

THE TAR HEEL

Official Organ of the Athletic Association of the University of North Carolina.

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One of the most outrageous pieces of cowardice and barbarism ever committed by men calling themselves students of the University and citizens of a decent community took place last Friday night. The facts are as follows: The Sophomore class had a banquet. After the banquet the members of the class came up on the campus singing, giving blood-curdling yells, shooting guns, and having a boisterous and rowdy but good time in general. After about an hour of this noisy but otherwise innocent fun, some sneaking coward, who by himself wouldn't face an indignant mosquito, suggested that the crowd go to Pickard's Cottage where he knew four freshmen were sleeping. The crowd went, the freshmen were ordered out on the street to perform for the pleasure of the crowd. They refused. Not one of them had a gun of any description, but they slipped bed slats out, stood by the door and windows, and invited the sophomores in. The sophomores refused. Instead they stood out on the sidewalk and street and threw rocks, brick-bats, and missiles of every other description at the windows. They broke the window blinds, tore the sash to pieces, and scattered glass all over the room. Not only did they do this, but these brave men, these noble students, shot five or six times into that dark room in which they knew four men were.

It makes one shudder to think what might have happened in that room; to think of the horror, the despair that might have come to students; to think of the gloom and dishonor that might have come to the University. The man who led the crowd down there and the men who did the shooting are cowards, they are not men, they're things. The only fit place for them is the criminally insane ward at the pen.

For this villiany the Sophomore class as a whole stands responsible. To charge the whole class with the work of a part may seem unjust, but it is not. As long as the class, as long as any member of the class, allows such outlaws to be a part of the class, the class must answer for their deeds. The public sentiment of the college, the public sentiment of the class, condemns these outlaws in the harshest

terms. The time has come to put public sentiment into public action. The name of the class has been besmirched, the honor of Carolina has been sullied. Now is the time for quick, drastic action.

Vanderbilt University Debaters Chosen

The final preliminary contest for the intercollegiate debaters to represent Vanderbilt in the Pentangular debate was held Thursday evening at 8 o'clock, in Dean Tillet's lecture room at Wesley Hall. The debaters were contesting to represent Vanderbilt against the University of North Carolina at Nashville and the University of Georgia at Athens, Ga. The debaters chosen were Messrs. R. S. David, H. C. Hay, H. H. Jones, Fisher Middleton, H. L. McGothlin, W. H. Morgan. The names are given in alphabetical order, the judges withholding which four of the above six men will be the principal speakers. The principals and alternates will be chosen later after further work on the question. The object of this, as stated by Dr. Harris, is to keep the two alternates in close touch with the question and fit them at a moment's notice to fill the place of a first speaker.

Messrs. David and Jones were from the Philosophic Literary Society, Messrs. Hay, Morgan and Middleton were from the Dialectic Literary Society, and Mr. McGothlin was from the John Marshall Law Club.—*Vanderbilt Hustler*.

150 Students Enrolled For Mission Study

After an address on missions by Bishop Strange on Monday night March 4th in Gerrard Hall, one hundred and fifty students signed for the Mission Study courses offered by the Young Men's Christian Association. The following courses are being offered by the association: "The Problems of the City," "The Negro Life in the South," and "The Decisive Hour of Christian Missions."

The "Problems of the City" will be a lecture course conducted by Prof. Patterson, which will meet in Gerrard Hall every Wednesday night at 7:45, beginning with the coming Wednesday night, and will last for one half hour. In this course Prof. Patterson will deal with such questions as the population, crime, sanitation, politics, education and religion of our modern cities, in a thought provoking manner.

The study of the negro question will be done in small groups led by students. The purpose of this course will be to call attention to this problem, which is distinctly the Southern man's problem, and to find out some of the real conditions existing among the negro race in the South.

All classes in this course will meet on Sundays at 12:30.

Dr. Mott's book, *The Decisive Hour of Christian Missions*, will be the text used for a third course. The group system will also be followed in this course and the groups will meet on Sundays at 12:30. The problems of the governments of the East, the social conditions, the impact of western civilization upon the East, the educational and religious awakenings of China, Japan, India etc., as well as the

pressing needs of the man across the seas, and our opportunities and obligations to help him, are topics Dr. Mott ably discusses in this book.

Any student who is interested in any of these courses and who has not yet signed up for one may see Mr. Hall at the Y. M. C. A., who will gladly explain the courses more fully.

Freshman— Say, what is a stag?
Soph— A stag, my child is a beast without any doe.—*Illinois Siren*.

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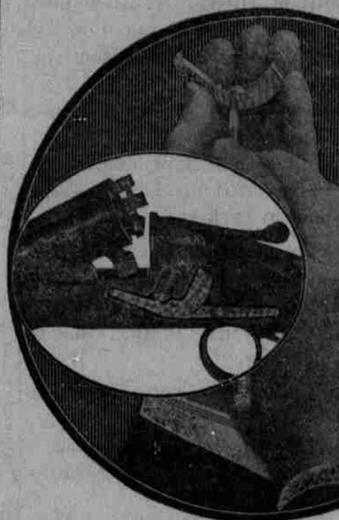
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