THE PRIME MINISTER.

REV. DR. TALMAGE'S SERMON AT THE BROOKLYN TABERNACLE.

Every Man is Finally Valued at His great picture galleries filled with master-Real Worth-Rising to High Position Through Public Abuse-The World Must Honor Christian Character.

BROOKLYN, Sept. 18.—After being closed for some weeks for improvements and enlargements, the Brooklyn tabernacle was opened to-day. The same over-

Before Jehovah's awful throne Ye nations bow with sacred joy; . Know that the Lord is God alone

He can create and he destroy, After explaining appropriate passages of Scripture, Dr. Talmage took his text from Genesis xli, 41: "And Pharaoh said unto Joseph: See, I have set thee over all the land of Egypt." The subject of the sermon was "The Prime Minister." Dr. Talmage said:

You cannot keep a good man down. tion to which he must attain. He will thousand worlds. There are men con-How often you see men turn out all their forces to crush one man or set of men. How do they succeed? No better than did the government that tried to crush Joseph, a Scripture character, upon which we speak today. It would be an insult to suppose that you were not all familiar with the life of Joseph; how his jealous brothers threw him into the pit, but, secing a caravan of Arabian merchants and gums that loaded the air with aroma, sold their brother to these merchants, who carried him down into Egypt; how Joseph was sold to Potiphar, a man of influence and office; how, by his integrity, he raised himself to high position in the realm, until, under the false charge of a vile wretch, he was hurled into the penitentiary; how in prison he comtheir beasts borne down under the heft of brother, which had so long been hidden, came out at last and was returned by that brother's forgiveness and kindness, an illustrious triumph of Christian

Learn from this story, in the first place, that the world is compelled to lumor Christian character. Potiphar was only a man of the world, yet Joseph rose in his estimation until all the affairs of that great house were committed to his charge. From this servant no honors or confidences were withheld. When Joseph was in prison he soon won the heart of the keeper, and, though placed there for being a scoundrel, he soon convinced the jailer that he was an innocent and trustworthy man, and, released from close confinement, he became a general superintendent of prison affairs. Wherever Joseph was placed, whether a servant in the house of Potiphar or a prisoner in the penitentiary, he became the first man everywhere, and is an illustration of the truth I lay down that the world is compelled to honor Christian character.

There are those who affect to despise a religious life. They speak of it as a systeni of phlebotomy by which a man is bled of all his courage and nobility. They say he has bemeaned himself. They pretend to have no more confidence in him since his conversion than before his conversion. But all that is hypocrisy, It is impossible for any man not to admire and confide in a Christian who shows that he has really become a child of God and is what he professes to be. You cannot despise a son or a daughter of the Lord God Almighty. Of course half and half religious character wins no approbation, Redwald, the king of the Saxons, after Christian baptism had two altars, one for the worship of God and the other for the sacrifice of devils. You may have a contempt for such men, for mere pretension of religion, but when you behold the excellency of Jesus Christ come out in the life of one of his disciples, all that there is good and noble Though that Christian be as far beneath you in estate as the Egyptian clave whom we are discussing, by an irrevo-cable law of our nature Potiphar and Pharaoh will always esteem Joseph. Chrysostom when threatened with death by Eudoxia, the empress, sent word to her saying: "Go tell her that I fear noth-ing but sin." Such nobility of character will always be applauded. There was something in Agrippa and Felix which against government. I doubt not they would willingly have yielded their office eye and beat in the heart of the unconquerable apostle. The infidel and worldling are compelled to honor in their hearts, though they may not culogize with their lips. a Christian firm in persecution, cheerful in poverty, trustful in losses, triumphant in death. I find Christian men in all professions and occupations, and I find them respected, and honored, and successful. John Frederick Oberlin alleviating ignorance and distress. John Howard passing from dungeon to lazaretto with healing for the body and the soul, Elizabeth Frye coming to the profligate of Newgate prison to shake down their obduracy as the angel came to the prison at Philippi, driving open the doors and snapping locks and chains, as well as the lives of thousands of the followers of Jesus who have devoted themselves to the temporal and spiritual welfare of the race, are monuments of the Christian religion that shall not the cars said: "I would like to become a havior among men who profess to be good | to get his army into Italy. Amaril, the is religion, I want none of it." But, my | court fool, sprang out from the corner friends, if I am an artist in Rome and a and said to the king and his staff officers: as a dollar comes in it is sent out to see at the expiration of which all are to be man comes to me and asks what the art "You had better be thinking how you if it can't find another dollar to carry free.

