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SOCIETIES.

Theta Nu Epsilon (Secret). Pi Sigma (Secret). Order of Ginghouls (Junior, Secret). The society meets in February and October. Banquet Thursday night of Commencement.

Philanthropic (Literary, Secret). Established 1795. Meets every Saturday night in Phi Hall, New East Building.

Dialectic (Literary, Secret). Established 1795. Meets every Saturday night in the Di Hall, New West Building.

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ed for each german.

Y. M. C. A.

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EPISCOPAL CHURCH.-Rev. Mr. Winecoff. Services every Sunday morning and night. METHODIST CHURCH, -Rev. N H. D. Wilson. Services every Sunday morning and night.
Prayer meeting Wednesday night.
BAPTIST CHURCH.—Rev. Dr. Thos. Hume.

Services every Sunday morning and night. Prayer meeting every Wednesday night.

FACULTY LECTURES, 1896-'97.

Thursday, January 23, Prof. Battle-"The find an up to date line of Goods at Growth of the Federal Constitution for the past One Hundred Years," Friday, February 12, Prof. Harrington-"A Day in Rome."

Friday February 26, Prof. Gore-"The History of the Calendar."

Friday March 12, Prof. Hume-The Making of the English Bible."

Friday, March 26, Prof. Wilson-A Zoological Trip to the Bahama Islands." Friday, April 6, Prof. Ball-"Homer."

Friday, April 23, Prof. Williams-Philosophy and Life." Friday, May 7, Ppof. Cobb-"Living Lakes and Dead Seas.

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Read This.

Within a few years academic costumes, which are worn abroad except in Germany, have been introduced into our colleges and universities. In some the cap and gown are worn by the students and the habit is becoming general for the trustees and faculties and holders of honory degrees to wear these costumes on the high college days. No one can deny that they add greatly to the dignity and interest of our college anniversaries and special functions. The costumes are academic in origin and not ecclesiastic.

It is sometimes said that the academic dress is not democratic, that aristocracy. I do not think so. The aristocracy of learning, if there be such a thing, is a real democracy, and not less so because it has some dignity. Ignorance and disregard of decent conventionalities are not of the essence of real democracy. The aristocracy of education is open to the poorest student in the land. Commonly his reward, if he that at Hillsboro, 1791. is devoted to the things of the mind and the good of his fellows, is not wealth. Why refuse to give a certain dignity to his unselfish career?

But there is another consideration. We read in this country, just because of our democratic proclivities, the lessons of order, discipline, system, and respect for position and authority. * * * It is greatly to be regretted that all our judges and judicial authorities do not wear robes of office. That costume alone would teach us a certain respect for law and authority. Perhaps we should have more dignified court- nobby line of Spring samples have rooms and more orderly procedure come. Call and see them. - N. C. if the lawyers all wore gowns.

It cannot hurt democracy to have respect for authority and respect new Sprigg ties and Wilson Bros. for learning, and as we are in this Negligee Shirts at-N. C. Long country confessedly very much in- & Bros.

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Very Respectfully, T. D. DUNSTAN, Professor of Tonsorial Art.

not mark positions of responsibility and mental attainments, on proper of tailors and modistes.

[Continued from first page.]

the University got its first revenue meetings of the Trustees were giv-

The first meeting was in Fayetteville, Dec. 18th, 1879, and Charles Johnson was its first Chairman. The title 'Hon.' affixed to his name it tends to foster a professional and the name of Cabarrus, another trustee, is due to their being at that time Speakers of the House and Senate respectively. Dr. Battle humorously remarked that time

Benj. Smith gave the University

men, etc., were taken up, the one at Fayetteville, Nov. 25th, 1790 and

He made mention of the committees appointed to look for a site and find out about buildings and their cost, and while this was going on, says Dr. Battle, Wm. R. Davie was fighting in the Legislature for money to be granted the trustees, in order to carry out their plans. Wm. R. Davie, who might be called the father of the University was suc-

The meeting closed promptly when the hour was up.

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fluenced by clothes, why should they occasions, as well as wealth inherited or acquired? And there is one comfort in academic fashions, that they cannot change with the whims

Historical Society.

were taken up, and the different en due consideration.

had changed its pristine significance.

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Other meetings, with their chair-

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TRAINS LEAVE CHAPEL HILL

8:55 A. M.

No. 52 Connects at University with trains for Greensboro, Danville, Richmond, Washington and all points North also with trains for Durham, Raleigh, Goldsboro, Selma, Tarboro, Rocky Mt. Suffolk and Norfolk, Wilmington, New Bern and Morehead City.

3:50, p. m. No 54 Connects at University Greensboro, Charlotte, Atlanta New Orleans, Memphis, Columbia, Savanna, Jacksonville, St. Augustine, and all points South.

TRAINS ARRIVE AT CHAPEL HILL.

11:10, a. m. From Greesnboro, Danville, Washington and other points North, also from Durham Raleigh, Selma Goldsboro and Norfolk.

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