter spoke on "Sin" Wednesday afternoon at Kannapolis, continuing his series of addresses at an afternoon meeting on the subject "Sin." Mel Trotter flays sin over and over again and seems to think the thing Kannapolis needs above everything else is to wake up to the awful fact of sin and its terrible consequences.

He took his text from I Cor. XV. 3. "For I delivered unto you first of all that which I received, how that Christ died for our sins according to the Scriptures." He said in substance:

"There are some verses of Scripture that it seems almost wrong to try to analyze; they are like a mother's face, impossible to be and after you have hummed and hawed you have to come back and say, 'Well, it's just too wonderful for words.' So it is, my friends, with this text today. We had better just stand and worship and adore Him who died for our sins according to the Scripture. Let the Cross tell its own story.

"The Cross of Jesus Christ is the center of all history. Every time you write a letter you acknowledge the Cross of Christ by putting 1923 A. D. Since this is the case we ought to know, in part at least, what Jesus did at the cross. Some say 'Be satisfied with the fact of the atonement and leave all theories about it alone!' Well, that sounds fine, but it's impossible to leave it alone; we have to reckon with His death on the cross. Too much is involved to let it alone. Why? Because it deals with my sin and your sin, with my salvation and yours.

"We must ask how and why? We want a theory that will account for the fact. The cross of Christ was never intended to be a puzzle to mankind. God was in the act and God is no puzzle! The New Testament treats the cross to be understood; it teaches the meaning of His death.

"There are many aspects of the cross; there is the federal, the governmental, the representative, the substitutionary, the moral. The cross embraces them all. When old Pilate said, 'What then will I do with Jesus?' he was answering for his government as well as his own soul. The nation rejected Jesus when Pilate did that. But today, friends, we want to see what the cross means to our own spiritual lives. To do this we must be in the right spirit. Paul said the cross of Jesus was a stumbling block to the Greeks was foolishness, to the Pharisees an offense, but to us who are saved it is the power of God! To understand the cross we must have a sense of sin, that's what Kannapolis needs more than anything else. The whole world is losing its sense of sin. They break laws, and think nothing of it. We do things that we know to be wrong and keep on doing them until we think they become right. How many of you folks are doing things now that ten years ago you would have blushed at. We are treating sin as just a little mistake. Why, my friends, until we realize how awful is sin, we cannot know the true meaning of the cross of Christ. We need a broken and a contrite heart. We need to see the cross through our tears. It is the center of the New Testament.

The writers of the New Testament always put the Cross first, above everything else. It is the center of everything and should be the central theme of our own lives. When Moses lifted up the serpent in the wilderness it was the central aspect of the Jewish camp. Every one who looked to that serpent was cured of the fiery serpent's bite. Hereth in Him should we look, but have everlasting life. When that awful thing happened outside the city wall, God was in Christ reconciling the world unto Him. And I am here in your

town as a servant beseeching you to be reconciled to God. He has done His part. Now why don't you believe in it and be saved? Jesus suffered, bled and died for you. God's love was back of it all. God so loved that He gave Jesus. Jesus identified Himself with sinful man, became sin for us. The sin of the whole world caused to be thrust upon Him. It's no wonder He cried while he hung on that Roman cross, 'My God! My God! Why hast thou forsaken Him? God could not look on sin and my sin and your sin was upon Him. God had to turn His back on sin.

"I can't understand how a man or woman can sin against a love like that. The worst sin in all this world is sin against love.

TWO DOGS SAVED WOMAN BURIED UNDER EARTH

Sagacious Animals Dig Her Out From Head So She Can Breathe.

The Dallas, Ore., Nov. 15.—Mrs. Ruby Pettis, 52, who lives on a ranch at Shenar Bridge, near here, told in a hospital here today how her life had been saved by her two dogs, Jack and Pup. While driving a loaded wagon Sunday it turned over, pinning her beneath the load.

Sagacity of the dogs in digging a hole under her head and upper part of her body enable her to breathe, she said. She was unable to extricate herself being forced to remain a prisoner for 15 hours until yesterday, when a ranch hand heard the barking of the dogs and rescued her. Mrs. Pettis is recovering from exhaustion and bruises.

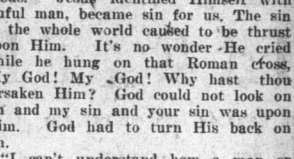
J. F. McManus Dies Suddenly at Monroe

Monroe, Nov. 14.—J. F. McManus died suddenly at his home of heart failure. He ate his usual supper last night and retired at the regular time. Though he had not been altogether well no apprehension was felt by himself or his family. However, he did not get up at the early hour he was accustomed to rise, and the family did not call him, thinking that he wished to rest longer than usual. Later one of his little granddaughters went into the room and he called her to tell his wife to come in. Mrs. McManus entered and found him in a weakened and trembling condition. She remarked that she would call a doctor and did so, but nothing could be done for him.

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Advertisement for Browns-Cannon Co. featuring a man in a top hat and text: 'A \$35 O'coat with a 1924 swing is worth two \$50 coats that went thru' last Summer.'

Advertisement for Browns-Cannon Co. with text: 'On the day an automobile manufacturer announces his 1924 models—how much would you pay for a 1923 Sedan? O'coats travel the same road.'

Advertisement for Browns-Cannon Co. with text: 'Browns - Cannon Co. Where You Get Your Money's Worth'

Advertisement for Ford Weekly Purchase Plan with text: '\$5.00 Enrolls You' and 'CABARRUS MOTOR CO. Ford Cars Fordson Tractors Ford Trucks'

Large advertisement for SCARBORO'S NEW PLAID WOOL GOODS with a list of items and prices.

Advertisement for MUSETTE, Inc. with text: 'TIME TO THINK About That Phonograph You're Going to Buy For Christmas'

Advertisement for Southern Motor Service Co. with text: 'LET US SERVE YOU.'

Advertisement for IVEY'S 'THE HOME OF GOOD SHOES'

Advertisement for VICKS VAPORUB with text: 'BRONCHITIS Apply Vicks at bedtime, rubbing it well in. Then spread on thickly and cover with hot flannel.'

Advertisement for Bell & Harris Funeral Parlor with text: 'Best efforts The average man wants to come into business contact with those who will at all times serve him with their best efforts. This is our maxim of service.'

Advertisement for K. L. Craven & Sons with text: 'Chicken Mash, Scratch Feed and High Grade Hog Feed'

Advertisement for Dr. J. A. Shauers with text: 'CHIROPRACTOR'

Advertisement for IVEY'S 'THE HOME OF GOOD SHOES'

Advertisement for Southern Motor Service Co. with text: 'LET US SERVE YOU.'