

## sports



## UNC lacrosse: a Southern power

Hello again Tar Heel sports fans and welcome to your favorite game show, "The Ram's Wild."

The category is 1979-1980 Carolina sports and the question is "Which Tar Heel athletic team, men and women, ended the season ranked higher nationally than any other UNC team?"

Hurry please! Tick, tock, tick, tock.

Sorry... time has expired. The correct answer—the 1980 lacrosse team.

That's right. The popular Yankee game has now found a home in Chapel Hill, the southern part of heaven.

Last Saturday in Charlottesville, Va., the UNC lacrosse team lost a heart-breaking, two-overtime match to top-seeded Virginia, 11-10. The national semi-final contest assured the Heels of at least a ranking of fourth in the final polls and ended a roller coaster season for the young stickmen of second year coach Willie Scroggs.

Two weeks ago, the team appeared to have broken the last stick on the camel's back after a disappointing loss to arch-rival N.C. State. The defeat dropped the Heels to 13th in the national polls and with only

one match left, against third-ranked Washington & Lee, on the road, it appeared UNC would be at home reading about the eight team NCAA tournament.

But the Heels upset Washington & Lee, raising their record to 7-3 and then found themselves seeded a surprising fifth in the tourney.

## john fish

In the quarterfinals last Wednesday in Annapolis, Md., Carolina sunk fourth-seeded Navy 18-11. The upset win over the Midshipmen marked the first time in three years that the Heels advanced past the quarterfinals.

The Virginia contest was a rematch between the top two teams in the South. Earlier in the season, UNC trounced the Cavaliers 14-5 in Chapel Hill, the only loss sustained by the number one-ranked Wahoos this season.

But the Cavaliers repaid the season-long

debt Saturday and earned a berth in the finals against perennial national power Johns Hopkins.

A major factor in the sudden upswing in Carolina lacrosse has to be Coach Scroggs. Two years ago, Scroggs entered a very unstable and chaotic situation at UNC.

Former head coach Paul Doty had just been released following a season wrecked by dissension. Three games into the 1978 season, 23 players signed a petition stating gripes against Doty. The petition said the squad felt they had the potential to be national champions but their talents were inadequately utilized. The petition also challenged Doty's ability to "lead, motivate, and instruct the team."

The next day, Doty dismissed 13 players including two All-Americans. Although 11 players were later reinstated, the season ended minus six players and one coach.

This was the situation staring Scroggs in the face when he accepted the UNC job, definitely nothing to write home about, but the challenge of reconstructing the program interested him.

Scroggs turned things around as soon as he passed the Chapel Hill city limit sign. He opened new communication channels between coaches and players and all the team agreed he knew lacrosse and how to teach it.

Last season, in his rookie campaign, Scroggs rekindled the spark of interest for the lacrosse program through a highly competitive team and the best class of freshmen ever to step on the astroturf.

Next year it would be a safe bet that Scroggs and Co. will actively seek their first national title. Eight underclassmen started this season including several freshmen.

So beware NCAA lacrosse powers. The game dominated in the past by Northerners will find some southern stickmen ready to wage a new war—a yearly battle for the national lacrosse title.

## 'Tar Heel' staff to meet today

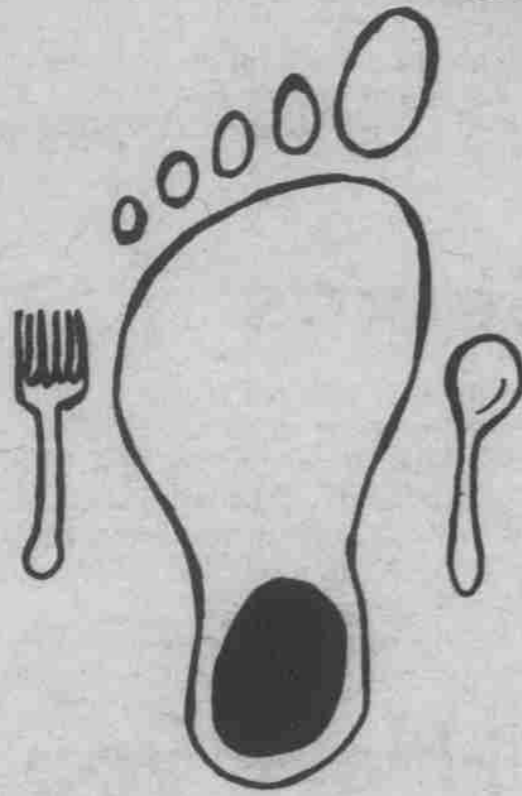
The Tar Heel will hold a staff meeting today at 3:30 p.m. in the lobby in front of the Tar Heel office. All staff members are expected to attend.

