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Theta Nu Epsilon (Secret).
Pi Sigma (Secret).
Order of Gimgouls (Junior, Secret). Banquet Thursday night of Commencement.
The Gorgon's Head.
Philanthropic (Literary, Secret). Established 1795. Meets every Saturday night in Phi Hall, New East Building.
Dialectic (Literary, Secret). Established 1795. Meets every Saturday night in the Di Hall, New West Building.

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W. S. Ferguson, Sheriff.
The Moot Court will convene every Saturday night.

Church Directory.

PREBYTERIAN CHURCH.—Rev. D. J. Currie. Services every Sunday morning and night except the first Sunday in each month. Prayer meeting every Wednesday night.
EPISCOPAL CHURCH.—Rev. H. H. Meade, D. D., Rector. Services every Sunday morning and night.
METHODIST CHURCH.—Rev. N. H. D. Wilson. Services every Sunday morning and night. Prayer meeting Wednesday night.
BAPTIST CHURCH.—Rev. Frederick Cleveland. Services every Sunday morning and night. Prayer meeting every Wednesday night.

Shakespeare Club.

Last Tuesday night in the Chapel, the regular monthly meeting of the Shakespeare Club and one of the most largely attended meetings of that body was held. The meeting was called to order by the able President, Dr. Hume, and roll call and minutes of last meeting were read by Sec. McKie and approved.

The first paper was "Lyrics of the Elizabethan Era," by Mr. J. C. B. Ehringhaus. He traced the lyrical feeling through all English Literature. The Lyric is the expression of feeling, the keynote of Elizabethan Literature. He discussed the different forms, Sacred Lyric, expression of the individual, Love Lyrics, hope and despair the prevailing moods, Natural Lyrics, expressive of the seasons, and Reflective Lyrics. The Ode was an important member of this class and in some of the plays of the time are found many of our most beautiful Lyrics.

Mr. Thomas Hume Jr. read the next paper on "Resemblance of the Cid's Spanish Tragedy to Hamlet."

This tragedy is a noble example of the tragedy of blood. A Ghost acting as chorus and prologue, battle, murder and suicide make it really a tragedy of blood.

Changes made by Johnson, who acted in it, could hardly be called improvements, yet some were much like passages in Hamlet. The play was probably a continuation of an earlier play of the Cid's. The Ghost, the elements of madness, the device of the play within the play, and its terrible close make it closely resemble Shakespeare's Hamlet.

The final paper was unusually well prepared and was read by Miss Bynum on "Mystery of the Magi."

She showed the conception of the wise men growing through Literature. Tradition from second century makes them kings. At this time they became persons and were given names. The early church legends are foundations for plays of the Magi, the York play probably being the original. The representations are pictures of the social customs and theology of the day.

The paper gave too a comparison of the York, Chester and Coventry plays in diction, syntax, etc. The central theme was universal and powerful. A modern conception of the Magi is given in Ben-Hur, a story of Love seeking after Truth. In this story the bare outline of early conceptions rises to the essence of Spirituality.

The evening was very profitably spent and the papers were greatly enjoyed by all present.

Senior Class Meets.

An important meeting of the Senior Class was held in the Chapel last Tuesday afternoon. President Bryan presided and stated the subjects for whose consideration the meeting was called. The class decided to wear caps and gowns at commencement as has been the custom for some years past. It also decided to adopt a class button and to make the customary present to the University; and a committee was appointed to select the gift

and the design for the class button. The President also appointed as members of the Photograph committee, Messrs. Greening, Hearn, Reynolds and Rice, T. D.

Mr. Murphy the class secretary tendered his resignation as he did not intend to graduate and Mr. Stonewall Jackson Adams was elected to his position. Nothing further coming before the meeting it was declared adjourned.

Resolutions of Respect.

Dialectic Society.

Jan., 20, 1900.

Whereas God in His allwise providence has removed from our midst, our friend and fellow member, Frederick H. Harris, therefore be it resolved:

I. That while bowing in humble submission to the Divine will, we the members of the Dialectic Society cannot but deeply feel the loss we have sustained in his death.

II. That in his death the Society has lost a faithful member and a true friend.

III. That we extend our heartfelt sympathies to the bereaved family.

IV. That these resolutions be spread upon the minutes of the Society and that copies be sent to the family of the deceased, to the TAR HEEL, and the University Magazine.

C. R. McIver.
R. S. Hutchison.
F. B. Foust. } Committee.

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