

**DAY CARE CENTER**  
The Victory Village Day Care Center will be open for babysitting each Saturday afternoon during home football games. This service is for the benefit of students, faculty members and University employees. Children

from the age of six months to seven years will be accepted. The fee will remain the same as in previous years, being \$1.50 for one child and \$1 for each additional child in a family. The center will start accepting children at 1 p.m. All children must be picked up immediately following the games.

**GLEE CLUB**  
The opening meeting of the UNC Men's Glee Club will be held at 4:00 Monday afternoon in Hill Hall. The traveling organization, under the direction of Dr. Joel Carter, will open its first meeting to all present members, auditioned stu-

## Covering The University Campus

**INTEGRATION MEET**  
The Chapel Hill Fellowship for Integration of the Schools will hold its first fall meeting Wednesday at 8 p.m. at the First Baptist Church, corner of West Rosemary and Robertson Streets. J. S. Stewart, secretary-treasurer of Durham Mutual Savings and Dean Assn. and the only Negro member of Durham's city council, will speak on "The

Negro's Use of the Vote." **COMMUNITY CHURCH**  
The Community Church, organized three years ago as a non-denominational church, invites students to the Sunday morning services held at 11 o'clock in Hill Hall.

This Sunday the Rev. Charles M. Jones, pastor of the church, will speak on "The Right to Doubt." Church spokesmen urged students not affiliated with denominational churches on the campus to meet on the second floor of the Y.M.C.A. Building at 6 o'clock Sunday evening for a snack supper and a discussion on "What Makes a Person Religious?"

**PRINCETON THEOLOGIAN**  
Dr. Charles T. Fritsch, authority on the Dead Sea scrolls and professor of Old Testament at Princeton Theological Seminary, will speak on "Dead Sea Scrolls and Our Christian Faith" Sunday at 8 p.m. in Carroll Hall. The lecture will be sponsored by the UNC Department of Religion, headed by Dr. Bernard Boyd. Dr.

students and anyone else interested in joining the club.

## THE COMMUNITY CHURCH Chapel Hill

### IS CONCERNED WITH PERSONAL AND SOCIAL MORALITY

Jesus brings to men principles that are essential to the well-being of the individual and the increase of justice and good-will in society. Believing this we want our Church to play a critical and corrective role within the framework of our common life.

### ENCOURAGES FREEDOM OF THOUGHT

God has spoken "in various times and divers places." So no church, indeed, no single religion, has the complete and final truth about God and man's relationship to him.

Individual freedom of conscience is maintained at all times. There is no formal creed to which all must subscribe, no book of discipline, no fixed rules or regulations. Our appeal is to the sensitive and concerned conscience.

### TRANSCENDS RACE, COLOR AND NATIONAL ORIGIN

The existence of black, white and yellow races is accepted gladly and reverently as a part of God's purpose for the enrichment of human life.

### EMPHASIZES RELIGIOUS EDUCATION

We would know and pass on to our children the wisdom recorded in our Judeo-Christian sacred writings. We would also acquaint them with universal truths as perceived by saints and seers of other religions.

### SERVES THE COMMUNITY AT HOME AND ABROAD

The Community Church works separately and in cooperation with other community agencies to meet human needs.

