

Improved Uniform International

Sunday School Lesson

(By REV. F. B. FITZWATER, D.D., Dean of Day and Evening Schools, Moody Bible Institute of Chicago.)

Lesson for July 25

THE PASSOVER

LESSON TEXT—Exodus 13:1-19. GOLDEN TEXT—Christ, our Passover, is sacrificed for us. PRIMARY TOPIC—The Story of a Feast. JUNIOR TOPIC—The First Passover Feast. INTERMEDIATE AND SENIOR TOPIC—A Memorial Feast. YOUNG PEOPLE AND ADULT TOPIC—The Meaning of the Passover.

1. The Passover Instituted (vv. 1-28).

1. The date (v. 2). With the institution of the passover came a change in the order of time. The common year was rolling on as usual, but with reference to God's chosen people the order was interrupted and everything was made to date from this event.

2. The lamb set apart (vv. 3-5). This lamb must be a male without blemish, indicating that it must be both representative and perfect.

3. The lamb was killed by the whole congregation (v. 6). This shows that it was not for the individual only, but for the entire assembly. The setting apart of the lamb was not sufficient. It must be killed, for "without the shedding of blood there is no remission of sins."

4. The blood of the slain lamb was to be placed upon the side posts and lintels of the door (v. 7). When the destroying angel passed through the land he passed over the houses where the door posts were sprinkled with blood (v. 23). This blood was the evidence that a substitute had been offered for them.

5. Israel feeding upon the lamb (vv. 8-10). This denotes fellowship. The lamb roasted signified the action of fire in God's judgment at the cross. The head, the legs and purification thereof show that in the substitutionary sacrifice the understanding, the walk and all that pertains thereto were involved. This shows that the atonement of Jesus Christ involved His obedience to law as well as His suffering in the stead of His own. The eating of unleavened bread signifies that no sin is connected with or allowed in fellowship with Christ. Leaven signifies corruption (1 Cor. 5:7,8). The Israelites did not put away leaven to be saved from the destroying angel, but being saved because under the shadow of the blood they put away leaven, that is, evil, in order to have fellowship with their Redeemer. The bitter herbs connected with this feast suggest the bitterness of Christ's suffering.

6. They ate the passover ready for action (v. 11). Their loins were girded, their shoes were on their feet, and a staff in hand. The girding of the loins betokened separation from sin, and preparation and readiness for service. The feet being shod indicated their willingness and readiness to march out of Egypt. The staff in hand indicated their nature as pilgrims leaning upon a support outside of themselves. They were to leave behind them the place of death and darkness and march to the promised land.

7. The unincircised dead participation in the feast (vv. 43-49). Circumcision was typical of regeneration. The significance of the requirement is that only those who have become new creatures by the power of the Cross have a right to sit at the passover feast.

II. The Significance of the Passover (vv. 24-28). It was a memorial institution, calling to mind the deliverance of the Israelites from Egyptian bondage. This was to be taught to their children from generation to generation when they came into the land.

III. The Awful Judgment (vv. 29, 30). At midnight the Lord smote all the first-born in the land from the first-born of Pharaoh that sat on his throne into the first-born of the captive that was in bondage, and all the first-born of cattle. There was death that night in every home throughout Egypt where the blood was not found. A great and awful cry went up from the Egyptians for there was not a house where there was not one dead.

IV. The Great Deliverance (vv. 31-36). So mighty was this stroke that Pharaoh called for Moses in the night and requested him to be gone with his flocks and herds. The Israelites hastily made ready for their journey. They demanded of the Egyptians jewels of silver and gold and raiment. The word "harrow" in verse 35 means "demand" instead of the sense in which we use it today.

Our Christian Calling To carry out our good and solemn thoughts and feelings into daily life—this is the great difficulty of our Christian calling.

He Offers Us Strength Whatever the work to which our Master calls us, He offers us a strength in keeping with our needs.

Be Faithful He who is faithful to the end.

SEVEN FARM ADVANTAGES TO CONSIDER

To sum up, then, let us repeat that any person who really has a gift for some other special occupation should go straightway to the occupation where his heart is. At the same time before deciding against the farm, these seven advantages which it manifestly offers should have frank and candid consideration:—

1. Farming is free from extremes of wealth and poverty. There are in cities many vastly richer people than there are on the farm, but there are also millions in dire distress than we ever find in the country. On the farm you are at least never "cut of a job" nor need you go without a good living.

2. Farming is an independent life. You are your own boss. You can live your own life and humble yourself to no master.

3. Farming offers an opportunity for creative work. You can see the results of your labors and find happiness in making land, livestock, crops, and home each year a little better than the year before.

4. Farming is a many-sided occupation in which one may exercise all his faculties of body, mind and spirit. It is at once an industry, a business, and a profession.

5. Farm life is not only most wholesome physically, most wholesome mentally, but most wholesome morally. Home life is happiest there. The wholesome influence of religion are strongest there. It is the best place in which to rear children; and certainly no wealth man can acquire can equal the riches he finds in healthy, honorable, industrious sons and daughters.

6. The ownership of land is a patent of nobility, as Dr. Seaman A. Knapp used to say, and those who own land should be loth to give up this distinction, while farm workers now without land may still acquire it by thrift and industry and thus give to their sons and daughters a distinction which the landless, propertyless element in town, even though earning larger daily wages, do not enjoy.

7. On the farm there is thus an opportunity not only "to make a little nook of God's creation a little better, fairer, and more worthy of God" while one lives, but to bequeath from generation to generation a homestead embodying the results of one's life and labors—an ancestral homestead with which the increasing worth and dignity of a family name may be handed down from sire to son through decades and through centuries. The prayer of Moses, "the man of God," in the wonderful 90th Psalm may be realized on the farm as almost nowhere else: "And establish Thou the work of our hands upon us, yea, the work of our hands, establish Thou it."

