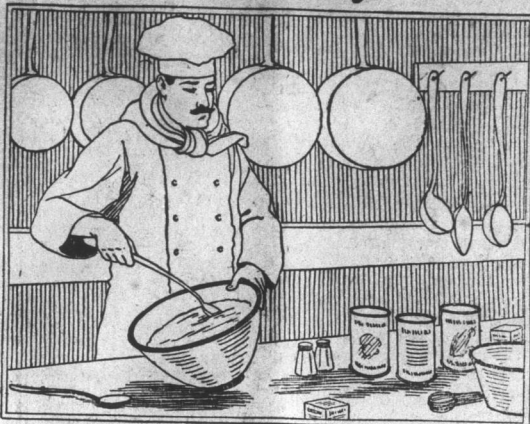


"Creole" in New Orleans is not "One of Colored Blood."
 New Orleans, La., March 19.—(AP)—The ire of many a "Creole" has been provoked because the innocent tourist thinks the word means "of colored blood."
 "Creole," the native Orleanian will tell you, means "of French and Spanish." The Creole is one who is born away from his country—whatever that country may be. The New Orleans

Creole is considered the city's finest product. The women are lovely. The men are brave. They have charming manners. They are exclusive. They are clanish. They have their own language, their own society, and their own customs.
 The New Orleans Creole speaks a pure French. The reason "Creole" has been misunderstood is because their slaves spoke a Creole dialect, bearing about the same relation to

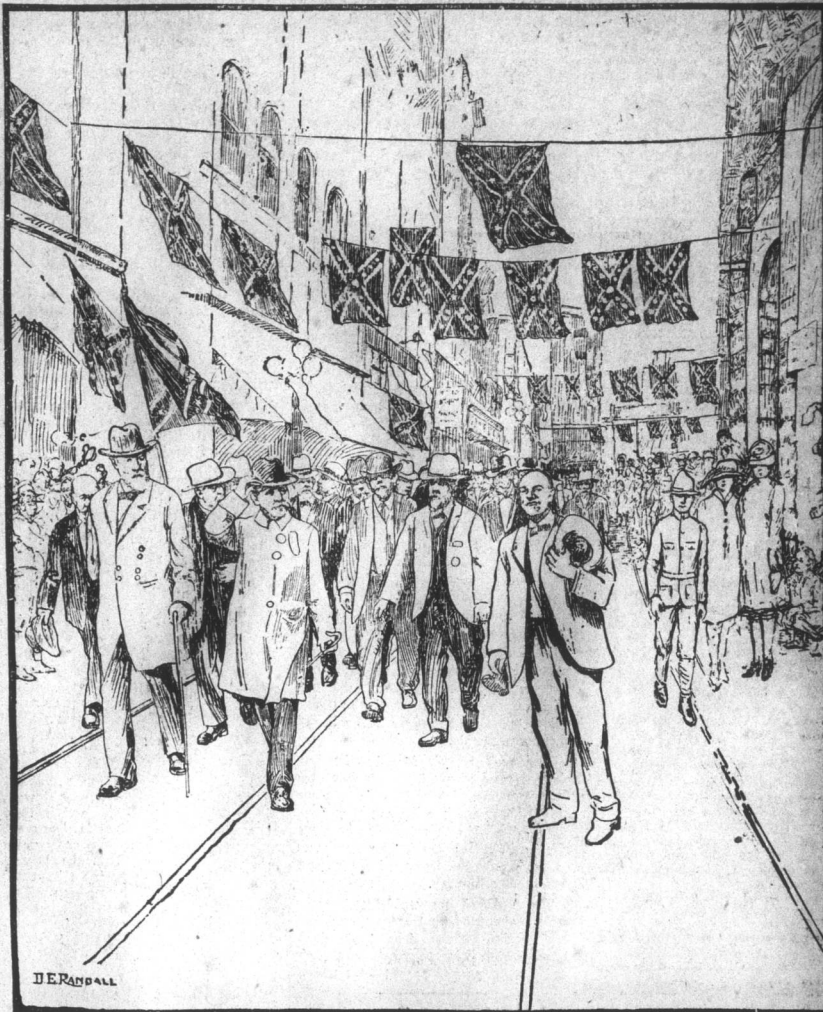
pure French as the southern negro talk does to English purely spoken. Then, there was the Acadian French, or "Cajon" French, as spoken in the outlying districts of Louisiana. And "Gumbo" French—that means simply French incorrectly spoken.
 Since remote times the surgeons of India have used the mandibles of ants as suture for closing the edges of wounds.

