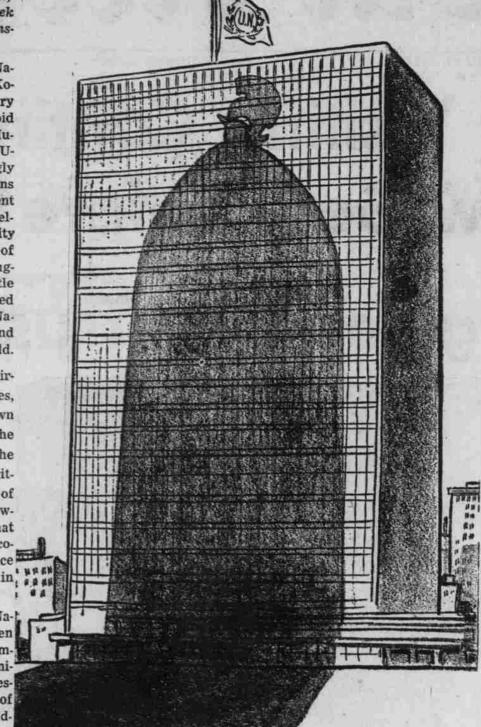
## 'Toward The Community Of Man'

(These are excerpts from a speech given by Dr. F. P. Graham, former UNC president, last week at Woman's College in Greensboro.-Editor.)

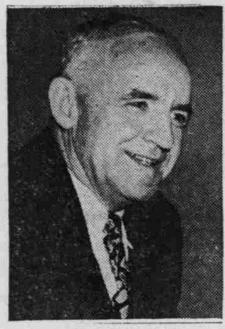
The decision of the United Nations to resist aggression in Korea, with its risk of the military disaster of a Dunkirk to avoid both the moral disaster of a Munich and the collapse of the United Nations, will increasingly become one of the great decisions of our time in the development of freedom as part of the development toward the community of man and the community of faith. The boundaries and struggles of the people of the little Republic of Korea were widened by the soldiers of the United Nations to include the horizons and issues of freedom in the world.

The community of heroic spirits who, with their youthful lives, held the passes of freedom down the centuries and across the earth from Thermopylae to the hills of Korea, call for the spiritual muster of the community of faith to re-enforce the moral power of the United Nations so that freedom will live through the cooperation of nations in peace rather than the death of youth in, wash war.

In order that the United Nations in this divided and broken world develop through a community of faith into a community of man it is timely in a desperate age that the peoples of the earth, whether Hindus, Buddhists, Sikhs, Confucianists, Shintoists, Muslims, Parsees, Jews or Christians, should, as suggested



THE UNITED NATIONS . . .under the shadow, a community of heroic spirits



DR. GRAHAM

in many lands, reassert much of the common spiritual heritage and ethnical faith against totalitarian tyranny, outmoded colonialism, national isolationism, racial domination and economic exploitation of any people.

Toward the development of the

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opened its doors

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eations Board of the University of North Carolina,

all peoples.

The American people, in one of the fateful transitions of history, are being tested before the world as to the worthiness of their leadership of the West toward the community of man and the community of faith. The basic relation of religion and races, the integrity, freedom and dignity of individuals, the abundant enterprise and cooperation of creative groups for the general welfare are the dream and promise of life in America, now a strategic proving ground of the meaning and the destiny of freedom in the modern world.

You have heard that the United Nations is a sounding board for propaganda and mainly a talking society. Yet it is only in

community of man and the com- the United Nations that the propmunity of faith let us begin at aganda and counter - propaganda home. As human beings may we rampant in the world have to grow in appreciation of all races run the gauntlet of surveys, and the spiritual aspirations of cross-examinations, debates and the votes of 60 nations as the moral judgment of mankind. It is better that the delegates of 60 nations shout at each other in the forum of the world than that 60 million youth shoot at each other on the battlefields of

> Without appeasement of injustice and aggression and against the acceptance of the inevitability of a third world war, we must re-enlist in the high adventure toward the community of man and the community of faith through a more effective cooperation of nations in a more adequate United Nations for more inclusive collective security of freedom, justice and peace under the Fatherhood of one God and the brotherhood of all peo-

## Thespians, Hail!

Surely, you have noticed them too, the high school students from Edneyville and 39 other towns whom Chapel Hill has absorbed this week on the occasion of the g1st annual Carolina Dramatics Association Fest-

We are glad to have them, for more reasons than one. Their presentations on the stage of the Playmakers Theatre are competent and enjoyable pieces of native drama, as you will see if you spend a couple of hours today

centage of the fight-song singers of yesterday afternoon will be voicing "Hark the Sound"

beside the Old Well, and singing lustily and long of the glories of old Edneyville High.

beating. The high cost of living has finally of the American Revolution. The DAR, meeting 1,000-strong in Washington, voted to increase the fee for investigating claims of descent from Revolutionary Warriors from

These arbiters of origin may well be initiating a new upward spiral in the vicious cyclone of inflation. It seems inevitable that the UDC-the United Daughters of the Confederacy-will soon hike its family tree fee, and shortly thereafter, the largest pedigree factory in the country will be forced to follow suit, causing Fido's certificate of bluebloodedness to be raised in price by the

A group of visitors to Chapel Hill strolled along on the brick walk beneath our window yesterday, enjoying the campus springtime and singing what seems to have been a fight song of Edneyville High School.

or tomorrow watching them-What's more, we suspect that a big per-

next year or the year after. And we're glad the high school mob is in town, too, just because we like to see them having fun, taking pictures of each other



The Eisenhower Administration's dreams for a stabilized economy have taken another affected the family tree, according to the high priestesses of pedigree, the Daughters

American Kennel Club.



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