of painting is, I must not show him the daub of some mere pretender. I will take him to the Raphaels and the Michael Angelos. It is most unfair and dishonest to take the ignominious failures in Christian profession instead of the glorious successes. The Bible and the church are

Furthermore, we learn from this story

of Joseph that the result of persecution is

elevation. Had it not been for his being sold into Egyptian bondage by his malicions brothers and his false imprisonment Joseph would never have become prime minister. Everybody accepts the promwhelming throngs were in attendance as before. The congregation sang with great effect the hymn:

ise: "Blessed are they that are personant to be supported by the same of the to worldly as well as spiritual success. It is true in all departments. Had it not been for Æschines, who brought impeachment against Demosthenes, the immortal oration De Corona would never have been delivered. Men rise to high political position through misrepresenta-tion and the assault of the public. Pub-lic abuse is all that some of our public men have had to rely upon for their elevation. It has brought to them what God has decreed for him a certain eleva- talent and executive force could never have achieved. Many of those who are bring him through, though it cost him a | making great effort for place and power will never succeed just because they are stantly in trouble lest they shall not be not of enough importance to be appreciated. Every man comes in the abused. It is the nature of man to be valued at just what he is worth, to gather about those who are persecuted and defend them, and they are apt to forget the faults of those who are the subjects of attack while attempting to drive back the slanderers. Helen Stirk, a Scotch martyr condemned with her husband to death for Christ's sake, said to her husband: "Rejoice; we have lived together many joyful days, but this day wherein we must die together ought to be most joyful to us both. Therefore moving along on their camels with spices I will not bid you good night, for soon we shall meet in the heavenly kingdom.' By the flash of the furnace best Christian

character is demonstrated. I go into another department, and I find that those great denominations of Christians which have been most abused have spread most rapidly. No good manwas ever more vilely maltreated than John Wesley. His followers were hooted manded respect and confidence; how, by at and maligned and called by every dethe interpretation of Pharaoh's dream, he testable name that infernal ingenuity was freed and became the chief man in could invent, but the hotter the pergovernment, the Bismarck of the nation; secution the more rapid the spread how in time of famine Joseph had the of that denomination, until you know control of a storehouse which he had filled | what a great host they have become and during the seven years of plenty; how, what a tremendous force for God and the when his brothers who had thrown him truth they are wielding all the world into the pit and sold him into captivity over. It was persecution that gave Scotapplied for corn, he sent them home with land to Presbyterianism. It was persecution which gave our own land first to the corn sacks; how the sin against their | civil liberty and afterward to religious freedom. Yea, I may go further back and say it was persecution that gave the world the great salvation of the Gospel. The ribald mockery, the hungering and thirsting, the unjust and ignorshious death where all the force of hell's fury was hurled against the cross, was the introduction of that religion which is yet to be the earth's deliverance from guilt and suffering, and her everlasting enthronement among the principalities of heaven. The state has sometimes said to the church: "Come, let me take your hand and I will help What has been the result? The church has gone back and has lost its estate of holiness and has become ineffective. At other times the state has said to the church: "I will crush you." What has been the result? After the storms have spent their fury, the church, so far from having lost any of its force, has increased and is worth infinitely more after the assault than before it. The church is far more indebted to the opposition of civil government than to its approval. The fires of the stake have only been the torches which Christ held in his hand by the light of which the church has marched to her present position. In the sound of racks and implements of torture I hear the rumbling of the wheels of the Gospel chariot. Scaffolds of martyrdom have been the stairs

by which the church has ascended. Aquafortis is the best test of pure gold. in your soul rises up into admiration. to destroy the Canaanites, their sheep demanded their respect for Paul, the rebel of the sheep that I hear and the lowing and dignity for the thousandth part of the wrong time the sheep will bleat and that true heroism which beamed in the the oxen will bellow. Achan cannot false keys found in possession, some bloody knife that whispered of the deed, and the public indignation, and the anathema of outraged law hurled him into the Tombs or hoisted him on the gallows. At the close of the battle between the dauphin of France and the Helvetians, Burchard Monk was so elated with the victory that he lifted his helmet to look off upon the field, when a wounded soldier hurled a stone that struck his uncovcrumble while the world lasts. A man in | ered forchead and he fell. Sin will always leave some point exposed, and there Christian if I only knew what religion is.

