

news

Stone

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make the report public before review by the faculty committees." Stone or her representative will be given a copy of the report, he said.

If that is the case, it could be months before the report's contents are made public. The Faculty Advisory Committee is scheduled to meet July 2, but the next scheduled meeting of the Instructional Personnel Committee is Sept. 10.

After the faculty committees have commented on the report, it will be returned to the trustees, Strayhorn said. If the report and the trustees recommend tenure for Stone, the matter will be forwarded automatically to the Board of Governors for final action.

If the recommendation is against tenure for Stone, the trustees' decision will be final unless Stone appeals to the Board of Governors, Strayhorn said.

Stone said she is prepared to appeal any decision against her. "Of course I don't know what the recommendation of the committee will be or what the disposition of the board of trustees will be," she said. "But my own assessment of

the evidence in my case is extremely positive, and I am optimistic that I will, at one level, be granted tenure. The evidence will stand me in good stead if it becomes necessary for me to appeal."

Stone said she would not be able to attend Friday's meeting, but would be represented by an attorney.

Taylor, chairman of the committee that prepared the report on Stone's appeal, would not say what the report concluded, what issues the report attempted to resolve, or what procedures the committee followed in preparing the report.

Stone said Taylor's committee evaluated her teaching and reviewed her publications and service record. In addition, Stone said she met once with the full committee and several times with sub-committees.

"I still contend there are white males and females whose records are comparable to mine who were tenured," Stone said Tuesday. "I have been faced with both racism and sexism during my six years at UNC."

After Stone was denied tenure in 1979 for lack of proper research credentials, she appealed to the Faculty Hearings Committee. That appeal failed, as did another in the summer of 1979.

A three-member trustee committee said last December there was "reasonable doubt as to the objectivity of the tenure review committee" in Stone's case. The Taylor committee was appointed as a result of that finding.

Stone's appointment as director of Afro-American Studies ended last July and her employment at UNC will end June 30, 1980.

Town Council approves budget, increases taxes

By Jeff Bowers and Jon Pope

A \$14.5 million budget for fiscal year 1980-1981, including a property tax increase of 15.5 cents, was passed by the Chapel Hill Town Council Monday night.

During the special budget session, the council also voted to delay deciding whether to buy Clearwater Lake from the Chapel Hill-Carrboro YMCA, and set a Sept. 8 deadline for the final decision.

The 1980-1981 budget includes a 25 percent cut in the funding for the town's department of human services. Saying the town's view of the department differed from his own, Human Services Director Wilburn Hayden resigned effective July 11 after the council meeting.

The new town tax rate is 131.5 cents per \$100 valuation, matching Town Manager Gene Shipman's recommendation.

Thus, property valued at \$50,000 and costing \$580 in taxes last year will cost \$677.50 this year.

"I can't vote for a 15.5 cent tax increase. I think the increase could come in at 5 or 8 cents," said Mayor Joe Nassif, one of two council members who voted against the new budget.

One cent of the tax increase will go to the town transportation department to maintain bus

service on the A route, Saturday service on the G and N routes and evening service on the F route.

There had been a proposal to remove that service, but it met public opposition.

The new budget also provides \$22,944 for Sunday service at the Chapel Hill Public Library, and \$44,000 for street resurfacing.

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In other actions this week, the town of Chapel Hill and UNC established new bus pass and discount ticket prices that will become effective July 1.

Chapel Hill Transit bus pass prices for UNC students, faculty and staff will be \$72 for a 12-month pass; \$60 for an academic year pass; \$36 for a semester pass; and \$12 for a summer session pass. A 40-ride ticket will cost \$11.25.

Passes and discount tickets will be available at the UNC traffic office beginning Monday.

The prices represent a 62.5 percent increase over past fares and are approximately 9 percent less than those established for town residents, because of the discount offered by the University.

Special use passes for people under age 17, senior citizens and handicapped persons are available at half price. Shared Ride and campus route passengers will also be able to purchase special use passes at half the regular price.

Rams Head Rathskeller

Luncheon Specials

MON. Steak and cheese sandwich with french fries **\$2.50**

TUES. Barbeque chicken with salad and french fries **\$2.25**

WED. Barbeque Beef Ribs with salad and french fries **\$3.35**

THURS. Hot Roast Beef sandwich with salad and french fries **\$2.50**

FRI. Barbeque Plate with french fries slaw and hushpuppies **\$2.75**

Fried shrimp with french fries **\$2.75**

BBQ Sandwich **\$1.60**

DINNER SPECIALS

MON. Hamburger steak with salad, baked potato **\$2.99**

Spaghetti - All you can eat with salad and bread **\$3.99**

TUES. Meat Roulade with garden peas and salad **\$2.99**

WED. Texas Platter with salad and baked potato **\$2.99**

THURS. Spaghetti with salad and bread **\$2.50**

Fried Shrimp with salad and french fries **\$2.99**

ALL DAY SPECIALS

Chicken Salad Plate	\$2.25
Tuna Salad Plate	\$2.25
Chef Salad	\$2.25
Shrimp Salad	\$2.50

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"WHY DO THE HEATHEN RAGE?"

Psalms 2:1 and Acts 4:25

"The heathen rage against God, and His King, seeking to overthrow their Kingdom by doing away with its Laws and Commandments. No kingdom or government can endure long when its laws are neglected, rejected, and not enforced. But God's Kingdom is an Everlasting Kingdom that shall not pass away, and men and devils who rage against it sooner or later are "broken as with a rod of iron, and dashed in pieces like a potter's vessel!"

In our day and century has not God laughed at, held in derision, spoken in His wrath, and poured contempt upon many a king, prince, or ruler? What about the late Czar and Stalin of Russia, the late Kaiser and Hitler of Germany, Mussolini, and others? And in this visitation has not most of the nations, including our own, had to drink of "the wine cup of His wrath and indignation?"

There are some who are offended because this column calls attention to these Truths from God's Book. "What do we have to do to stop these extreme ads," writes some churchman, sending one of his own church ads that cries Peace, Peace, but takes no notice of the evil all around about to swamp us! "Extreme conditions" require "Extreme measures!" You can't catch and capture a lion that is loose with a net made to catch "butter-flies!"

We suggest two ways effort might be made to stop these extreme ads: One is that you face squarely their contents, refuting and showing where they are wrong and in error. Flip the switch in a dark room, and instantly the light drives out the darkness. "The lip of truth shall be established forever: but a lying tongue is but for a moment." — Prov. 12:19.

If there be untruth and lies in these articles you will do us and the public a noble service to expose them. Surely you are not in favor of doing away with freedom of speech so long as it is carried on in a responsible way, with valid and authoritative reasons given for the opinions expressed. To silence one by force instead of debate and argument would be oppression! God's Word says: "Surely oppression makes a wise man mad!" Eccles. 7:7. Hope you do not object to the assumption, or presumption, that you are a wise man?

The other suggestion as to what to do to get these extreme ads stopped, is that you pray and call on your god for help. We are praying and calling on our God for help! We think your god and ours is not the same! In the 18th chapter of 1st Kings there is the account of the testing of our God with another god, and we will still cling to Elijah's God!

Another letter has come bitterly attacking this scribe for cowardice, and other "little things" that are not likely to enhance our vanity. There is too much truth in this charge for comfort. But we are ashamed of our entire "crop of cowardice," and sincerely hope to overcome and get rid of all of it.

Christ speaking in Luke 12:4, 5, says: "And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: Fear Him, which after He hath killed hath power to cast into hell; yea, I say unto you, Fear Him!"

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