



|  |  |
| :---: | :---: |
| Special Savings |  |
| Stasta Coia | Miximic $79^{\circ}$ |
| PuivTo | $4{ }^{\text {\% }}$ |
| CHiopped kraut |  |
| Co'Luno chek | ns 4:80 |
| SPACMETETİ | 3" ${ }^{\text {mox }}$ |
|  | ${ }_{\text {ame }}$ |
| yogurt | 3品 |
| LOWFAT Mick |  |

## CLOROX LoUID BLEACH

## REALTY FINE MAYONNAISE

 M|  |  |
| :---: | :---: |
|  | ELICIOUS DE HICKEN |
| $9 \begin{aligned} & \text { PIEGE } \\ & \text { BUCKEt }\end{aligned}$ | \$329 |

[^0]Campus Christians mix large memberships, small group activity

## Religious groups

By SHANNON BURROUGH
and CATHY ROBINSON
Staf Writers
Being a Christian is not always easy
on a college campus. Everyday college life sometimes puts. veryry ralay coltailege on
faith and beliefs. With this in mind, a
variety variety of campus religious
organizations offer different programs
where Clistions where Christians can come togeth
share and strengthen their faith. shy away from large groups, Inter-
Varsity Christian Fellowship is for youl according to staff member, Jimmy
Long.
"Peor. since $1-V$ meets in such groups, it lets
people get to know each other well,"
Long said. "It provides a set of friends other large groups, this clour years. In
not possible for everyon tis. $1-V$ is organized into 60 small groups
which meet weekly on campus and in apartments. "These small groups are
active the thespital. Campus $Y$ and
other places and the other places, and the members engage in
fellowship andolible study." Longsaid.
Long also said he thinl Long also said he thinks $1-V$ can be
distinguished from other campus
groups by its student leadership ."T groups by its student leadership. "Tm
the only staff member." he said. "The
students learn leadership skills and
become In addition, to the small group
meetings. there athe large chapter
meetings meetings every two weeks in which
members hear speakers and have
fellowship.
"We use the 60 action groups toward
our goal of discipleship. With the Bible our goal of discipleship. With the Bi ble
as a foundation. sudents can share and
grow toward a mature faith. Our second grow toward a mature faith. Our second
purpose is evangelism. or evangelism
chairmen and staill group leaders are important to our winoessing. We also
emphasize being sensitive to nonChristians. Thirdly, we think that
missions are impotiant. Our mission
chairman organizes our efforts in this chairman organizestant. Our efforts inssion this
regard. We have had students go to the regard. We have had students go to the
Philippines and to an Uran and Rural
Ministy proect in Jackson,
Mississipp." Mississippi."
Inter alsity began at Carolina in
1951, when a transfer student from N.C.
State organized Inter- arsity began at Carolina in
1951, when a transfer student from N.C.
State organized a chapter. The non-
denominational group's Carolina
chapter now has a membership of over
60. according to Long.
Despite the large mem
small sible
smaspile sub-groups make claseness
possible. "The thing I like best about possible. "The thing I like cest about 1-
v is the ability
velation to elationships.". Palmer said. "It so-one teat getting to know these seople." "I's great
FOCUS is a Christian org FOCUS is a Christian organization are related to Inter-Vare students. "We purpose is to express the Christian
viewpoint to the academic community" purpose is to express the Christian
viewpointtothe academic community."
To further this To further this goal, FOCUS
sponsors speakers on campus, small group Bible study
for large groups. Farrel noted the tremendous
opportunities to meet students from all
over the world who are doing graduate over the world who are doing graduate
work at UNC. "We can learn so much
from other people" he said from other people," he said. "They hav
different religious backgrounds, ar from different denominations, and
different countries. IVenjoy learnin
what other people
 Christians is important."
member Kath othe member Kathy Brooks. "We suppor
each other and help each other with th problems and situations that grad
students face. In this case, the needs of undergrad
different."
The Fellowship of Christian Athletes sports, but FCA CA officer Charley Quaile
said membership does entirely of athletes. "You dont thave to
be an athiete to come to the to saud Quaile. "But it helps if yo
understand and can relate to athletisc in
general because a lot of our speakers general because a lot of our speakers and
athetes, coaches, athletic directors o
people who are involved with sports people who are involved with sports in
some way. We use athletics The FCA is a fairly y large group with
