The Daily Tar Heel

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DICK JENRETTE C. B. MENDENHALL BILLY CARMICHAEL, III Wink Locklair, Bill Kellarn, Vestal Taylor.

#### Your Religious Life

Man finds nature harmful to him in many of its aspects; from experience he realizes that certain situations will continually be presenting themselves which are unpleasant. He learns also from his experience that the quality of pleasant or unpleasant in many instances depends upon the attitude which he takes toward the sense discrimination itself. In other words, he learns to "rationalize" his experiences by believing in the existence of other factors which change the connotations of his experience from unpleasant to pleasant. The whole realm of what we sum up in eventuality as "Nature" bears a fearsome connotation when man sees it as a huge, wrathful, rolling thing that seems to care naught for man nor beast and which, as such, would leave him with a very thin hope as his greatest foothold on futurity. Such aspects of reality man wishes to avoid. He finds it necessary (inwardly) to invent rational constructs which take away, at least in part, these unpleasant connotations. To make less unfriendly this eventuality in which he finds himself, man finds it necessary to believe in (make useful invention of) a construct called God. Stating this as indicated in parentheses; man finds it necessary to make useful invention of a construct called God. I repeat, in much of his experience man finds the quality of unfriendliness, of evil or unpleasantness. This ever persistent quality of experience continually provokes in man the necessity of invention, of creativeness, of Reason-whatever one is mind to call itof Rationalization.

Man the rational animal feels free to a considerable extent in that he is able to act upon inner compunction in any number of ways without serious confict with the world in which he lives. To the extent that he is able to make inner and outer forces coincide, man is adjusted. To the extent that he is able to overcome the conficts that do arise, man is adjustive. To the extent that he is unable to resolve the conflicts, he is frustrated. Now where is man frustrated, that is where inner necessity is thwarted by some outside force (empirical necessity), he is able to employ special devices. Where the urge of inner compunction is not satisfied somewhat directly in the animal, it may become frustrated and die. But rational man is capable of inventing special rational devices and, in one way or another, indirectly achieving his end. It is at least plausible that man is not always wise in choosing these devices, and may for the sake of resolving some immediate conflict invent devices that will in the long run bring him much more sorrow and mishap. For instance, he may by imposing false values on the external world change its connotations from bad to good so that it appears not to conflict with what he feels as inner necessity, and by this deception avoid frustration. It is significant, however, that he does not actually overcome the conflict but rather represses it.

# To More

Now this kind of repression never actually Leads One solves anything and serves only to necessitate further deception in order that the previous one might be kept covered. This sort of thing, Deception being familiar enough in human affairs, obviously can only lead to some ultimate calamity.

For when the time comes when deceptions outweigh the actual adjustments, all sorts of things begin to happen contrary to his wish and he finds within himself a mass of vague but turbulent forces that seem to aim themselves in all directions at once. Man finds his values getting out of control and meanings begin to contain everything but true expression. Life becomes intensely psychological and the insane asylums overflow.

In short, the world goes mad because the deceptions of the human mind have sewed one lie too many, and the fabricated reality that could not stand the test of time has inevitably resulted in disillusionment and chaos. It is possible, or so it seems, that man is in the process of just this sort of thing. All of it might be avoided. There is a true, positive way to pursue life. We must begin to realize fully the nature of our own functional mind. We must become so aware of ourselves that our inner necessity be recognized for what it is. We must realize that we are animals as well as rational beings; that as animals we are compelled to be biological in our basic approach to reality, and that as rational beings we must construct only those values which will not cause us to pretend among ourselves that this biological nature does not exist.

Most of you who read this article will grant me the fact that many values which at one period in history may be taken as knowledge must inevitably become a part of the poetry of some later period. Today, what we call modern religion is merely poetry taken literally. But as such religion becomes a continuous incidental deception, and this deception, in proportion as it is strenuously denied to be such, can work indefinite harm in the world and in conscience. What modern man needs is not more religion, but more spirituality. To be spiritual is to live in view of ideals, that is, to live with a constant eye toward the achievement of those values which we can commonly regard as being most desirable. It does not mean that we must live a life of blind faith and worship, but rather one of reasoned hope and great striving; not one of weakness and pity, but one of great strength, and with an understanding of heart that is properly seasoned with those long run considerations of what is best for the human race.

