

**This Week**



By Arthur Brisbane

**WHEAT MARKETS.  
FUTURE TRANSPORTATION.  
THE DAWES PLAN.  
OF WHAT WOULD YOU THINK?**

"Wheat prices jump in wild bull market."  
That headline was predicted in this column a long time ago. You read it yesterday and you will read more like it.

"May wheat" sells above \$1.40 in Chicago. One dollar and fifty cent wheat isn't far off. And that is not bad news for Calvin Coolidge. As for corn, its high price means wealth for farmers lucky enough to raise any, and high cost for the meat that is fed on it.

Steel common above 110, corn worth more than \$1 a bushel on the farm, twenty cents more than that in Chicago; wheat for delivery next May selling at \$1.40, stocks crawling up so that brokers, afraid to buy, rub their eyes saying to themselves "It can't be real." SOMEBODY thinks there is a boom coming.

Lieutenant Donald Phillips flew 1,800 miles from Texas to Ohio. You may say, "That's nothing, everybody does it." But notice the size of his flying machine, called "Alouette," spread of wings 18 feet, total weight including motor, 480 pounds.

That machine does 20 miles on a gallon of gas, goes 105 miles an hour, and could take a traveling man from New York to Chicago in 9 hours across the continent in 30 hours. "Alouette" could be stored on an "upper shelf" of a garage, the earth car below, flying car above.

Next week will be cut from the wings, weight taken from the engine, speed more than doubled. And the individual transportation problem will be solved.

The Dawes plan will have its trial and the world will see what happens.

Germany gets four years to prepare big reparation payments expected to amount to \$650,000,000 annually.

We thought it pretty big when we built the Panama Canal in several years. Germany will pay those that conquered her enough to build three Panama Canals every year, if this plan goes through.

What books would you take to a desert island?

What would you do if you knew you had only one more year to live?

What would you do if you had twenty million dollars? Helen Stein, intelligent young secretary of Nathan Straus, replied to that last question, "I'd go crazy."

These are old questions. Here is a new one, based on the experience of three Italian mountain climbers, that, held by a rope, hung for five hours over a mountain precipice, waiting to be saved.

What would you THINK about hanging for five hours below the edge of a precipice? Would you review your sins and mistakes, vowing better conduct, if spared, or would you just HANG OVER THE PRECIPICE?

We are all hanging over the edge of one steep precipice, called death. A great majority of us "just hang" and think about it very little.

What story of loneliness, despair and, perhaps, jealousy, lies back of a dreadful murder and attempted suicide reported from Lindsay, Ontario? A mother twenty-eight years old, in her husband's absence, erected an improvised gallows, on which she hanged her two children aged seven and eight. She then cut her throat, and was found bleeding to death by her own husband when he returned to their lonely, isolated farm from "a visit to the city."

After she had hanged the children, the mother dressed them in their best clothes and laid them out. Then she cut her throat. She may get well. The woman said nothing but "they are dead," when her husband questioned her.

Reading about that may by comparison comfort some who think they have serious troubles.

**Sleep in Comfort**

Jessie Durham of Winfield, La., writes: "I was affected with bladder trouble, and took a few bottles of Hobo Kidney & Bladder Remedy and was relieved." If you are bothered at night with your kidneys get a bottle of Hobo Kidney & Bladder Remedy from your druggist. Write for the free story. Hobo Medicine Co., Beaumont, Texas.

**APPROVED UNIFORM INTERNATIONAL  
Sunday School  
' Lesson '**

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**Lesson for September 14  
JESUS DRIVEN FROM NAZARETH**

LESSON TEXT—Luke 4:16-30.  
GOLDEN TEXT—"He hath anointed me to preach the gospel."—Luke 4:18.  
PRIMARY TOPIC—Jesus Visits His Home Town.  
JUNIOR TOPIC—Jesus Faces a Mob.  
INTERMEDIATE AND SENIOR TOPIC—Jesus Explains His Message.  
YOUNG PEOPLE AND ADULT TOPIC—The Mission of Christianity.

I. Jesus in the Synagogue (v. 16).  
On the Sabbath day He went into the synagogue according to His custom. He no doubt went that day with a new and definite purpose, but it is refreshing to know that it was according to His habit.

II. Jesus Reading the Scriptures (vv. 17-19).

1. The Book Handed to Him (v. 17).  
It was not only His custom to attend the place of worship but to take a part in it. This privilege was not confined to the rabbis (Acts 13:15).