Famous Cooks Of Yesterday And Today



ALTHOUGH the culinary department of the home has been generally regarded as "woman's sphere," some of the most famous cooks in history have been men. The experiments in cookery of Conde, Grandi, Cardinal Richelieu and Alexandre Dumas won international fame.
 Conde spent a lifetime in perfecting bean soup, that being his specialty. Ferdinand Grandi was the originator of 700 soups before he found one that suited him. He devoted his entire life to studying flavor and trying to find out how it could best be conserved by new and improved methods. The eminent churchman and statesman, Armand de Richelieu, cultivated the art of cookery as a hobby, whenever he could escape from the affairs of state. It was no less a personage than he, who originated the mayonnaise salad-dressing we know so well. And Dumas, that great literary light, achieved considerable fame for the appetizing dishes he invented in his leisure moments.
 Many others, particularly in France and Italy, became famous for special dishes or for their expert cookery in general. In New York and other large American cities, there are noted chefs, today, who attract patrons to the hotels or restaurants where they officiate.
 But the master-cook of today is the cancer, who prepares for all the world nutritious, and appetizing foods. Of the convenience of these the chefs who must daily cook for hundreds of people gladly avail themselves. And to millions of busy housewives these foods, sanitarily and hygienically prepared, are an incalculable blessing.

What Mean Our Cheers?



"Though we cheer them with the tongues of men and angels, if we have not bought Confederate Memorial Half-Dollars, our cheers become as sounding brass and tinkling cymbals."



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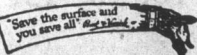


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All that you have to know about a floor varnish is that it bears the Peesee label—you can't buy better anywhere and final results will prove it. Please take our word for this.

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NO DIVIDED ALLEGIANCE.

Theodore Roosevelt.
 There are plenty of persons who have already made the assertion that they believe the American people have a short memory and that they intend to revive all the foreign associations which most directly interfere with the complete Americanization of our people.

Our principle in this matter should be absolutely simple. In the first place we should insist that if the immigrant who comes here in good faith becomes an American and assimilates himself to us he shall be treated on an exact equality with everyone else, for it is an outrage to discriminate against any such man because of creed or birthplace or origin.

But this is predicted upon the man's becoming in very fact an American and nothing but an American. If he tries to keep segregated with men of his own origin and separated from the rest of America, then he isn't doing his part as an American.

There can be no divided allegiance here. Any man who says he is an American, but something else also, is not an American at all. We have room for but one flag, the American flag, and this excludes the red flag, which symbolizes all wars against liberty and civilization, just as much as it excludes any foreign flag of a nation to which we are hostile.

We have room for but one language here, and that is the English language, for we intend to see that the creedible turns our people out as Americans, of American nationality, and not as dwellers in a gory boarding house; and we have room for but one soul loyalty, and this is a loyalty to the American people.

John Wesley Did Not Know Women.

N. C. Christian Advocate.
 John Wesley is unquestionably entitled to a place in the very front ranks of the great religious leaders of the Christian centuries. The founder of Methodism who kindled afresh the flame of evangelism throughout the English speaking world was by every token a specially chosen vessel of the Almighty. Yet this mighty man of God seemed to be utterly lacking in his knowledge of women. All the evidence confirms that John Wesley should have lived a celibate. Charles Wesley had just prevented his marrying the widow of a sailor when the message came to Charles that John was about to marry another widow, a Mrs. Vazelle. Why such partiality to widows we are not able to explain. Charles Wesley says that he was thunderstruck to hear that John has to wed Mrs. Vazelle, but he went ahead and married her and it is general knowledge that henceforth John Wesley's home was like the throne of some of the ancient gods, the dwelling place of thunder and lightning. The blame for the terrible state of affairs that existed in that household has been placed primarily upon Mrs. Wesley and justly so. But not entirely. John Wesley in a tract on marriage described the duties of a wife to be two-fold: First, she must recognize herself as the inferior of her husband and second, she must behave as such. Think of a married man advocating such a doctrine as that. Mr. Wesley must for the time have forgotten his own mother, Susanna Wesley, but even greater than her illustrious sons, John and Charles. Furthermore, John Wesley on one occasion dared to write his wife, that tornado of a wife in whose breast burned the fires of jealousy even like the fires of Gehenna, as follows: "Be content to be a private, insignificant person known and loved by God and me. Leave me to be governed by God and my own conscience. Then shall I govern you even with gentle sway, and show that I do indeed love you, even as Christ the church." All of which goes to show that John Wesley was utterly ignorant of the "female of the species" and that he should have lived as did Francis Ashby, the founder of American Methodism.

Growth of prohibition sentiment in Cumberland, Maryland, has caused that city to change the name of Wine street to Glenwood. Residents of the thoroughfare complained that the former name was obsolete, and furthermore was the butt of much ridicule.

It cost the Federal and state governments one and a half million dollars to wipe out the 1924 and 1925 outbreaks of the foot and mouth disease among Texas livestock. The direct loss is estimated to have been fourteen million dollars.

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