Leif Morgan

Letters

## To the Editor

Editor:

I have been asked by the Town Men's Association to express in writing their opinions on the unfortunate parking problem here. Since the T. M. A. represents a large body of non-campus residents (many of whom need automobiles at U. N. C.) the organization feels that its suggestions should beheeded. We do not want any group of students to forego the conveniences of

The solutions suggested by and approved by a vote of the T. M. A. are as follows:

1. That the space in front of Venable Hall be used for parking; it is already levelled, and a short road from the Raleigh High-

way would cost a bare minimum; 2. That one-way traffic be enforced on Cameron Avenue (between the Lower Quadrangle and the Carolina Inn) and other nearby streets (to be chosen at the discretion of the Safety Committee, and that parking be permitted on one side of these streets, between the hours of 8:00 A. M. and 2:00 P. M. The problem is evidently alleviated after the latter hour. Of course, these rulings would be in effect only on class days:

3. That a registration fee be collected for each parking sticker. (We set fee arbitrarily at \$2.00 per year.) This fee would then help defray the cost of levelling new parking lots. The University has maintained that it could build new lots if funds were available;

4. And, that the intramural field (beside Woollen Gymnasium) and Emerson Stadium be used for parking during the aforementioned hours. Neither fields are in use now before 2:00 P. M.

We hope that these suggestions will help solve our problem. We have spent a considerable amount of time\_establishing these suggestions, and we feel that the Student Body would sanction them. Should we be of any further help, you are certainly welcome to call upon us.

TOWN MEN'S ASSOCIATION Ben James, Vice-President

### -This'n That -A Family Affair

By Bill Buchan

Hill Hall by the Men's and Women's Glee Clubs calling." are always gala, spirited affairs. An enormous, "So?" I said. Being very busy beer. Not actually drawing beer, elaborately decorated tree, with multi-colored reading Anthony and Cleopatra, though, it was really all suds," lights and ornaments, has been erected in the I wasn't very interested in Wilbur he continued. lobby over there by some of the more enterpris- or his chosen profession. ing members of the two ensembles, and two "It was like this," he said, "So, I'm learning to draw beer foam-and besides I don't like it, smaller trees have been placed on either side of "here I am down at the bar of and ale without a head on it, but so why should I worry with it." the stage. Then too, the boys and girls are in their formal clothes for the concerts, which also adds to the traditional scenery. All in all it is holiday setting for the singing of holiday music.

Sunday evening's program was, for all practical purposes, the local debut of Joel Carter, who replaced Mr. Paul Young last September as of choral activities in the University. The selections he chose to conduct and the programing of them left much to be desired for a Christmas performance, performance, yet he evidently had behind it, and are firm admirers good at this beer business, but good, sound reasons for using the compositions of its beauty, especially when then Johnny (he's the bartender) "I said I would have thrown which were sung.

The opening number, "Rejoice in the Lord Always" by Henry Purcell was festive in spirit and featured a pleasing trio of soloists in the antiphonal passage: Mary-Kate Rellahan, Carl-Perry and John Von Canon. Then followed Palestrina's a arresting "Sicut Cervus," and an anthem which seemed entirely out of place: :"Be Glad Then, America," by William Billings.

The Women's Glee Club, which numbered well over 100 voices last year for this program, has been reduced to less than 75 this year, due to graduation, conflicting schedules, and one thing or another. And for these reasons-lack of strenght and the time needed to train new members-the group cannot be criticized too strongly if their three openings songs did not go well. They sang "Silent Strings," a rather trite offering; the "Requiescat" of the contemporary William Schuman, which is nothing more than an aimless exercise in wandering up and down the tone scale; and Rossini's "La Danza." This last supposed to be a wild Italian dance, in which the dancer derives his frenzy from the bite of the tarantula, but the young ladies Sunday evening sang it as those they had been bitten by nothing more harmful than an out-of-season mosquito.

Four unrelated songs were sung adequately enough by the Men's Glee Club, which has not suffered any great personnel losses this season. The songs were an Ava Maria by Arcadelt, a Suabian folk song, arranged by Brahms; Ralph Vaungham Williams' romatic "Fain Would I Change That Note," and "Brothers, Sing On." by Edward Grieg.

After intermission, the songs took on a livlier air. The Women's Glee Club presented three old foreign carols and, with petite Jocelyn Rhyne as soloist, the men offered John Jacob Niles' arrangement of the Appalachian carol "I Wonder as I Wander."

Probably the best number on the printed program was a rhapsody on a Christmas carol by Mark Andrews, sung by the men. The organ accompaniment in this, as well as the other pieces, was competently played by David Brandt.

One of the University's most talented musicians, John Satterfield, contributed and "Alleluia" to the program, but it was not a very interesting or skillful composition for the listener. The work has nothing to build on, no variation, no sense of direction, and none of the imagination which Mr. Satterfield has displayed in some of his

The program ended with an overly long Christmas cantata, which contained a hodge-podge of familiar hymns, connecting recitatives and an organ introduction to "O Come All Ye Faithful" which sounds like the end of the world.