But if this lying and cheating and bad beof France, was discussing how it was best

after once you have entered." In other words, it is easier for us to get into sin than to get out of it. Whitefield was riding on horseback in a lonely way with some missionary money in a sack fast-ened to the saddle bags. A highwayman sprang out from the thicket and put his field turned upon him and said: "That belongs to the Lord Jesus Christ, touch it if you dare," and the villain fell back empty handed into the thicket. O, the power of conscience! If offended, it becomes God's avenging minister. Do not think that you can hide any great and protracted sin in your hearts. In an unguarded moment it will slip off of the lip, or some slight occasion may for a moment set ajar this door of hell that you wanted to keep closed. But suppose that in this life you hide it, and you get along with that transgression burning in your

the universe. the inseparable connection between all events, however remote. Lord Hastings was beheaded one year after he had

Furthermore, our subject impresses us that sins will come to exposure. Long, long ago, had these brothers sold Joseph into Egypt. They had suppressed the crime, and it was a profound secret well kept by the brothers. But suddenly the secret is out. The old father hears that his son is in Egypt, having been sold there by the malice of his own brothers. How their cheeks must have burned and their hearts sunk at the flaming out of this suppressed crime. The smallest iniquity has a thousand tongues, and they will blab out an exposure. Saul was sent and their oxen. But when he got down there among the pastures he saw some fine sheep and oxen too fat to kill, and so he thought he would steal them. He drove them toward home, but stopped to report to the prophet how well he had executed his commission, when in the distance the sheep began to bleat and the oxen to bellow. The secret was out, and Samuel said to the blushing and confounded Saul: "What means the bleating of the cattle?" Aye, my hearers, you cannot keep an iniquity quiet. At just steal the Babylonish garment without getting stoned to death, nor Benedict Arnold betray his country without having his neck stretched. Look over the police arrests, these thieves, these burglars, these adulterers, these counterfeiters, these highwaymen, these assassins. They all thought they could bury their iniquity so deep down that it would never come to resurrection. But there was some shoe that answered to the print in the sand, some

hand out toward the gold, when Whiteheart as a ship on fire within for days may hinder the flame from bursting out by keeping down the hatchways, yet at last, in the Judgment, that iniquity will blaze out before the throne of God and Furthermore, learn from this subject

caused the death of the queen's children, in the very month, the very day, the very hour and the very moment. There is wonderful precision in the divine judgments. The universe is only one thought of God. Those things which seem fragmentary and isolated are only different parts of that one great thought. How far apart seemed these two events-Joseph sold to the Arabian merchants and the rulership of Egypt. Yet you see in what a mysterious way God connected the two in one plan. So all events are linked together. You who are aged can look back and group together a thousand things in your life that once seemed isolated. One undivided chain of events reached from the Garden of Eden to the cross of Calvary, and thus up to heaven. There is a relation between the smallest insect that hums in the summer air and the archangel on his throne. God can trace a direct ancestral line from the blue jay that last spring built its nest in a tree behind the house to some one of that flock of birds which, when Noah-hoisted the ark's window, with a whirl and dash of bright wings went out to sing over Mount Ararat. The tulips that bloomed this summer in the flower bed were nursed of last winter's snowflakes. The furthest star on one side the universe 'could not look to the furthest star on the other side and say: "You are no relation to me;" for from that bright orb a voice of light would ring across the us rich forever. Many of you have for a heavens responding: "Yes, yes; we are sisters." Sir Sidney Smith in prison was playing lawn tennis in the yard and the ball flew over the wall. Another ball containing letters was thrown back, and so communication was opened with the outside world, and Sidney Smith escaped in time to defeat Bonaparte's Egyptian expedition. What a small accident connected with what vast result! Sir Robert Peel from a pattern he drew on the back of a pewter dinner plate got suggestions of that which led to the important invention by which calico is printed. Nothing in God's universe swings at loose ends. Accidents are only God's way of turning a leaf in the book of his eternal decrees. From our cradle to our grave there is a path all marked out. Each event in our life is connected with every other event in our life. Our loss may be the most direct road to our gain. Our defeats and victories are twin brothers. The whole direction of your life was changed by something which at the time seemed to you a trifle, while some occurrence which seemed tremendous affected you but little. The Rev. Dr. Kennedy, of Basking Ridge, N. J., went into his pulpit one Sabbath and by a strange freak of memory forgot his subject and forgot his text, and in great embarrassment rose before his audience and announced the circumstance and declared himself entirely unable to preach; then launched forth in a few earnest words of entreaty and warning which resulted in the outbreaking of the mightiest revival of religion ever known in that state, a revival of religion that resulted in churches still standing and in the conversion of a large number of men who entered the Gospel ministry who have brought their thousands into the king-