2. The Passage Read (Isaiah 61:1).  
2). Most likely this passage was chosen by Him with a specific purpose.

3. The Content of the Passage (vv. 18, 19).

(1) The mission of the Messiah (v. 18). It was:

(a) To preach the gospel to the poor. The good tidings which Jesus proclaimed are peculiarly welcome to the common people.  
(b) To heal the broken-hearted. The gospel of Christ peculiarly meets the needs of those whose hearts are crushed by the weight of their own sins or by the burden of sorrow and disappointment.

(c) To preach deliverance to the captives. The gospel of Christ does actually set man free from the slavery of sin (John 8:36).

(d) Recovering of sight to the blind. Christ did actually make those who were physically blind to see (John 9:7) and also opened the eyes of those who were spiritually blind (1 John 5:20).

(e) To set at liberty them that are bruised. The power of Christ can free the most utterly hopeless ones.

(f) To preach the acceptable year of the Lord. The primary allusion is the year of Jubilee (Lev. 25:8-10) in which all those in bondage were released.

(2) The special endowment of the Messiah (v. 18). The reason why the Spirit was upon Him was that He might fulfill specifically His Messianic work. It was not for the display of power. The endowment of the Holy Spirit is not for mere power's sake.

III. Jesus Expounding the Scriptures (vv. 20, 21).

1. He Closed the Book and Sat Down. It seems to have been the custom of the Jewish teachers to sit while teaching.

2. "This Day Is This Scripture Fulfilled." This statement is no doubt but a gist of what He said.

IV. Jesus' Reception by the People (vv. 22-30).

Their reception was characterized by—

1. Ignorant Prejudice (v. 22). "Is not this Joseph's son?" As if to say, "This is our fellow townsman with whom we have been acquainted for years. Surely, therefore, He cannot be the Messiah."

2. Unbelief as to His Supernatural Character (v. 23). They challenged Him to exhibit examples of divine power as He had done in other places.

3. Personal Jealousy (v. 24). Jealousy prevents us from seeing the essential worth of the men in our midst. Foreigners are more appreciative. A prophet is not accepted at home, primarily because he is a prophet. Prophets were sent in times of moral and spiritual declination and their messages were stern rebukes of sin. He adduces two outstanding examples of the willingness of foreigners to believe God.

(1) Elijah was sent to a widow at Sarepta (vv. 25, 26). Many widows of Israel were passed by due, doubtless, to the fact that they would not have received the prophet.

(2) Naaman, the foreigner, of many lepers was the only one cleansed.

4. Violent Hatred (vv. 28-30). This comparison of the Jews to foreigners so stunned their pride that they madly drove Him out of their city, even tried to kill Him. He showed them that just as Elijah had brought blessing to the who lived in Sidon and Elisha to one in Syria, while the people of Israel went on suffering, even so the Gentiles would receive the blessings of His saving power while they, the chosen nation, would suffer in unbelief.

**Religion**

Religion, in one sense, is a life of self-denial, but self-denial does not belong to religion as characteristic of it; it belongs to human life. The lover native must always be denied when we are trying to rise to a higher sphere.—Henry Ward Beecher.

**Truths**

Truths once discovered shine by their own light and give real knowledge about a real world.—W. J. Moyle, D.D.

# Reaching The "Average Man"

Do you know who the "average man" is? He is not an individual—he is a power—a collective buying power—the motor that runs the buying power of Roxboro. It is the "average man" who raises a family, giving them every comfort and modern convenience that his "average income" will buy. It is the "average man" who runs the community, heads our business homes, pays our taxes, composes our industrial army and in fact is the strength of the commonwealth.

And the "average man" is a staunch reader of The Roxboro Courier. Some are richer, some are poorer, but compositely they form that substantial class on whom you must depend for the sale of your goods. These "average men" and there are thousands and thousands of them, read The Courier not from political inclination, but because experience has taught them they can put their confidence in whatever they read in its columns—news or editorial—that it is clean, truthful, complete, accurate and trustworthy—not in some particulars, but in every way. The "average man" with the "average income" and an "average family" spells opportunity.

Mr. Merchant—You cannot afford to "pass up" the Great Buying Power of the vast army of "Average Man" Readers of The Courier.

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**86 PER CENT**

Of the Business Failures In 1923 Were Retail Merchants Who Did Not Advertise Will Your Firm-Name Be In the Directory 20 Years From Today ? ? ?