For an encore, the Glee Clubs did their fam-

**Bringing Along The Relatives** 



In Hill Hall

## Wilbur's Vocation

By "Wink" Locklair

ry told me one afternoon last me being bar tender." week. "I looked the world over," he continued, "and I had to come The Christmas programs given each year in to Franklin Street to find my said sure, so I went behind the

Random Shots

that happens.

ker, most folks will agree, are

two of the greatest backs in

football today. Both are praised

for their passing, kicking, and

running; and many articles have

been written comparing the two,

It seems that the college ca-

reers of these two football greats

should end with another strik-

ing similarity-both of them

were injured and were forced

to miss what might have been

their most noted game, the one

ous speciality. "Twelve Days

of Christmas." It is a produc-

tion number of the first order

and everyone, especially the

singers, has a wonderful time.

The final encore was "Silent

against Notre Dame!

Night."

with great similarities noted.

So," I repeated.

all those mugs with too much foam on, I have to drink myself.

Christmas is a wonderful thing, and therefore, naturally, more. . so is the Christmas tree. We 5! The tree spoken of some "So," I said.

Oh well, with Christmas dec- work in my chosen profession. "Yeah," I said, as Wilbur started orations going up in many towns And the, boy can you imagine towards the door. "Where are on the first day of December, what."

we're not surprised at anything was losing the war with Caeser tice a while. Terrific job, ter-Charlie Justice and Doak Wal- and I wasn't interested in Wilbur, rific. . . ."

have discovered, at long the Rathskellar the other night, Well, Johnny goes out and eats last, my chosen profession," Wil- just standing there and I jok- his supper and I have the entire bur Amberson, my erstwhile bud- ingly say to Ted, I say, howabout bar to myself. Boy, I've got it "Uh huh," I said.

counter and started drawing

I'm getting free beer and learn- for hours but they don't drink ing a profession at the same time," too much. 'Course I couldn't he said. "Does the GI Bill give see out among the tables cause you free beer?"

really agree with the sentiment rushed on, "So finally, I'm pretty them out." it is all lit up (like other things says to go wash some mugs out, them out, I don't weigh 135 for at Christmas time!). It does seem Now, I didn't count on that, espe- nothing.' to us, however that it is taking cially when I'm learning a profes- "Oh. That's what I thought you things just a bit too far when sion, 'cause I washed glasses for said." the lights on the Christmas tree three years in the army and there "Yessirree, Bub, I've finally

what a sensation. Me-already at 12 hours.

made. Of course, son, people are making some wise cracks about "Well, I was joking, but Ted me and how hard it is to get bartenders these days, but I'm still dishing it out. .'

"Wilbur," I said.

"I was pretty good too, boy. Only the Bock beer and I didn't get along so well. It has too much "Anybody get drunk on you?"

"Naw, Some guys sit and sit Eddy and Charlie were waiting "No," I said, "and further- out there, but they weren't any drunks at the bar. If there had "I didn't think so," Wilbur been, I would have thrown

burn all day long-on December isn't any need to teach me that." found my chosen profession. You don't work on Sundays, and when readers may know, is the huge "So, I finish washing the mugs you do work on weekdays, you tree (bearing about a hundred and then I start waiting on cus- only work from two in the afterlights in front of Graham Me- tomers. What a sensation, son, noon until two in the morning.

you going now?"

"Nope," I said because Anthony "I think I'll go down and prac-

Washington

## Merry-Go-Round

By Drew Pearson

WASHINGTON.-Here is a contrast between what two groups of Americans have done to influence their country's standing abroad. One is the Junior Chamber of Commerce in Texas. The other is the half-inebriated Senate Appropriations Subcommittee traveling through Spain. First, the antics of the Senators.

The subcommittee, headed by Sen. Elmer Thomas of Oklahoma, traveled in a special Air Force plane, including six crew members, two stenographers, three clerks, three wives and a doctor-Dr. William E. Lovelace of Albuquerque-to look after the health of New Mexico's Senator Dennis Chavez.

"They call this a junket," carefully explained Senatof Thomas to newsmen, but that's a misnomer. The country's spending seven billions of the taxpayers' money, and the taxpayer is entitled to know how the money is being spent. That's what we're looking after."

But the Senator glossed over the fact that the U.S. A. is spending not one cent of money in Spain. "One of the Senators had a relative in Spain he wanted us to meet," Thomas explained, presumably referring to Senator

Arriving in Madrid at 3:30 P. M. Saturday, the committee was received by Foreign Minister Martin Artajo, then attended a reception at the American Embassy, then drove the next day to Toledo, attended a fiesta witnessed the training maneuvers of some young bulls for a bullfight and saw a gypsy "Flamenca" dance.