dom of God. God's plans are magnificent beyond all comprehension. molds us, turns and directs us, and we know it not. Thousands of years are to him but as the flight of a shuttle. most terrific occurrence does make God tremble, the most triumphant achievement does not lift him into rapture. That one great thought of God goes on through the centuries, and nations rise and fall, and eras pass, and the world itself changes, but God still keeps the undivided mastery, linking event to event and century to century. To God they are all one event, one history, one plan, one development, one system. Great and marvellous are thy works, Lord God Almighty, Furthermore, we learn from this story the propriety of laying up for the future. During seven years of plenty Joseph prepared for the famine, and when it came he had a crowded storehouse. The life of

most men in a worldly respect is divided into years of plenty and famine. It is seldom that any man passes through life without at least seven years of plenty. During these seven prosperous years your business bears a rich harvest. You hardly know where all the money comes from, it comes so fast. Every bargain you make seems to turn into gold. You contract few bad debts. You are astounded with large dividends. You invest more and more capital. You wonder how men can be content with a small business, gathering in only \$100 where you reap your thousands. These are the seven years of plenty. Now, Joseph, is the time to prepare for famine, for to almost every man there do come seven years of famine. You will be sick; you will be unfortunate; you will be defrauded; you will be disappointed; you will be old, and if you have no storehouse upon which to fall back you may be famine struck. We have no admiration

for this denying one's self of all

present comfort and luxury for the

mere pleasure of hoarding up, this grasping for the mere pleasure of seeing

how large a pile you can get, this always

will get your army back out of Italy home on its back; but there is an intelligent and noble minder forecast which we love to see in men who have families and kindred dependent upon them for the blessings of education and home. God sends us to the insects for a lesson, which, while they do not stirt themselves in the present, do not forget their duty to fore-stall the future. "Go to the ant, thou sluggard; consider her ways and be wise, which, having no guide, overseer or ruler, provideth her meat in the summer and gathereth her food in the harvest." Now there are two ways of laying up money; the one by investing it in stock and depositing it in banks and loaning it on bond and . mortgage. The other way of laying up money is giving it away. He is the safest who makes both of these investments. But the man who devotes none of his gain to the cause of Christ and thinks only of his own comfort and luxury is not safe, I don't care how his money is invested. He coted as the rose if it should say: "I will hold my breath and no one shall have a snatch of fragrance from me until next week, and then I will set all the garden afloat with the aroma." The time comes, but having been without fragrance for so long it has nothing then to give. But above all, lay up treasures in heaven. They never depreciate in value. They never are at a discount. They are always available. You may feel safe now with your present yearly income, but what will such an income be worth after you are dead? Others will get it. Perhaps some of them will quarrel about it before you are buried. They will be right glad that you are dead. They are only waiting for you to die. What then will all your accumulation be worth if you could gather it all into your bosom and walk up with it to heaven's gate? It would not purchase

> and the poorest saint in heaven would look down and say: "Where did that pauper come from?" Finally: learn from this subject that in every famine there is a storehouse. Up the long row of building piled to the very roof with corn come the hungry multitudes, and Joseph commanded that their sacks and wagons be filled. The world has been blasted. Every green thing has withered under the touch of sin. From all continents and islands and zones comes up the groan of dying millions. Over the tropical spice grove, and Siberian ice hut, and Hindoo jungle the blight has fallen. The famine is universal. *But, glory be to God! there is a great storehouse. Jesus Christ, our elder brother, this day bids us come in from Ga., is literally covered with flint arrow our hunger and beggary, and obtain inlong while been smitten of the famine. The world has not stilled the throbbing of your spirit. Your conscience sometimes rouses you up with such suddenness and strength that it requires the most gigantic determination to call the disturbance. Your courage quakes at the thought of the future. Oh, why will you tarry amid the blastings of the famine when such a glorious storehouse is open in God's mercy?

your admission; or, if allowed to enter,

it could not buy you a crown or a robe,

Ye wretched, hungry, starving poor, Behold a royal feast, Where mercy spreads her bounteous store For every humble guest.

