In Our Island State

Hawaii Is Vast Mixing Pot Where All Are In Minority

back hundreds of years.

The largest racial majority

are the AJAs-Americans of

Japanese Ancestry - who

haven't kept their blood lines any purer than the Chinese,

the Hawaiians or the Caucasi-

The AJAs came into their

own in the early 1940s, but they paid a high price in blood and suffering for the position of prominence they now hold. The all-Nisei 100th

Battalion and later the 442

Regimental Combat team col-

lected more battle honors and

more casualties than any

ment, whether it came to the

AJAs on the battlefield, the

Hawaiians from their history,

or the Chinese from their

wealth, is the thing that has

done much to weld the peoples

of Hawaii together, and it is

difficult to find one resident

who doesn't have some blood

of some nationality flowing

AMERICANS FIRST

But the biggest pride is in

through his veins which

makes him proud.

This pride of accomplish-

other unit in World War II.

HONOLULU (UPI) - The Lees are a fine old family in Hawaii; there are 12 columns of them in the Honolulu phone directory, but only a half dozen of them ever saw Virginia.

There is a whole column of Parks, too, but they are mostly the Paks of Korea who patriotically put an "R" in European group here has a their name when they became heritage that goes back hunter their name when they became heritage that goes back hunter name when they became heritage that goes back hunter name when they became heritage that goes back hunter name when they are narriculary the

Of course, there are the Smiths, the Joneses, the Elliotts and the Duncans just like in any other American phone directory, but they are a tiny minority compared to the Akanas, the Changs, the Dois, the Fujimotos, the Kobashigawas, the Sumidas and the Yamashitas.

The old saying in Hawaii is that it is the only place in the United States where the majority is in the miniority, that is if you consider the majority of Americans to be white, blue-eyed and Anglo-Saxon.

How do you get along? Are there any racial problems, and discrimination, or is it all togetherness?

Certainly there are problems. Many of the Okinawans still feel the Japanese-Americans discriminate against them. The Filipinos still have lower social and economic standing than the Chinese, and the Hawaiians are so class conscious that they have their own private school—one of the richest in Hawaii—that is limited to those who have mostly Hawaiian blood in

PRICES CHANGE Hawaii is a chain of islands, and like islanders the world over, the Hawaiians have a distrust of "mainlanders." And the discrimination here is not among the various races, but is the discrimination of the islanders against the mainlanders. They even have different rate structures in hotels-cheaper, naturally, for the Kamainas, or locals—regardless of whether he is

black, white, brown or yellow. Love, or sex, if you prefer, was the catalytic agent that produced Hawaii's togetherness. Everybody is so mixed up with everybody else's blood that to discriminate against any one ethnic group would be to snub some of your relatives. A man named Vernon S. W. Hiu might have a Chinese father, a Hawaiian mother, and a Caucasion grandfather.

It was not always togetherness in Hawaii. Even in the pre-World-War II days no Orientals were allowed to own homes in the exclusive Kahala area, and things were mostly run by the big factoring companies which were white own-

ternational Longshorein shipping and sugar to equa-lize things, but it proved to

the Hawaiian masses that waii-are bewildered by the bloc voting and togetherness racial chaos, the problems of segregation, the demonstrabrought equality, and no other tions, the riots and the hatred state in the union has a highon "mainland U. S. A." (One er percentage of voters on Hawaiian, reading of the trou-Another important factor in Hawaii's togetherness is pride. Each Oriental, Hawaiian or bles in Chicago, turned to a haole (Caucasion) and in all seriousness said: "You know. Bruddah, I don't think those

people are ready for us yet."
"WHYFO YOU WORRY?" dreds of years, particulary the Asians. And the proudest of International politics has never particularly bothered the people of Hawaii because these are the Hawaiians. A man with seven-eighths of their isolated position. Now, caucasian blood and one eighhowever, the improved comth Hawaiian is prouder of his munications have brought fractional Hawaiian than his them closer in touch with the predominantly white backworld, but they are still proground. He knows the old vincial and follow a "m y traditions, he tells you how country right or wrong" philosophy and let Washinghis ancestors navigated the wide sweeps of the Pacific before Columbus was ever ton worry abot the internationheard of, and he has his al problems. Few people can get more excited about local royal family and kings and issues or care less about forqueens whose lineage goes

> There are just as many different ideas on Vietnam as there are in any state in the union, but more people in Hawaii have been affected by the war than probably any other state. They are closer to it geographically.

> The wounded come home to Hawaii first; the rest and recuperation flights land here weekly, and the casualties suffered by Hawaiian servicemen are proportionately higher than any other state, primarily because so many Army and Marine units were based here before going to Vietnam.

The Military is also Hawaii's biggest industry, bigger than tourism, sugar and

Even so, to most of the populace its a far-away war, and if you have to go there it's tough, but until that time arrives, the water's warm, the beach is wonderful, the trades are blowin' and the livin' is good.