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## WATCH FOR OUR CROWD-PLEASING SPECIALS!

We welcome your comments and suggestions. Please help us to serve you better!



## "WHY DO THE HEATHEN RAGE?"

Psalms 2:1 and Acts 4:25

God tells us in Habakkuk 2:14: "For the earth shall be filled with the knowledge of The Lord, as the waters cover the sea." The Prophet had complained to God of the great wickedness all about, of the power and prosperity of evil men, and it seemed as if God was somewhat indifferent of the wicked being on top and the righteous at the bottom. Habakkuk appeared to fear that God would reprove him for complaining. However, God said: "WRITE THE VISION, AND MAKE IT PLAIN UPON TABLES, THAT HE MAY RUN THAT READETH — THOUGH IT TARRY, WAIT FOR IT: BECAUSE IT WILL SURELY COME, IT WILL NOT TARRY." Have you ever read and believed the vision of God's wrath against evil enough to cause you to want to run?

God further answers Habakkuk by pronouncing severe judgement, some of which are: "WOE TO HIM THAT INCREASETH THAT WHICH IS NOT HIS — WOE TO HIM THAT COVETETH AN EVIL COVETEOUSNESS — WOE TO HIM THAT ESTABLISHETH A CITY BY INIQUITY — WOE TO HIM THAT GIVETH HIS NEIGHBOR DRINK, THAT PUTTEST THY BOTTLE TO HIM, AND MAKETH HIM DRUNKEN — THE CUP OF THE LORD'S RIGHT HAND SHALL BE TURNED UNTO THEE, AND SHAMEFUL SPEWING SHALL BE ON THY GLORY."

After pronouncing these and other severe judgements God comforts Habakkuk by telling him "The earth shall be filled with the knowledge of the glory of The Lord, as the waters cover the sea."

The waters do a good and complete job in covering the

sea. When the "glory of The Lord" so covers the earth what will become of those folks out there on the beaches, and elsewhere, some of whom defile God's earth by going about nearly naked encouraging or promoting immorality and unchastity, if not fornication, adultery, and maybe illegitimate children! What will become of the drunks, gamblers, cheaters and swindlers! What will become of those who use God's Day and Sabbath for boating, drag racing, ball games whether golf or other kinds of balls? Will there be any such anywhere in the earth when "The glory of The Lord shall fill the earth as the waters cover the sea?"

It is a case of "the glory of God" versus the glory of the world and the lusts of the flesh. Esau, the man who despised his birthright, said life was not worth living without the "mess of pottage." At the grave of Lazarus, Christ said to Martha: "Said I not unto thee, that if thou wouldest believe thou shouldst see the glory of God." John 11:40: We can't see anything but the glory of the world because we don't believe. Belief and faith cometh by hearing by The Word of God. Read your Bible! Believe your Bible! Obey your Bible, trusting God to do what you cannot do: open your spiritual eyes to "see the glory of God."

"FOR THE EARTH SHALL BE FILLED WITH THE KNOWLEDGE OF THE GLORY OF THE LORD, AS THE WATERS THAT COVER THE SEA." — "The whole duty of man is to fear God, and keep His Commandments; for God will bring every work into judgement, and every secret thing, whether it be good, or whether it be evil."

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