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PLATO DURHAM

Preaches a Powerful University Sermon

Rev. Plato Durham, D. D., of Winston-Salem, preached the third University sermon of the year in Gerrard Hall Sunday, December 15. In this sermon Mr. Durham delivered a very forceful and effective utterance.

In Hebrews 1:1-2 is found his text: "God, who at sundry times and in divers manners spake in times past unto the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds." Progressively has God seen fit to move in his mysterious order into the life and being of man. The process of knowing what is the finality of God is spiritual. Both revelation and science teach us that he began in the far twilight of existence in a progressive order.

Historically as his first word to man God spread out his physical universe. He made every leaf of the forest, every flower of the field a symbol of his being. Out of this, man came to get some idea of God and of his might; but as man moved a higher message and idea of God was needed. Through the law at Sinai God then spoke to him. With this man gave himself more largely to the worship of God. God's next revelation came through the prophets. Hosea spoke to the world of the tenderness of God. God touched the golden tongue of Isaiah and bade him speak, and lo! there flowed out to the sea of mankind the mightiest message man ever spake.

As man moved higher, however, as his heart was enlarged, he demanded God in some higher form, in the Incarnation—a theological mystery inexplicable by the human mind. Yet, if we may not understand this fine process, he of us who looks into the heart of the master knows in his mind that he is our "My Lord and my God."

The process of the Incarnation is the process of this world. The process of Incarnation began but did not end in the life of Jesus. We are intended, as his followers, to be just as near an incarnate soul of Jesus as Jesus was the incarnate life of God. We, every man of us, possess in our lives the power to show forth in us the life and spirit of our God. And God hath ordained it so that, if the soul of Jesus dwell in us, it gives us a but an omnipotent force over the life of men.

But do we, we who are Christian men incarnate that spirit of Jesus in our lives? In order to intelligently answer this, let us put ourselves to these tests: Have we the marks of Jesus in our hearts? There is one of the works of Jesus as man can ever doubt: our Master's heart broke in the presence of sin. To him sin was such an awful tragedy that he was willing to lay down his life against it. Can we, who have some love hidden somewhere in us, can we stand in the presence of the test? There are men who

do it—men whose faces shine like beacons in the night. There is one other test: Do we love God? Do we love him so that we would lay down our lives in his service? Jesus loved man. This has been upon the lips of man so long that it has become a platitude. But the love for human kind is the finest thing in this world. There are men who have this love in their hearts—is it ours? Today in the presence of men who have shown that the Incarnation is not a philosophy, not a miracle to be seen by the eye, but the spirit of God working in their lives, shall not each of us cry, "O spirit of Jesus, dwell in me, dwell in me; let my heart flash his life, as your's flashes God's life."

TREASURER'S REPORT

Athletic Finances Improving by Efficient Management

The following figures, given at the Athletic Conference Monday night, show the present financial condition of the Athletic Association:

RECEIPTS DURING THE FALL.	
Membership Tickets,	\$1,492.00
Continuous Reports,	119.15
Subscriptions,	7.00
From last year,	10.00
Games,	1,998.92
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	\$3,627.07

EXPENDITURES DURING THE FALL.	
Coaching,	\$1,042.30
Manager,	50.00
Training Table,	335.45
Grounds,	85.25
Supplies,	414.93
Printing,	25.50
Miscellaneous,	62.68
	<hr/>
	\$2,016.11

Receipts,	\$3,627.07
Expenditures,	2,016.11
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Balance,	\$1,610.96

It must be taken into consideration, however, that at the beginning of the year there was a deficit of \$2,754.00. The Athletic Association, therefore, stands as follows:

Debt,	\$2,754.00
Balance on season,	1,610.96
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Deficit,	\$1,143.04

While this is a large debt, it will be clearly seen that under efficient management it is being materially reduced.

The gains and losses on the individual games are as follows:

	GAIN	LOSS
Davidson at Charlotte,	\$68.38	
Wake Forest at Chapel Hill,	102.00	
Bingham at Chapel Hill,	221.93	
V. P. I. at Raleigh,	10.20	
Georgetown at Richmond,	51.15	
South Carolina at Chapel Hill,	179.00	
Washington & Lee at Greensboro,	13.38	
Virginia at Richmond,	2,201.90	
	<hr/>	
	2,423.43	424.51
		<hr/>
		424.51
Bal. on Games,	\$1,998.92	

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Leave Raleigh 8:00 a. m. 1:15 p. m. 6:55 p. m.
Arrive Fayetteville

11:10 a. m. 4:00 p. m. 9:35 p. m.
Lv. Fayetteville (A. C. L.) 4:45 p. m. 12:55 a. m.

Ar. Florence (A. C. L.) 7:30 p. m. 3:13 a. m.
Ar. Charleston (A. C. L.) 11:20 p. m. 6:20 a. m.

Ar. Augusta (A. C. L.) 8:55 a. m.
Ar. Savannah (A. C. L.) 2:20 a. m. 8:40 a. m.

Ar. Jacksonville (A. C. L.) 7:15 a. m. 1:05 p. m.
Leave Raleigh 1:15 p. m.

Arrive Fayetteville 4:00 p. m.
Leave Fayetteville (A. C. L.) 4:50 p. m.
Arrive Wilmington (A. C. L.) 8:05 p. m.

Leave Fayetteville (A. C. L.) 12:10 p. m.
Arrive Jonesboro (A. C. L.) 12:50 p. m.

Leave Fayetteville (A. C. L.) 5:10 p. m.
Arrive Lumber Bridge (A. C. L.) 5:52 p. m.
Arrive Maxton (A. C. L.) 6:45 p. m.

Leave Fayetteville (A. C. L.) 4:45 p. m.
Arrive Hope Mills (A. C. L.) 4:59 p. m.
Leave Hope Mills (V. & C. S.) 5:10 p. m.
Arrive Lumberton (V. & C. S.) 6:25 p. m.

For further particulars, ask Ticket Agents, or C. W. UPCHURCH, General Agent, Yarboro Hotel Bldg., Raleigh, N. C.
E. D. KYLE, W. W. CROXTON, Traffic Manager. Gen. Pass. Agent, Norfolk, Va.

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