

The study of whether or not the children who live in orphan homes in North Carolina are better cared for and better educated than children in the average North Carolina home and the average North Carolina schools is well worthy of the best work of the State Department of Welfare, the State Health Department, local health departments, the State Tuberculosis Association one or all 'conbined. Should the question be answered in the affirmative, as it probably will be, the question would immediately arise, are not the children in our homes and public schools entitled to as good care and as good education children in our orphan homes? This is easily answered in the affirmative. Then it would be necessary to follow this up with another question which is not nearly so eaily answered; if not, why not; what is lacking and what is the remedy for it?

The Marion County (Ind.) Tuberculosis Association has done a most interesting piece of work, covering a period of two years, in the nutri-tion phase of this problem. A brief report of this work in the Nation's Health says:

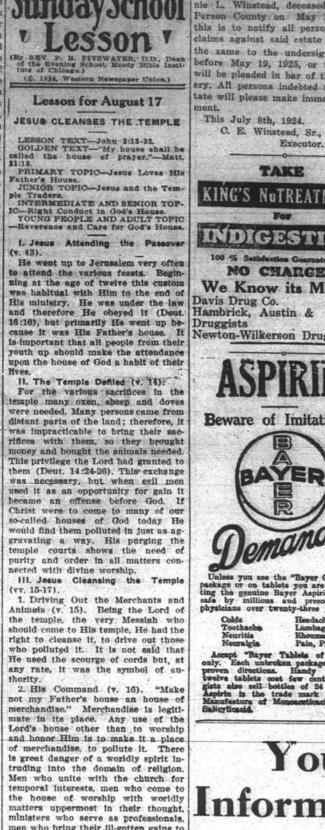
"The glaring fact brought out is that the children as a rule seem better off physically under the system of training and the diets of the average orphanage than he is under the diet of a normal home and the system of living that goes generally with the average publii or parochial school.

"The studies in Indiana show that the child is nearer normal weight for his height after a stay in an orphanage than he is living in a nomal home and attending the average school. Almost invariably, according to Miss Mary A. Meyers, executive secretary of the association a lower percentage of children is underweight in the orphanage than in schools which draw their attendance from homes of the middle or higher class For example, in the largest school in the finest residential section of Indianapolis approximately 40 per cent of its children were underweight 7 per cent or more. Meanwhile a school in the worst residential section of the city, attened only by colored children, was found to have an underweight percentge of only 22 per cent. This general discrepepancy was apparent throughout the schools of the city, selected with reference to classes of homes from which the children came.

"Then the Tuberculosis Association decided to study certain groups of children in privte schools. Two schools were selected in a part of the city heality populated by persons of German descent. The families were of the well-to-do sturdy type wherein good food abounds. Between 35 and 40 percent of the children attending these schools were found to be underweight for their height. Meanwhile the orphaged was studied. Here the children apparently werefew from stocks of carefully selected food such as milk, fresh vegetables, bread and butter, fruits and jellies, and followeda well regulated program. In one such home the almost negligble percentage of 8.3 per cent was found underwieght. The children of the colored orphans home were weighed and measured and surprisingly enough, only 4.3 per cent of them were underweight.

"The studies stretched out into the county districts surrounding Indiaapolis. Schools in small rural centers showed the per cent of underweight children running from 30 to 45.3 and the average for all these rural schools showed 37.7 per cent underweight."

Studies of this find in North Carolina should be made and the North



IMPROVED UNIFORM INTERNATIONAL

men who bring their ill-gotten gains to help further the work of the Lord, in fact all who do not behave properly in the Lord's house, are defiling it and therefore all such must meet His judgment. 3. His Zeal (v. 17). He was so

completely dominated by the passion to do the will of God that He unreservedly gave Himself to His work. This was according to the prophecy, "The zeal of thine house hath eater me up," We should take His act as an example to us in the divine service and manifest commendable zeal. This reform did not prove permanent. A few years later He cleansed it again. This shows how quickly the human heart is under the control of sin. The only permanent reformation is that which is wrought in regeneration. The new birth is necessary. IV. The Jews Demanding a Sign

(vv. 18-22).

They demanded of Jesus that He show His authority for such behavior. He told them that the only sign that would be given was His death and

THE ROXBORO COURIER, August 13th, 1924.



Your Public Information Bureau

DISTRIBUTING SIGNS AROUND TOWN AND HIRING A BRASS

Carolina Tuberculosis Association offers to donate hight-weightage charts to any or all orphanages that will undertake the work. Southern Pines, N. C. August 6th 1922.

the kidneys elimate the poisons of the System

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Because of heavy rainfall much loss of nitrogen fertilizer has occurred from the fields of Richmond Co. only half a crop is the outlook and so County Agent W. H. Barton is pushing his campaign for planting soil improving legumes this fall. The soil improving legumes this fall. The war element it floats and lives. On the sands it is helpless and pertakes. only half a crop is the outlook and total orders for vetch seed have now reached 15,270 pounds.

resurrection. Destroying the temple and raising it up in three days refers to His crucifizion and resurrection. The resurrection is an unalterable proof of His divine sonship (Rom. 1:-4). Jesus came forth from the 1'-9). Jesus came torus from the grave of His own power. The Jews did not want a sign. They were only finding excuses for their wickedness. Men today who are demanding proof Men today who are communding proof of Christ's divinity do not really wish the proof but are only trying to find excuses for their sins. Jesus had the ability to justify His ways before God and man. After the resurrection the disciples remembered the words of Jesus on this occasion. This shows that no sowing of the truth shall eventually fail. This ought to be a great comfort for Sunday school teachers and Christian workers.

Lofty Ideals

Lofty ideals often live in lowly places.—Western Christian Advocate. places.

A Glorious Word

"Oh, the depth of meaning in that word 'Saved!" From the guilt of sin, saved from the love of sin, saved from the power of sin, and one day, when He comes, we shall be saved from the presence of sin 1°-Exchange.

Religion

-Western Christian Advocat

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