

H. L. COLLIE Central Methodist Sunday and active in support of Y. M.

Now All Together

Let's Pull For the Y. M. C. A.

Do Your Share

The Cabarrus Creamery

> Say It With **FLOWERS**

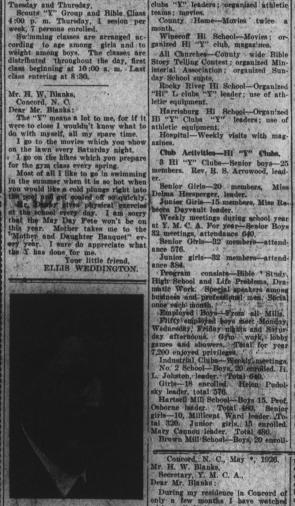
MRS. J. A. WALKER Florist

Flowers For All Occasions Our Aim Is to

Please With Fresh Flowers Service Quality Member American Telegraph Florists

mber 2 (2)—11:00 to 11:15,

Corbin Street (1) 11:35 to 11:50, daily. Central (1) 12:00 to 12:15, daily. Central (2) 12:15 to 12:30, daily. Central (1) Primary. 10:18 to 10:30, daily—Miss Crowell's class. High School. Class 1, 9:45 to 10:30 Monday and Wednesday. High School Class 2, 9:45 to 10:30 Monday and Thursday. Scouts "Y" Group and Bible Class 4:00 p. m. Thursday, 1 sesion per week, 7 persons enrolled. Swimming classes are arranged according to age among girls and to weight among boys. The classes are distributed throughout the day, first class beginning at 10:00 a. m. Last class entering at 8:30.



MR. C. F. RITCHIE

SENIOR EMPLOYED BOYS INDUSTRIAL CLUB

## Boys' Work Activities at Y. M. C. A. Report April 1925, to April, 1926

Concord, N. C., May \*, 1926. Mr. H. W. Blanks, Secretary, Y. M. C. A., Dear Mr. Blanks:

1. Extension Points—Number of different places served by Association:

9—Colored School—Club Work, mass and group games.

Hartsell Mill School—S clubs "Y" leaders; weekly meetings; group and mass games; organized teachers.

Brown and Norcott Mill School—2 clubs ames; organized teachers, weekly.

No. 2 School (Gibson Miil)—2 clubs "Y" leaders; organized athletic teams; movies.

County Home—Movies twice a month.

Wipecoff Hi School—Movies; organized Hi "Y" club, magazines.

All Churches—County wide Bible Story Telling Coutest; organized Ministerial Association; organized Sunday School supts.

Rocky River Hi School—Organized "Hi" L cluba "Y" leaders; use of athletic equipment.

Harrisburg Hi School—Organized Hi "Y" Clubs "Y" leaders; use of athletic equipment.

Harrisburg Hi School—Organized Hi "Y" Clubs "Y" leaders; use of athletic equipment.

Hopital—Weekly visits with magazines.

Chub Activities—Hi "Y" Clubs.

3 Hi "Y" Clubs—Senior boys—25 members. Rev, R. S. Arrowood, leader.

Senior Girls—20 members. Mess.

Senior Girls—20 members. Mess.

ttended.

May Day Fete—5,000 attended.

"Y" Circus—2,000 attendence, 350 articipated.

Hallowe'en party—2,000 attended.
Father and Son Banquet—200 at-

Father and Son Danquet tended.

Mother and Daughter Banquet—
250 attended.

"Why the Chimes Rang" (Hi Y Play)—150 attended 50, participated. Valentine Party "Hi" Y-75.

Russian Ballet—500.

Week of Prayer—2,000.

Total attending big events 20,000.

Meetings—

Week of Prayer
Total attending big events 20,000.
Meetings—
Helitious 150—3750 attending.
Libre—200—10,000 attending.
Ranquels—200—5,000 attending.
Total 400—1600 attendang.
Total 400—1600 attendang school feed.
Expression classes—25 enrolled—taught daily.
Kindergarien classes—20 enrolled—(last year).
Educational Classes—Bookkeeping and Shorthand—8 enrolled, two nights a week (last year).
Edulpment—
"Y" Dishes, Tables, Piano, Loaned to organizations, churches and individuals 100 times.

H. L. JOHNSTON.
Boys" Work Secretary.

not fully aware of just what is being done. Surely, the Christian people of our town should inform themselves concerning one of our real community assets, one that strives to develop our young manhood and womanhood physically, mentally, socially, and religiously, and which serves the community in numerous, ways.

On the other hand, it must be very gratifying to all who know of the work of your organisation, to witness its good progress and accomplishments. Of course, the work should go on and on—even unto larger proportions.

THOS. M. HOWLETT.

SPECIAL EVENTS SPONSORED BY JUSTIAL CLIB

SPECIAL EVENTS SPONSORED BY JUSTIAL CLIB SPECIAL EVENTS SPONSORED BY JUSTIAL STATES.

DOT: Journe Index. Total 60.

See anglied, Journey and Johnson Streets event of the Street Total 80.

Justial Proof, games before the street of the Street Total 80.