See, Jesus stands with open arms, He calls, he bids you come; Guilt holds you back and fears alarms. But see, there yet is room.

Improvement in Surgery. The visiting doctors have, of course, taken in the medical schools and the hospitals, where the learned professors are allowed to experiment on the injured for the benefit of their classes. I have heard several of them express their admiration of an instrument with an unpronounceable name, made by Dr. Milton Josiah Roberts for the purpose of quick amputation of limbs. Dr. Roberts uses cocaine as an anæsthetic and electricity runs his instrument. The saw with which bones are severed runs with such rapidity as to be invisible in operation, and the amputation of a man's leg by this ingenious device occupies about five seconds. Dr. Roberts is to exhibit and illustrate the operation of this compact little instrument before some one of the sections of the convention at Washington. I have seen it in operation, and, without any scientific knowledge on the subject, I could readily see how the rapidity and precision and neatness of its work would afford relief to the unfortunate patient. During the war I saw surgeons occupy half an hour in amputating a man's leg, whereas now it can be done in less time than it takes to place the patient under the influence or other or cocaine. Foreign surgeons who have paid little or no attention to the improvement of surgical instruments will find a great surprise in store for them when Dr. Roberts explains the working and capabilities of his machine—I don't know what he calls it. —New York Mail and Express.

A horse with goggles was one of the attractions of the Clinton square market place the other afternoon. The Manlius farmer who owned him said he discovered recently that the animal was very nearsighted, and an occulist to whom he took the nag said so, too. The eye man took the necessary dimensions and, sending to New York, had a pair of concave spectacles made expressly for Dobbin. When the farmer tried them for the first time the horse appeared to be startled, but, recovering from his surprise, manifested every symptom of pleasure. They are made so as to be firmly fastened in the headstall and cannot be worn without that piece of harness.

"When I turn him out to pasture, said the farmer, "he feels uneasy and uncomfortable without his goggles, and last Sunday he hung around the barn and whinnied so plaintive like that I took out the bit and put the headstall and goggles on him, and he was so glad that he rubbed my shoulder with his nose. Then he kicked up his heels and danced down to the pasture. You ought to have seen him. I hate to let him wear specs all the time, though, for I fear he will break them."-Syracuse Standard.

Emancipation in Brazil. Emancipation will be hastened in Brazil by a recent act of the general assembly. It allows masters to retain their slaves two years longer, but they must being poor and cramped because as soon | pay them fair wages during that period, A STRANGE AFFECTION.

The Story Told by a Traveler-Effects of

Imagination. The modern town of Taranto, in Italy, occupies the site of the famous Tarentum of old. The tarantismo, an insect venomous in hot weather, is to be found there, and various startling accounts are given of the peculiar effects of its bites. A Tarentine gentleman, who has seen many cases of persons affected by the tarantismo, thus describes it in the "Italian Sketches" of Janet Ross:

"There are various species of the insect. and two kinds of tarantismo, the wet and the dry. A violent fever attacks the person bitten, who sits moaning and swaying backward and forward. Musicians are called and begin playing; if the air does not strike the fancy of the tarantola, as the patient is called, she moans more loudly and says: 'No. no, not that!'

"The fiddler instantly changes, and the tambourine beats fast and furious, to indicate the difference of the time. When at last the tarantola gets an air to her liking she springs up and begins to dance

"If she has the dry tarantismo her friends try to find out the color of the tarantola that has bitten her, and adorn her dress and her fingers with ribbons that recall the tints of the insect. If no one can indicate the color she is decked with streamers of every hue, which flutter wildly about as she dances and tosses her arms in the air. The ceremony generally begins in the house, but what with the heat and the concourse of people it often ends in the street.

"If it is a wet tarantismo the musicians choose a spot near a well, and the dancer is incessantly deluged with water by relays of friends, who go backward and forward to the well with their brown earthenware jars.

