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But a few hours span the old from the new. Fleeting time history. The twelve-month period, as figured by man and proclaimed by the calendar, will in a few hours be numbered
with the past-resting amid debris or among flowers, according o memory, as it felt the sting of adversity or reveled in the To those across the Atlantic 1916 will be looked back upon with anything but pleasant memory. It has been one long
night, the blackness of which has only been broken by the fires of battle and sweet, sound could not be heard above the
roar of the conflict and the wails of suffering humanity. To the people on this side of the great expanse of water it has been a beautiful moonlit night, with nothing to disturb peace cally speaking, and the sun is about to rise. Those who have entrance of a year that gives promise of restoring peace, while those who have been happy look forward to it as a continuance
of the happiness that has prevailed. Just what the new year will contain no man knows. It is
well that no man should know. If there were laws that decreed inevitable happenings, what a conglomerated, seething old world would be. But, happily, no one knows. Happier still, there is no program for occurrences in the year to come, or in the years to follow. To a large extent whatever hap pens in beings. A glance back at the record of disasters that have taken place in the United States will convince one of this, and reflection over the human slaughter that has raged and pause upon the eve of the new year, so that people may con template, with profit, that most of the new year is going to be pestilence fastens it clammy grip upon the world or a part of it, and whether great railroad accidents or fires occur are within
the control of mortal man. cautious and to establish preventive measures are those things thoughtlessness or thoughts that are reckless, from dissipation, envy and malice disasters are born. Whether or not poverty
shall oppress is in the control of human beings. Their Christian thought and Christian action can dispel poverty from it present abiding spots, and abandonment of selfishness, that So while part of the world revels in the delight of the birth expectancy for banishment of sorrow and bringing happiness, the one thought should be upmost that good cannot be accom-
plished and evil cannot be exiled unless the men and women of the world are going to act, and that good and evil are both the creation of the actso the human family. So in making your resolution today bear in mind that the resolution really
worth while, that reaches the heights, is one to be careful, to be
considerate and to act according to the teachings of Christianity. Make this resolution and then seek, in prayer, the aid the Almighty
is the combination of all others that are worth while. It is the focus and the guiding star, and is indeed fitting, as one real izes that the birth of the new year stands in the sunshine just a save mankind, and who suffered that He might fulfil the misssion of mercy and love that has lived through the centuries children and to the glory of God


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