This column is not interested in whether a public offical drinks or doesn't drink. We have no great concern even if he gets blotto-as long as it's in private. But when a group of U. S. Senators spend the taxpayers' money on an official mission where they represent the United States Government, then they have an obligation to keep sober-at least in public.

'The United States has great prestige in Spain. Americans are considered sober, hard-working people. Therefore, it does not help us as a nation when a group of Senators act as if they were on a week-end binge.

Senators Maybank of South Carolina and Robertson of Virginia were abstentious. But in varying degrees, their colleagues were not.

As the festivities were on at Toledo, the Spanish hosts tried hard to get food into their friend, Senator Chavez of New Mexico, who kept mumbling;

"I'm a Catholic, a Spaniard and a Yankee gentleman, and I don't give a-who knows it."

Finally, Senator Thomas, whom the Spaniard press referred to as "Cotton" Thomas, corralled most of his committee plus the Spaniard hosts around a table as if he were presiding over his Senate Agriculture Committee back in Washington, and tried to hold a hearing. But everybody wanted to talked at once. Finally, the Senator from Oklahoma concluded:

I move that the Foreign Minister convey this information to this young man, the Ambassador." He pointed to Charge D'Affairs Paul Culbertson, who is not an Ambassador, due to the fact that the U. N., in a very important debate, has voted against Ambassadors to Spain, "He," continued Thomas, "will then convey it to the State Department which always keeps the Senate

In other words, if the Senators were going to get their report from the State Department anyway, they might just as well have saved the tax-

payers' money and stayed at home. Finally, one American asked Senator Thye of

"Why did you come here at all? It's obvious that you can't see anything during this brief

"Well," replied Thye, who at home is a serious, hard-working Senator, "We have a Military Attache here. And we have a Naval Attache here. And we have consulates. And it's our duty to see that they are properly representing the

"But you arrived on a Saturday afternoon when these offices aren't open," remonstrated the American, "and you leave Monday morning before they open."

You've seen a fiesta, you've had a siesta, and you've danced a flamenca," added an American lady, "but what have you seen of

Undaunted, the Senators flew to Paris in their vast fund of week-end knowledge about Spain, they announced that Dictator Franco should receive an American loan of \$100,000,-

Note-Maybe the Swedes were wise in not rolling out the red carpet for the Thomas Com-

In contrast, here is what the Junior Chamber of Commrece is doing in Texas:

The Jaycees' program is called "Universal Understanding," and since they have no Air Force airplane and can't use the taxpayers' money to tour Europe, their plans are not so ambitious as the Senators', though probably more

What they are doing is forming contracts by mail with groups of young men in Europe in order to exchange letters and get better acquainted. The Jaycees of Amarillo, Texas, for instance, are writing to young men in Salzburg, Austria, which is about a two-hour drive from the Iron Curtain.

In Salzburg, Austria youth at first formed the Austrian-American youth bridge in order to learn more about the U.S. A., later wanted to set up a Junior Chamber of Commerce of their own. Next year the Amarillo Jaycees are sending a Texan to Austria so they can all get better acquainted.

This unspectacular, people-to-people friendship by a lot of American groups all over the country is doing more to plant a solid foundation for peace than all the junketing Senators combined. Eventually, and if practiced widely enough, it may build a more solid understanding than the Marshall Plan.

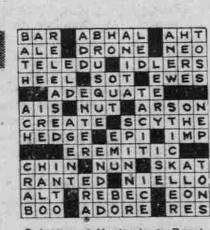




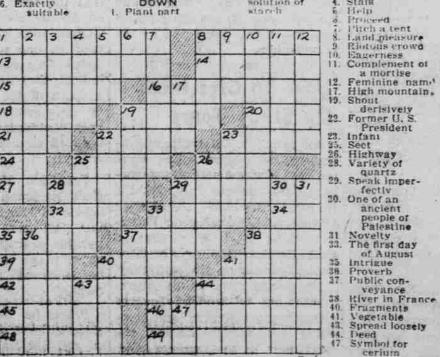
Type measure Chicken en-English city Long low seats t. Plant part

As we said earlier, the Christmas concerts are much-looked forward to events, and countless hours are spent in preparing the music and the scenery. Sunday night's program ended with everybody applauding everybody-the audience clapping for Mr. Carter, the Glee Clubs clapping for Mr. Carter, and Mr. Carter thoughtfully recognizing the singers and the fine work by his accompanists, Jocelyn Rhyne, William Waters and Mr.

This same program will be repeated at 8:30 this evening in Hill Hall. It is well worth



Solution of Yesterday's Puzzle



AP Newsleatures

DECEMBER 6