NORFOLK & WESTERN BUYS NEW EQUIPMENT

Roanoke, Va., July 5.—Orders for 55,000 tons of new steel rail, costing approximately \$2,365,000.00 have been placed by the Norfolk & Western Railway Company, according to an announcement made at the general office here today. The order was divided between the Carnegie Steel Company and the Bethlehem Steel Company, 37,500 tons of rail to be fabricated at the Bessmer, Pa., plant of the former company and the remainder, 17,500 tons, at the Steelton, Pa., plant of the latter company.

In announcing the placing of this large rail order, it was pointed out that it represents only the Norfolk and Western's yearly rail requirements for renewal purposes. All of the new rail, deliveries of which will begin in September of this year, will be applied to the main line and important branches replacing worn rail, which, while unfit for main line use, can be applied to sidings and other little used mileage.

In accordance with its practice of maintaining its right of way and track at a high standard of efficiency, 40,000 tons of the new rail will be 130 pound, the heaviest in general use in the United States. The remaining 15,000 tons of the order will be 100 pound rail. Furthermore, the

major portion of the new rail will be in 39 foot lengths instead of the usual 33 foot lengths which have been considered as standard in the past. Some idea of the magnitude of this rail order was given in connection with the announcement from the general offices. In order to carry enough gross revenue to meet this yearly bill for renewing of rail, it will be necessary for the railway to move 968 trains, each carrying an average load of 1,317 tons of freight, a distance of 272 miles. The average train load and the distance used in this computation were the actual averages recorded by the Norfolk and Western in 1925. The figure of \$2,365,000.00 represents only the cost of the rail at the mills. By the time it is received and applied to the track, the cost to the company will be considerably greater.

Tom Tarheel says he notices that the cow which the boys pet the most gives the most milk.

JUNIOR ORDER MEETING

Roxboro Council No. 121. Meeting opening at 8 o'clock P. M. All members requested to be present. Visitors of other orders invited. W. K. MOORE, Councilor, ROBERT LUNSFORD, R. S.

JUNIOR ORDER MEETINGS

Longhurst Council No. 570 meets every Monday evening 7:30. Come to these meetings members. Business of importance comes before us often which you should know about. LEMON OLIVER, Councilor, O. J. BLUE, Rec Sec.

It is easy to grow an education for the child by caring for the farm woodlot now.

Boll weevils are appearing in cotton field in the southeastern section of the State. Because of the poor outlook for the crop, however, many

farmers are discouraged from buying calcium arsenate.

Tom Tarheel says the best day's work done on his farm recently was when the family went swimming and then enjoyed a picnic supper in the nearby woods.

DR. S. RAPPORT of Durham OPTOMETRIST

Specialist in examining eyes and fitting glasses will be in Roxboro at Davis' Drug Store every first Wednesday in each month. His glasses will give you real pleasure and satisfaction. They are accurately fitted in every detail. They feel right and look right. Charges reasonable.

My next visit will be Wednesday August 4th.

Nervous hot flashes. SOME time ago when in a very nervous, run-down condition, says Mrs. Martha F. Marlow, of Broken Bow, Okla., "I tried numerous remedies to try at least to keep going, but I could not. I was weak and tired—just no good at all. My back ached and I had hot flashes until I was so very nervous I smothered. "I couldn't sleep and I was never hungry, and I kept getting weaker. I couldn't stand on my feet. This was an unusual condition for me as I had been pretty strong all along. I knew that I would have to do something, and that pretty soon. "Some friend suggested that I take Cardui, and it certainly was a good suggestion, for after taking one bottle I could tell I was stronger and better. I didn't quit. I kept it up all through the change and did fine. I felt like a different person after I began taking Cardui." Cardui has helped thousands of suffering women. Sold by all druggists. CARDUI For Female Troubles

It had to be good to get where it is. Drink Coca-Cola. Delicious and Refreshing. It had to be pure and wholesome—to be delicious and refreshing. A drink of natural flavors, it has proved more popular and perfect than any beverage before it or since. Bottled in our spotless plant—in sterilized bottles—and crowned with airtight seals. No wonder it has found favor with the public. 7 million a day. ROXBORO BOTTLING WORKS Roxboro, N. C.

AND A LITTLE EXTRA—FOR GOOD MEASURE! When the scales balance and say "full measure"—for your money we always give a little extra for GOOD MEASURE. In all your dealings with us—you will find that just a little bit extra is the rule. In sugars, coffees, flours and other bulk goods—just a little more thrown in to make your bargain. When buying canned goods or any ready packed food—our price is a little less than elsewhere—to make it your saving. TRADE HERE — GET FULL VALUE PLUS A LITTLE MORE FOR GOOD MEASURE. J. Y. BLANKS Roxboro, N. C.

Meats. PURE — APPETIZING — DELICIOUS! — FOR HOME AND PICNIC — — SMOKED HAM — PRESSED HAM — PRESSED BEEF — — BOLOGNA — FRANKFURTERS — COTTAGE HAM — — SUMMER SAUSAGE — Moore's Market PHONE 175

Do you Spend Wisely? It is never easy to reduce expenditures or cost of living. If one-half the effort which is made to increase one's personal earnings were directed toward careful and economical management of one's personal spending, a long step would be taken toward solving our national economic problems. The average man or woman will readily apply a system of control over the business or household routine as to work to be done—things to be accomplished—but for some unknown reason will not apply the same control to personal financial affairs. Wise expenditure is not meanness or stinginess, or any particular self-denial—it is simply wise regulation. It is directing the power of money and doing away with its lost motion. The First National Bank "THE FRIENDLY BANK" Under Supervision U. S. Government