Justial Proof, Justial Street Street

## THE CHURCHES OF CONCORD

THE CHURCHES OF CONCORD
INVITE YOU

METHODIST
Central—North Union Street
Sunday School 9:45 a. m.
Preaching 11 a. m. and 7 p. m
R. M. COURTNEY, Pastor
Phone 53

Forest Hill—Buffalo St. Near Unio Sunday School 9:30 a. m. Preaching 11 a. m., and 7 p. m. THOS. F. HIGGINS, Pastor Phone 1

Epworth—Depot and Kerr Streets Sunday School 9:45 a. m. Preaching 11 a. m. and 7 p. m. J. M. VARNER, Pastor Phone 324W

Westford
Sunday School 9:45 a. m.
Senior League 6 p. m. Intermete and Junior League 4 p. m.
E. MYDRS, Pastor
Phone 353L

Sunday School 9:30 a. m. Preaching 11 a. m., and 7 p. V. O. DUTTON, Pastor Phone 253R

First Methodist Protestant—Moc and Ann Streets Sunday School 9:45 a.m. Preaching 11 a.m. and 7 p. m. H. F. FOGLEMAN, Pastor Phone 572W

Concord Methodist Circuit—North Church Street A. G. LOFTIN Phone 352 Mt. Olivet, Mt. Carmel, Rocky Ridge, Boger's Chapel

Wesleyan Methodist—Cedar Street

Sunday School 11 a. m. and 7 p. m R. A. CHRISTENBURY, Pastor

First Presbyterian—West Depot and Spring Sunday School 9:45 a. m. Preaching 11 a. m. Vespera 5 p. m. J. C. ROWAN, D. D., Pastor Phone 720

McKinnon—272 N. Church St. Sunday school 9:45 a. m. Preaching 11 a. m. and 7 p. m. R. S. ARROWOOD, Pastor.

Second Presbyterian—Kerr St. and Franklin Avenue Sunday school 9:45 a. m. Preaching II a. m. and 5 p m. win ier; 7:30 p. m. summer. M. E. HANSEL, Pastor Phone 17L

syless Memorial—Kerr St. Near M Gill. Sunday school 9:30 a. m. Preaching 11 a. m. and 7 p. m. W. P. ROBERTSON, Pastor

clate Reformed—Union

REFORMED

Trinity—North Church Street Sunday school 9:45 a. m. Preaching 11 a. m. and 7 p. m. W. C. LYFELY, Pastor Phone 460L

EPISCOPAL

BAPTIST

First Baptist—Spring and Grove Sunday school 9:45 a, m. Preaching 11 a, m, and 7 p, m C. H. TRUEBLOOD, Pastor Phone 336L

McGill Street—McGill Street Sunday school 9:30 a. m. Preaching 11 a. in. and 7 p. m. J. R. PENTUFF, D. D., Pastor Phone 643J

West Concord—Brown Mill Sunday School 9:30 a, m. Preaching 11 a, m, and 7 p. m. Pastor

Phone 519Y Kerr Stree:—Kerr Street Sunday school 9:30 a, m. Preaching 11 a, m. and 7 p, m. A. T. CAIN, Pastor Phone 774W

St. James—Union and Corbin Streets. Sunday school 9:30 a. m. Preaching 11 a. m. and 7 p. m. L. A. THOMAS, Pastor Phone 475

LUTHERAN

St. Andrews—W. Depot Street
Sunday school 9:45 a, m.
Preaching 11 a, m. and 7 p. m.
M. I. KESTER, Pastor
Phone 763J

Calvary—Buffalo and McGill Streets Sunday school 9:45 a. m. Preaching 11 a. m. and 7 p. m. M. H. KESTER, Pastor Phone 763J

YOUNG MEN'S CHRISTIAN ASSO-CIATION

North Union St. Telephone 500 Bible Classes, Reading Room, Dormi-tories, Gymnusium, Showers, Etc. H. W. BLANKS, Strangers Welcome Phone 500

THE SUNDAY GANG.

Concord Y Boasts of the Most Unique

General Y Boasts of the Most Unique Gang in America.

One hundred and seventy-eight boys between the age of eight and fifteen have signed a pledge to attend Sunday School and Church at least once each Sunday for twelve months. After many weeks the organization is going strager, with many applications for membership, the ministers of the city giving attention to the purpose of the Gang have backed the program 100 per cent. At nearly every church certain sections have been assigned the Gang. Twice each month regular meetings have been held in the afternoon at the Y. M. C. A., where the boys have listened to short addresses by both ministers and laymen on civic questions and addresses on religious topics.

Special services have been held at

Special services have been held at the First Presbyterian Church, A. R. P. Church, First Baptist Church with sermons for the gang, the entire mem-bership marching from the Y in a body.

The officers are President, Judge Advocate, Chief Detective and staff, with a jury of twelve and Prosecuting Attorney.

vocate, Chief Detective and eisif, with a jury of twelve and Prosecuting Attorney.

Boys who violate their pledge, who swear or disturb public worship, gamble or evade their obligations are brought to trial and punished.

A Sunday Gang camp will be operated during the summer for the members who have so many credits.

Boys who do not come up to the standards will be required to do the camp work.

The entire machinery of the organization is in the hands of the boys—a marked increased attendance at Sunday services him been reported from many of the churches where the membership of the Gang is strong.

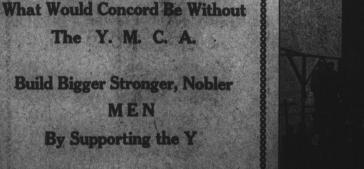
Many parents have visited the meetings and it is, hoped to have a number participate in the program during the summer.

The Pastime Theatre gave a special showing recently which was enjoyed by practically every member.

The Chapin-Sachs Corporation, one of the largest makers of ice cream, in America, has extended the Gang an invitation to come to Charlotte as their guests. The Gang accepted and will make a visit by truck as soon as the weather will permit.

Mr. Kestler, the hustling secretary of the Gang, looks after the general business of the boys.





ST. CLOUD BARBER SHOP

MEN

THINK

