The Daily Tar Heel/Wednesday, March 18, 1987/7








## Class of ' 88 <br> Work with the Senior Class of ' 88 as a: - Commitree Chairperson Committe Member Applications mailble at the Union Desk Deadline extended to March 25

## Campus Y WALK FOR HUMANITY <br> 10:00 Saturay, March 21 All those who are interested pick up Sponsor Call $962-2333$ Cat the Campus

| THE CAROLINA |
| :---: |
| WATER SKI CLUB |
| MEETING |
| Thursday March 19 |
| Rm 209 Union |
| Everyone Is |
| Welcome! |

SENIOR FORMAL March 28 Radisson Hotel, Durham $\$ 10$ per person Tickets available at the Senior Class Office, Suite B, Carolina Union.
Limited Number!

| WINE EDUCATION COURSE |  |
| :---: | :---: |
| March 23, 30 \& April |  |
|  |  |
| EADING THE LAB |  |
|  |  |
| sign up in the Pit |  |
| March 18 181912:30-2:00 |  |
|  |  |
| \$5.00 Course Fee |  |
| Must have proof of age (21+) \&UNC ID |  |
|  |  |
| Help Wante |  |
|  |  |
| Housekeeping at Celsus Restaurant |  |
|  |  |
|  |  |
| 2-3 hours per day |  |
|  |  |
| $\begin{gathered} \text { CALL } \\ 962-2407 \end{gathered}$ |  |
|  |  |

SUPER SAVINGS ON SPRINGBREAK SPECIALS STOP IN \& SAVE!
March 16-19 $24 \exp$ Proc. ONLY $\$ 5.99$ $36 \exp$ Proc. ONLY $\$ 8.9$
March 23-25 Give Prints To Friends
4 Reprints $\$ 1.00$

## FLASH M PMora,

University Square
933-8313


| Peace Corps |
| :---: |
| Recruiters on Campus |
| March 18, $\mathbf{1 9} \& 20$ |
| Sign up for interviews |
| in 211 Hanes Hall. |
| Slide Show |
| Thur., March 19 7-9pm |
| 209 Hanes Hall |


| Help Shape Your |
| :---: |
| STUDENT THEATRE! |
| Make Nominations For |
| 1987-88 UNC LAB |
| THEATRE PRODUCING |
| BOARD and DRAMATIC |
| ART FACULTY REPS |
| Wednesday, March 18 |
| 5:15pm, Lab Theatre |
| 06 Graham Memorial |


| Comedy Night |
| :---: |
| from |
| Charlie Goodnights |
| Thursday March 19 |
| 8 PM | Carroll Hall

Tickets on Sale at the Union and at the Door Price: $\$ 5.00$

| Student Television |
| :--- |
| is airing it's TwO |
| weekly shows |
| TONITE at Pizza |
| and YOU Hut. |
| need to be there to |
| WATCH them! |
| TURN US ON! |


| WINE EDUCATION COURSE |
| :---: |
| March 23, 30 \& April 6 |
| wINE TASTING . . HOW TO SELECT WINE... |
| READING THE LABELS... AND MORE! |
| sign up in the Pit |
| March 18 \& 19 |
| 12:30-2:00 |
| ID Required |
| \$5.00 Course Fee |
|  |


| LIONS and -市il $\qquad$ $\qquad$ <br> and BEARS! OH MY! <br> SLIDE PRESENTATIONOF WORLD EXPEDITIONSUCCESS BrTISH COLONEL, b. BLASHFORD.SNEL EXPORE THE WORLD: MONDAY, MARCH 23, TPM CAROLIN SMOSOREDITORIUM sponsored by special features committee | STUDENT OPPORTUNITIES <br> We are looking for girls interested in being counselors-activity instructors in a private girls camp Instructors needed expecial ly in Swimming (WSI), Horseback riding, Canoeing, Gymnastics, Crafts. Also Basketball, Computers, Soccer, Cheer leading, Drama, Nature study, Field Summer Internship program we will be glad to help. Inquiries-Morgan Haynes, PO Box 400 C , Tryon, NC, 28782. |
| :---: | :---: |


 Your parents ate coming...
Your parents Are coming...

| DRIVERS WANTED <br> Part-time drivers wanted, must have own car and insurance. Great working atmosphere, Earn $\$ 4$ to $\$ 8$ per hour. Apply Checkers Pizza atter 3.00 pm or Call $967-3636$. |
| :---: |
| Committee Co -Chair applications available at the Campus Y. Turn in by 4:30 Wed March 25 Sign up for an interview when you turn in your application. |


| FULLY FURNISHED CONDO <br> Sherwood Colony 1513 East Franklin Street |  |
| :---: | :---: |
| Washer <br> Inc <br> Color TV <br> Fully carpeted <br> Dishwasher <br> All utilities <br> Central air and heat | $\begin{array}{r} \text { Dryer } \\ \text { All rooms furnished } \\ \text { Icemaker } \\ \text { All major appliances } \\ \text { Busline } \end{array}$ |
| Short- or $\$ 650$, one 93 | term rental ck pay 282 | Carolina Union Registration info at the Union Desk deadline NOON, March 20

## PURDY'S

 THE COMEDY ZONEThursday, March 19
Showtime at 7:30 pm Doors Open At 6:30

| ********************* |
| :---: |
| STAY \& WATCH |
| UNC-Notre Dame |
| after the show! |
| call929-5430 forreservations |

## Rese An AL Remen MARCH 25

## 8:00pm Memorial Hall

 tickets: $\$ 7.00$ students$\$ 10.00$ general public at the Union Box Office 962-1449


STUDENT







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## 

The Far Side


## One Mighty Inch



## Doonesbury



Bloom County


THE Daily Crossword of v.e. hopenen




