## The Daily $\widetilde{\int}$ ar Heel

|  |
| :---: |
|  |  |

## Your Religious Life


number of ways without serious confict with the world in
which he lives. To the extent that he is able to make inner and outer forces coincide, man is adjusted. To the extent
that he is able to overcome the conficts that do arise, man conflicts, he is frustrated. Now where is man frustrated orce (empirical necessity), he is able to employ special desomewhat directly in the animal, it may become frustrated and die. But rational man is capable of inventing special
rational devices and, in one way or another, indirectly achieving his end. It is at least plausible that man is not always
wise in choosing these devices, and may for the sake of resolving some immediate conflict invent devices that will in instance, he may by imposing false values on the external
world change its connotations from bad to good so that it and by this deception avoid frustration. It is significant, but rather represses it

Leads One solves anything and serves only to necessitate To More further deception in order that the previous Deception being familiar enough in human affairs, ob-
actual adjustments, all sorts of things begin to happen con-
trary to his wish and he finds within himself a mass of
vague but turbulent forces that seem to aim themselves in
all directions at once. Man finds his values getting out of
control and meanings begin to contain everything but true
expression. Life becomes intensely psychological and the in-
sane asylums overflow.
In short, the world goes mad because the deceptions
of the human mind have sewed one lie too many, and the
fabricated reality that could not stand the test of time has
inevitably resulted in disillusionment and chaos. It is pos-
sible, or so it seens, that man is in the process of just this
sort of thing. All of it might be avoided. There is a true,
positive way to pursue life. We must begin to realize fully
the nature of our own functional mind. We must become
so aware of ourselves that our inner necessity be recognized
for what it is. We must realize that we are animals as well
as rational beings; that as animals we are compelled to be
biological in our basic approach to reality, and that as ra-
tional beings we must construct only those values which
will not cause us to pretend among ourselves that this bio-
logical nature does not exist.
Most of you who read this article will grant me the fact
that many values which at one period in history may be
taken as knowledge must inevitably become a part of the
poetry of some later period. Today, what we call modern
religion is merely poetry taken literally. But as such religion
beomes a continuous incidental deception, and this decep-
tion, in proportion as it is strenuously denied to be such, can
work indefinite harm in the world and in conscience. What
modern man needs is not more religion, but more spirituality.
To be spiritual is to live in view of ideals, that is, to live
with a constant eye toward the achievement of those values
which we can commonly regard as being most desirable.
It does not mean that we must live a life of blind faith and
worship, but rather one of reasoned hope and great striv-
ing; not one of weakness and pity, but one of great strength,
and with an understanding of heart that is properly season-
ed with those long run considerations of what is best for
the human race.

## Letters To the Editor  <br> 



In Hill Hall

## Wilbur's Vocation



## Washington

## Merry-Go-Round

##  no great concern even if he gets blotto-as as it's in private. But when a group of $U$. ficial mission where they represent the United tion to keep sober-at least in public. The United States has great prestige in Spain

 people. Therefore, it does not help us as anation when a group of Senators act as if they
were on a week-end binge. Robertson of Virginia were abstentious. But in As the festivities wore on at Toledo, the
Spanish hosts tried hard to get food into their kept mumbling;
"Im a Catholic, a Spaniard and a Yankee
gentleman and I don't give a-who knows it." Fentleman, and I don't give a-who knows it.
Finally, Senator Thomas, whom the Spaniard most of his committee plus the Spaniard hosts around a table as if he were presiding over
his Senate Agriculture Committee back in
Win everybody wanted to talked at once. Finally. the Senator from Oklahoma concluded: information to thi Foreign Minister convey this He pointed to Charge D'Affairs Paul Culbert mportant debate, ha tinued Thomas, "will then convey it to the State
Department which always keeps the Senate In other words, if the Senators were going to

Finally, one American asked Senator Thye

il," replied Thye, who at home
$\qquad$
"But you arrived on a Saturday afternoon whe
You've seen a fiesta, you've had a siesta,
and you've danced a flamenca," added anUndaunted, the Senators flew to Paris in
their vast fund of week-end knowledge about
Spain. they announced that Dictator ErancSpain, they announced that Dictator Franco
should receive an American loan of $\$ 100,000$.
000 .
In contrast, here is what the Junior Chamb
The Jaycees', program is called "Universal
Understanding," and since they have no Air
Force airplane and can't use the taxpayers' mo-What they are doing is forming contracts
mail with groups of young men in Europeuainted. The Jaycees of Amarillo, Texar, for
instance, are writing to young men in Salzburg
he Iron Curtain.In Salzburg, Austria youth at first forme
the Austrian-American youth bridge in orde
to learn more about the U. S. A.. later wante
to set up a Junior Chamber of Commerce
their own. Next year the Amarillo Jaycees are

## better aequainted