an average of about 100 people attending meetings every Thursday at9 p.m. in the Tin Can.
"We don't become extremely close to everyone there. but we try to do things
to help people to get to know one another." Quaile said. "We try to do a
lot of things ats s. lot of things outside of FCA because we
realize that soa a large a group doesn't involvement:. Quaile said FCA
members go on beach tripster bembers go on beach trips together, get
bectickets to football games and goto
the Haw River Friday nights. ${ }^{\text {a }}$
and discussion people break up upers into
smaller groups to get aequainted. "New peopsle are comingainted.
sime,"
aid Quaile." o there are always people I havent met et. I'm always meeting new people met $m$ able to share the Christian contact more Christians I I I come across imply because FCA know on campus Quaile said he thinks FCA lasge sizoup leads. It's an opport Christians in the group. ecause everyone is at differen and give hemet walk with God. There's always eceive from. ". Campus Christian Fellowship is a
local group which began in the fall of
1976.
 others." said Liss t Styons, a junior
involved with the group . We have a We can learn so much from other people. They have backgrounds religious different denomine from different countries.
$\qquad$ "Our purpose is to try to draw
Christians together for worship, Bible study or fellowship," said P
Laughlin, the campus, minister. The activities of Campus Christian
Fellowship include weekly worship Fellowship include weekly worship
services, fellowship meals, Bible study, services, fellowship meals,
socials, concerts and speakers. "It's, non-denominational", Styons
noted "and I like that. It's like a church,
but not but not quite as traditional."
Laughlin also said the CCF is more Laughlin also said the CCF is more
like a traditional congregation than other campus organizations. "We have
regular sevvice and communion every Sunday," he said. "If rm away, a
student does the message. When they student does the message. When they
leave school and go to another church eave school and go to another church,
they won't just sit in the congregation. chey wont just sit in the congregation.
They learn to participate. While a student is here in school, its hard for
him to stay active in his own church . "The campus house and its facilities are available to all, and we have four "Also, we are building a library Laughtin.
"Were "We're open to building a library there.
aughlin en
a good group. They're mostiy from
North Carolina. They ve been an active group, and they're very close to each $^{\text {other." }}$ Campus Crusade for Christ and
Inter-Varsity are two of the largest Christian organizations on campus. "There are many similiarities between
the two." said Tom Lowder, staff worker for Campus Cruwade., staff groups are non-denominational and
involved inevangelism, discipleship and nvolved in evangelism, discipleship and
missions."
"Basically, Crusadically, I think that Campus the claims of Jesus Christ a liftle
stronger Lowder than Inter-Varsity," said hard to measure." "We make a lot of presentations athetic teams. fraternities, sororities
and other livin explained.
He ching groups," He characterized the group as a
mixture of classes, independents and
Greeks, but mostly This is a mostyear-old Norganization."
Lowder said. "tt began
1951. 1951. Our goal is to serve the person
who's making who's making a commitment to Christ
by placing him in anenvirion by placing gim in an env.
he caw in faith."
Lowder says the group carries out
this goal by conducting team meetings, holding weekly leadership training,
classes, promoting small interaction, sponsoring conferences
with other campuses monthly meetings of College Life. College Lite is almost unanimously
popular nationwide because of the mood, content and atmosphere of the
meetings," Lowder said. "It is present on most majer campuses whesen a
Campus Crusade organization is The meetings often include out-of-to
speakers, singing speakers, singing and fellowship.
"Weve reccius positive reactions from other students,"
Lowder said. "Our Lowder said. "Our objective is not to
alienate people." "The group has helped me to grow,"
said Robert Willis, a first year med student. "I can understand more clicarly the basics of the Christian life. Tve matured, and 1 can handle life
better in the University environment
think III be better
 able to teach and help others."
For and other information about these organizations, contat pus religious
or the UNC Chaplains' Associatifairs 근 Starts Plaza 1-2.3 Tomorrow "HUMAN, ENTERTAINING AND DEEPLY MOVING.'
 SKIING!





[^0]:    
    Natin