"When the tarantola is quite worn out she is undressed and put to bed. "The fever lasts seventy-two hours, and the state of nervous excitement must be intense to sustain a woman under such fatigue as dancing for three whole days. If the musicians are not called in, and the person bitten is not induced to dance, the fever continues indefinitely, and is in some cases followed by death.

It is hardly necessary to say that in this method of treatment the imagination plays a great part; nevertheless it is a real cure.-Youth's Companion.

Indian Relics in Georgia. The whole field for acres around the bridge over Little river, in Wilkes county,

and spear heads, stone tomahawks, maces, battle axes, and almost every instrument of crude Indian warfare. Besides these little. They say the climate is such they are found many domestic articles, as mortars and pestles for mashing corn, pots hewn out of solid stone, and broken vases carved in rare and curious designs. These relics were washed down from a neighboring hill by the late freshet and scat-tered over the field. On the top of this hill, where the village was supposed to have been, was found a large pile of broken and defective arrow heads which seemed to mark the spot where some old arrow maker had his shop, making arrows for his tribe and receiving in return deer, bear, and other such game as the forest

afforded.—Chicago News.

Another Liberty Statue. A statue of liberty is to be erected on a peak in San Francisco by Adolph Sutro, the millionaire. The figure and pedestal will be forty feet high, and the torch, which will be lighted by electricity, will be 1,000 feet above the level of the sea. The pedestal will rest upon the solid rock of the peak, and will be over twenty feet high, eleven feet square at the base, and seven feet square at the top. The principal figure will that of a woman holding gloft in the right hand the torch of liberty, and in the outstretched left hand the sword of justice. At her feet will be a figure emblematical of despotism, and will be that of a man lying on his side and clutching at the sword held out of his reach.—Chicago Times.

The bones of the discoverer of America

are to be once more removed; as if they had not yet earned rest. When Columbus died he first found a resting place at Valladolid. But it was not for long. In seven years his remains were taken to Seville, and in 1536 across the ocean to Hayti, where they were deposited in the cathedral of San Domingo. In 1795 it was thought to be high time that the bones of Columbus were disturbed again, and they were taken to Havana, in Cuba. Now, after a further rest of 100 years, a fresh transfer-let us hope the last-is to be made, and Genoa, the navigator's birthplace, will finally claim its own .-Chicago Times.

An Author's Old Fashloned Home. Mr. Aldrich's house at Ponkapog, Mass., is a plain, old fashioned mansion, just like so many others that one sees scattered everywhere throughout New England. It is two story, painted brown, with a portico in front, and concealed from the street by a belt of trees. Inside is the large, old fashioned hall belonging to old colonial days, with two rooms opening on either side, and the dining room in the rear. The poet's study is on the second floor, and a pleasant room it is-large, airy, with books lining the four walls, and stuffed into every nook and corner. Choice art treasures and bric-a-brac appear scattered about in a charming way .- Chicago

Industrial Fishing School. Lady Burdett-Coutts expresses a willingness to expend \$125,000 on an inclustrial fishing school at Baltimore in West Cork, accessible to all Irish youth. She thinks such a school would benefit all Ireland.—New York Graphic.

The late Gen. McKee Dunn left all his fortune to his wife. His will was the shortest ever filed in Washington, and consisted of four lines.

It is a somewhat singular fact that of

all the Christian nations the United States of America are alone represented by Protestant Christian missions in Persia. The Prince of Wales is described at Hamburg as wearing a most unbecoming

a red comforter round his throat.

A Miniature Republic. Between French Guiana and Brazil is a region of 400,000 square miles, containing 60,000 inhabitants, whose possession has been contested for 200 years. France claims it on one hand, Brazil on the other, and all because of an incomprehensible clause in the treaty of Utrecht. Neither France nor Brazil has ever dreamed of taking possession of this territory, either by force or by arbitration of a friendly nation. The principal center of population in this country is Counani, which has about 850 inhabitants and will soon be the capital of a new republic. A short time ago the Counanians proclaimed the independence of their country and those for president M. Jules Gros, a venerable Frenchman, who has explored the banks of the Amazon. M. Gros lives at Vauves, not far from

his appointment. Unfortunately, he is not in Counani, for his new subjects have forgotten to make out a "civil list," and the voyage is expensive. However, he is serious, and the legation of the new republic has already been installed, No. 18 Rue dn Louvre, Paris. M. Gros does not make us very enthusiastic over his position, from the fact that his first official act was to create a decoration, called the "Star of Counani," and to appoint the high dignitaries in his republic, especially the intendant general of the president's palace at Counani-Counani has not more than thirty-five houses-a proof that he who made the success of Le Petit Journal by his writings is in his dotage. -New York Mail and express.

