Full-Time teaching, tu-
toring, positions avail-



## UNC STUDENTS ONNY! SEE MAN OF LA

$\underset{\text { for }}{\text { MANA }}$
HALFFRICE! 8:00 PM MEMORIAL HALL
Half-Price Tickets Day of ShowBalcony Seats Only if available
Carolina Unio

| New Student Organization Leadership Opportunities all year around Summer Program Council <br> Plan, Coordinate, Budget, and Manage Activities for Summer Students FIRST MEETING Thurs., March 17 3:00 PM <br> 106 Greenlaw Hall | UNDER- GRADUATE HONOR COURT APPLICA- TINNS ARE AVAILABLE AT UNION DESK. Informational Meetings held in Union Auditorium Wed., March 16 at $7: 30$ PM |
| :---: | :---: |
| Environmental <br> Issues in North <br> Carolina." <br> with <br> Bill Holman, <br> lobbyist for: <br>  <br> The Conservation <br> Council of N.C. <br> Wed., March 16 <br> 8:00 PM <br> Union 224 <br> sponsored by Student Environme <br> Action Coalition of the <br> Campus Y. | Association <br>  <br> HOMECOMING <br> committees <br> forms available at the Union Desk and Suite A completed forms due MARCH 18 in Suite $A$. |


 1988 FRANK PORTER GRAHAM LECTURE ANSON DORRANCE UNC Mens's Womenis Soccer Coach
NNA Soccec Coach ofthe Year
Friday, March 18


HARADES
win Charife
LEROY SEABROOKS
12 Teams of 5
compete
compete...
participate.
or spectate
Wed March
23 8:00 PM
Hamiliton 100
Sgo Uoin Rm 2no Union
byMorch 21




 The next Carolina

| Union Gallery <br> March 14-25 <br> reception 5-7 PM Union Gallery |
| :---: |
| Happy <br> ANGIVERSARO |
| PAMELA M. |
| Our Love |
| Has Lasted |
| For $\mathcal{A}$ Year |
| And Will |
| $\mathcal{F o r ~ M a n y ~}$ |
| More |
| K.S.P. |
| GIVE U8 YOUR |
| GUSTO! |
| Hiftratiolth |
| deent |
| Activities Board |
| cosem |
|  |
|  |
|  |
| Applications available of the Union Desk Deadline: Mareh 16 |