### IS DEMOCRATIC IN ITS ORGANIZATION AND GOVERNMENT

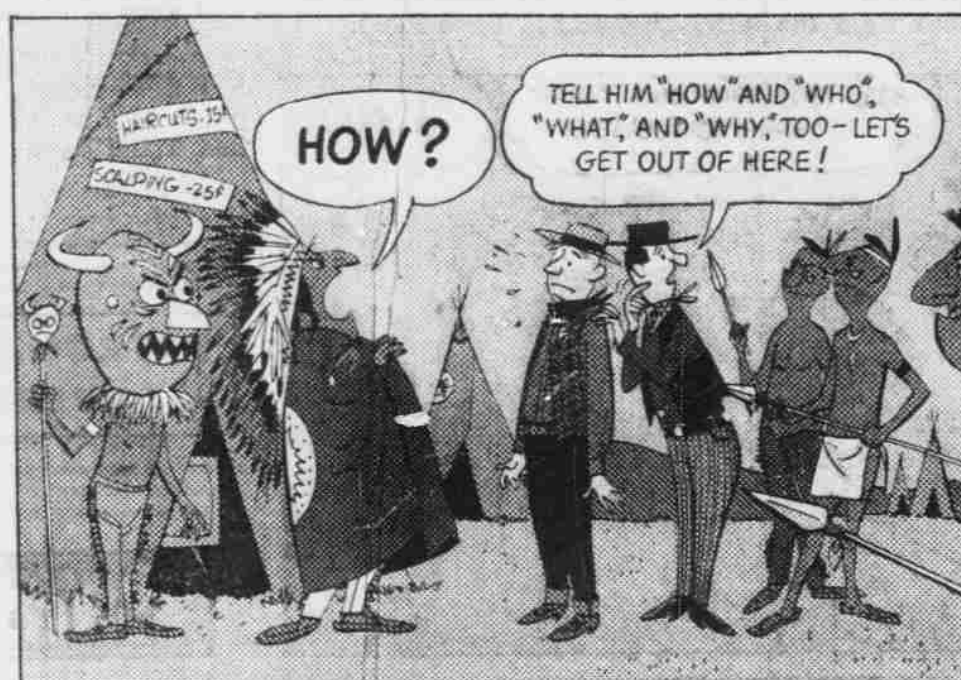
Every member of the Church has equal voice with every other member. The program of the Church is planned by committees chosen from the membership.

### OFFICERS:

Henry P. Brandis, Jr., Mark Burnham, Richard P. Calhoun, Mrs. Emil T. Charlott, Frederic N. Cleaveland, Theodor M. Danziger, Mrs. William C. Fridav, Everett W. Hall, Mrs. Clarence Heer, J. Neal Hughley, Almonte C. Howell, William Wood, Mrs. Robert L. Davis, secretary.

Morning Worship Services  
Sundays 11:00 A.M.  
Hill Music Hall  
The Reverend Charles M. Jones

## SUPER-WINSTON PRODUCTIONS presents You'd be Sioux Nice to Come Home to *A Romance of the Old West*



NEXT WEEK: CUSTER SLEPT HERE - A SCALP TINGLING (CUT THAT OUT!) MELODRAMA!

# THE CAROLINA PLAYMAKERS

ANNOUNCE THEIR FORTIETH SEASON

### The Lark

October 16, 17, 18, 19, 20.

The Lillian Hellman version of Anouilh's drama of Joan of Arc.

### The Teahouse Of The August Moon

November 15, 16, 17. This current favorite is selected in place of our usual musical show.

### A View From The Bridge

February 26, 27, 28; March 1, 2. The full-length version of Arthur Miller's play as produced in London.



### Out Of The South

March 28, 29. Eight selected one-act plays by Paul Green. Produced on two evenings by eight theatres from the Southeast. Season tickets good for either bill.

### What Every Woman Knows

December 11, 12, 13, 14, 15. A revival of the James M. Barrie play which brought success to Maude Adams and Helen Hayes.

### The Comedy Of Errors

May 9, 10, 11.

A Shakespearean production in the Forest Theatre as a climax to our fortieth season.

Season Tickets \$6.00  
Save 1/3

On Sale At Abernethy Hall  
(next to Scuttlebutt) and Ledbetter-Pickard

AS AN ADDED ATTRACTION, THE RIVALRY, DEC. 6, STARRING RAYMOND MASSEY, AGNES MOREHEAD, AND MARTIN GABEL AND NO TIME FOR SERGEANTS, JAN. 10.

Mail Orders to: Playmakers Business Office, Box 1050, Chapel Hill, N. C.