Paris, and there he received the news of

Climate a Trifle Too Glorious. The increased railroad facilities and the marvelous stories of country and climate, have brought thousands to the Pacific coast, and they tell us that 60,000 excur-sionists will make their appearance here within the next four months. New hotels are building along the southern coast and extensive preparations making for their entertainment. The infusion of such a quantity of new blood as this must of necessity change the whole character of the country. There is little this state needs besides its natural advantages but New England thrift and energy. If the same money and labor were spent upon the ranches in California that are spent upon the stony hillside farms of New York or New England the owners would be repaid a thousand fold. "Thrift, thrift, Horatio," is what they need. Haste and energy seem to have gone out of this world—if ever they were here— and nothing is left but the dolce far niente of the old Spanish settlers. The people own too much land and cultivate too cannot work like eastern people. Be that as it may, the trail of the old lazy Spaniard is over them all, and they have little desire to get away from it.-San Fran-

Bitten by a Centipede. A well known lady of Albuquerqu was picking blackberries in her garden when she felt something bite her on the right side of her neck just below the ear. She quickly put her right hand up to the place, when a centipede curled itself around her forefinger. She immediately brushed it off with her other hand, and strange to relate, did not faint, nor scream, nor frighten her husband, nor daughter, nor any one else by calling to them, but ran into the house, and finding the ammonia bottle empty, took a big knife and stuck the blade into the fire in the stove until it got hot, when she applied it to the wound. Next she took some soda and applied that, fastening it by wrapping a cloth around her neck. By this ime her neck began to swell, and she says she felt as though the top of her head was about to secede, and closed her teeth tightly to make sure that her head was not gone. In a short time she felt greatly relieved and then informed her daughter. She did not even call for a doctor, but she has procured another sup ply of ammonia. Though it occurred several days ago, the wound now looks as if an ant had bitten her. That lady would keep her presence of mind in a fire

cisco Cor. Cleveland Leader.

Mr. Tilden's Fancy.

Citizen.

or in a railroad accident.-Albuquerque

A pretty and distingue looking lady at the Murray Hill hotel recalls one of the provisions of Mr. Tilden's will. She is Miss Celeste Stauffer, the New Orleans belle to whom the gallant old statesman bequeathed the neat little sum of \$100,-000, and about which provision of the will no question seems to have been raised by any of the contesting heirs. Whether there was a romance about the The Georgia School of Lanmatter or not, the fact is that the lady, who is both beautiful and accomplished, as well as blessed with an abundance of this world's goods, has for the last few years quietly but pertistently dropped away from the suitors that have sought her, and given her women friends a chance to ponder and consult over her evident preference for a life of single blessedness. She is scarcely 23 years of age, one of the best horsewomen of her day, dresses with exquisite taste, is a charming conversationalist, and one of the brightest young women in New Orleans. - New York Graphic.

The Clay Family.

The recent death of John Clay removes the last member of the immediate family of the illustrious statesman whose name he bore. The eldest son died in the lunatic asylum near Lexington, where he had been confined for many years. The next eldest, Henry Clay, Jr., a bright and promising young man, was killed in battle in the Mexican war. He was a comrade and friend of the sprightly and sex easily carn from 50 cents to \$5.00 per even ing, and a proportional sum by devoting all the Adverse from the Bellefontaine road near St.

Louis, but removed back to Lexington on the death of his father and was sent to Maine.

sex easily carn from 50 cents to \$5.00 per even ing, and a proportional sum by devoting all their time to the business. Boys and girls carn nearly as much as men. That all who see the may send their address, and test the business we make this offer. To such as are not well send one dollar for the trouble of writing. Full particulars and outlif free Address Grouge Stinson & Co., Partland Maine. gallant Lieut. O'Hara, whose poem, "The Bivouac of the Dead," is so familiar congress from the Ashland district,-St.

"because," he said, "no one can expect LORD & THOMAS, NEWSPAF common looking smiff colored suit with a man with such feet to dance at a sta ,ball."--Chicago Herald,



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