"Whyfo you worry, Brud-dah, everything she be okay—

... The average graduate of Evelyn Wood

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corner of the picture.—DTH Photo by Jock Lauterer CAROLINA NOW PLAYING

MAN, IT HAD TO HAPPEN - Sooner or later, the miniskirt

had to hit campus. London styles will be strong this year, both

in men and women's clothing. The Daily Tar Heel hopes that

this fad continues to grow, or shorten, that is. Speaking of

fashion, notice the latest in footwear in the lower right-hand



DAILY

ACROSS

9. Geometrical

1. Pack full

5. Transport

figure

capital

14. Mother of

Cain and

doughnut

16. Music note

canopies

into coffee

passageway

10. No. Afr.

12. Solemn

13. Subter-

15. Dip a

17. Bed

19. Twitch

20. Beard

22. Chewy

of rye 21. Job

candy

25. Units of measure 26. Injure

27. Enemy

28. Constella-

29. A lumber

famous author

33. Missouri:

abbr. 34. Flower

35. Cry of

36. Mistakes

a test

39. Fry lightly 40. Dark blue

38. Not to pass

camp hero and a



DOWN

as candy

2. Ceremonies

4. Millimeter:

5. Stupefies

6. Large slice

bread, etc.

of meat,

7. Traveler's

8. Principles

of a 17th-

abode

sect

9. Keats,

1. Long for,

13. Re-

18. U.S.

dent

21. Three,

at

Tomorrow In The DTH

For your Sunday reading, the Daily Tar Heel tomorrow will feature an in - depth story on nurses in North Carolina, with particular emphasis on the UNC School of Nursing.

Written and edited by Kerry and Judilyn Sipe, the page will describe in detail how the current shortage of qualified nurses is affecting hospitals across the state. It will contain interviews with UNC Nursing students who reveal the things that prompted them to enter the field.

CROSSWORD 11. Makes volve 15. Moist presi-19. Chinese pagoda

> cards 22. London river 23. Dawns 32. Fish 24. Friar's title 25. Finished 27. To-do 29. Cali-

31. Clamorous

34. Method of 37. Regret 38. Not many 40. Family

ed, white managed and white Harry Bridges and the Inmen's and Warehousemen's Union changed all that. It took long and costly strikes

being an American. In Hawaii it is more of a sacred obligation than an accepted birth right, perhaps because of the peonage of the masses of people who came here first from the muddy rice paddies of Asia. Nowhere in America did the first settlers have a greater contrast than coming from the strict caste societies of Asia to the relaxed Polynesian society. And today habit has become the most important part of Hawaii's togetherness. Everybody has been living together so long and without friction that it has become a way of life. No other way is known to the islanders. To the younger generation it has always been this way; they know of nothing different, and it sometimes comes as a great shock on their first visits to the Mainland to find that things

are not the way they are at The Hawaiians-and in this case everyone living in Ha-

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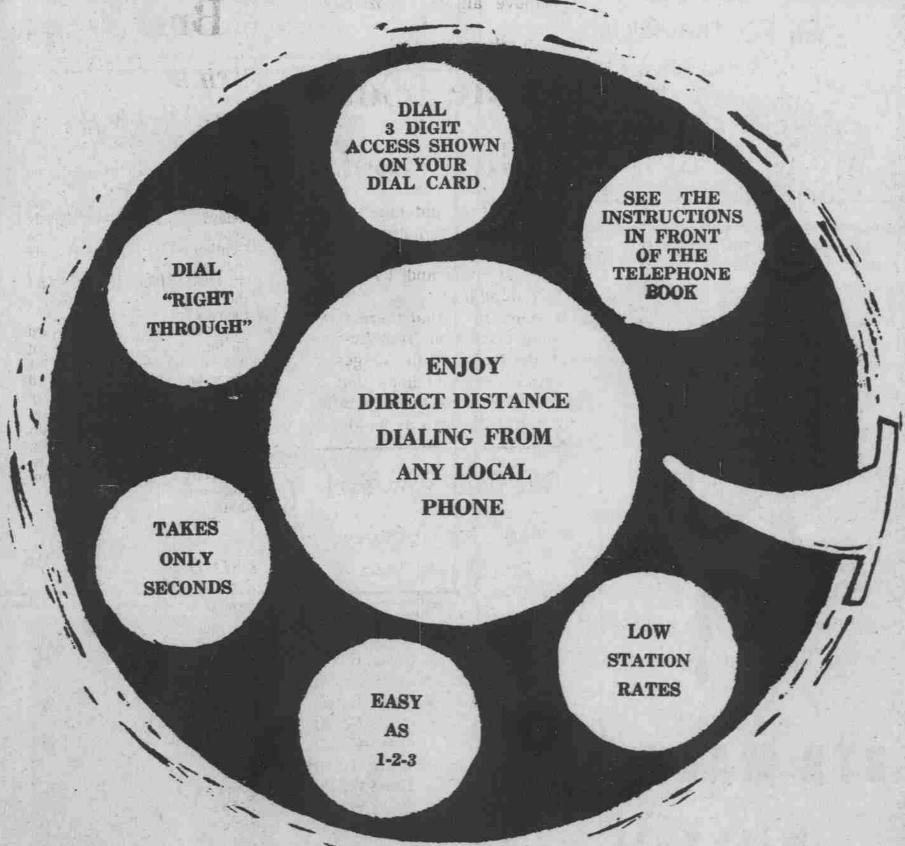












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