

Vass and Community.

Miss Velma Matthews, of High Point and Mrs. Joch Anderson, of Greensboro, visited W. D. Matthews and family, and Mrs. Bertie Matthews, this week.

Mr and Mrs. Tilman made a trip to Charlotte on Tuesday of this week. Miss Sarah Rowan, of Charlotte, called on Mrs S. R. Smith one afternoon this week

Mr. and Mrs. Walter Byrd and little daughter, Mary Lou, of Albemarle, spent the week-end with the latter's parents, Mr. and Mrs. J. A. Keith. Mrs. Keith accompanied them to their home where she will visit for several days.

Miss Fay Brewer visited her cousin, Wilma and June Frye, in Carthage last week.

Mr. and Mrs. R. H Cox and daughter Winona, spent last week-end with relatives in Wadesboro and Monroe.

Franklin Matthews visited his grandparents, Mr. and Mrs. John B. Cameron on Cameron route, part of this week

Holt Rowan, of Hamlet, spent Tuesday with his people in Union Church Community.

J. A. Overton, of Sanford, was a business visitor in town on Wednesday.

Miss Lillian Dowdy, of Virginia, is visiting her sister, Mrs. Herbert Seagraves.

Mrs. Geo. W. Brooks and daughter, Misses Jessie and Eloise; Mrs. Bertie Matthews and son, Franklin, attended the Brooks Reunion on last Saturday at the home of W. S. Brooks, near Jonesboro.

Miss Minerva McLed is visiting her sister, Mrs. John Tyson.

Miss Bass and Ernest Rinenbark, of Hamlet, called to see Mr. and Mrs. Geo. Griffin one day this week.

Aikes Breece and Miss Louise Brinkley, of Hamlet were in town recently.

Miss Elizabeth Keith spent the first part of the week with her aunt, Mrs. J. W. Atkinson, in Southern Pines.

Thompson Beady, of Hope Mills, who is attending a Boy Scout camp in Lakeview, spent Wednesday with his cousin, Vick Keith.

Mrs. Willard, and two daughters, of High Point and Mrs. Atkinson, of Southern Pines, visited Mrs. A. J. Keith Tuesday.

Will Keith, of Lakeland, Fla., is spending some time with his sister and brother, Mss Kate and H. D. Keith.

Mrs. Mary A. Graham, Misses Kate and Eva Graham, Mrs. Dan Graham, of Mars Bluff, S. C.; Mrs. Percy Futrell, of Norfolk, were visitors in town on Monday.

Mrs. Dan Ray left last week for a several days' visit to Mr. and Mrs. E. S. Harrison, in Anderson, S. C.

Mr. and Mrs. M. M. Veasey, of Windsor, visited Mr. and Mrs. A. Cameron Wednesday.

Mrs. J. D. Bundy, of Raleigh, arrived Wednesday night to visit her daughter, Mrs. A. G. Edwards.

Mrs. Maggie Parkham, of White Hill and Miss Ola Parkham, of Tampa, Fla., are visiting Mr. and Mrs. John Tyson this week.

Mrs. W. B. Graham and Gerald, spent Monday in Raleigh.

Mrs. Bob Smith and children, Miss Mabel Smith, of Niagra; Mrs. Will Parks, of Raeford; Mr. and Mrs. Roy Smith and children, of Newbern, had supper with Mrs. Joe Thomas Wednesday night.

W. D. Smith was a business visitor in Winston-Salem Tuesday.

OBEDIENCE

I am writing a call—and t may be the last call "to all those who have

obtained like precious faith." 2, Peter 1:1: Behold! I stand at the door and knock—If any man hear "My Voice" and open the door I will come in to him and will sup with him, and he with me, Rev. 3:20.

He that hath an ear, let him hear what the Spirit Saith. Some have an ear to hear but fail to open the door of their heart—therefore Jesus is shut out from supping with them. So few are heeding the call to purify themselves even as He is pure. This we believe is the last call. "We know that when He shall appear we shall be like Him—for we shall see Him as He is and every man that hath this hope—purefieth himself: even as He (Jesus) is pure." 1St.

John 3:2:3. Listen! Have we ever stopped to think how pure Jesus was in Spirit, Soul, and body, and have we ever looked up with this hope fixed and settled in our hearts that we are to be preserved blameless—Spirit soul and body—not till death—for there is no death in Jesus. He is life—and when we are preserved in Him we will have Hs life in us, not only in our souls—which is the common salvation for all—but in our Spirits Souls and bodies, provided we meet the conditions and answer the call.

The first call is a broad call, Look unto Me all ye ends of the earth—and be ye saved. This is the 30 fold—the Star crowd. The next call is to present our bodis a living sacri-

fice Holy. The last call is to be preserved blameless, Spirit, Soul, and body. Faithful is He that calleth you, who also will do it." If you will obey. To obey is better than to sacrifice—but the sacrifice is to come first. The word says to present our bodies a living sacrifice—which is only a reasonable service—and be not conformed to this world, but to be transformed by the renewing of our minds that we may prove what is that good, and acceptable and perfect Will of God. Some one has said that—the "good" was an enemy of the best. And we believe it. It is good to know our sins are all forgiven. Then it is acceptable with God to present to Him our bodies as living sacrifices. But the perfect

Will of God is to be preserved blameless. Spirit soul and body. This is the one hundred fold crowd. The high calling. To reach this mark we must leave the first principals and go on to perfection, Heb. 6: 1., bbut how are to do this—by purefying ourselves even as He is pure—Jesus is pure and Holy blameless and harmless—the Son of God! Did he not leave us an example that we should follow in His steps. Let's consider His steps. "He went about doing good. He had no earthly home—or family that He could call His own. He was pure and separte from sinners. He was pure from all the curse—and said He had redeemed us from the

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Here's the Proof of Quality

Let us show you this simple test.

Two cords of exactly the same length—one Goodyear-developed and Good-year-patented SUPERTWIST, the other the usual standard cord—are placed on these machines. Exactly the same amount of strain is given both — then released. What happens?

SUPERTWIST snaps back to its original tauntness like a rubber band. The other cord sags—remains inert. It has lost its spring. You see the comparative tension illustrated in the foreground.

We start again in the same way—fresh SUPERTWIST cord, fresh cord of the usual standard — both the same length. The strain is applied —increased. SNAP! the

ordinary cord breaks, while SUPERTWIST remains intact. That's what happened on the machine in the background.

There's the proof of SUPERTWIST'S superiority before your eyes. Goodyear Tires, made of SUPERTWIST, stretch and recover under road shocks. Tires made of ordinary cord lack this resiliency and react as you have just seen.

The elasticity—the durability of SUPERTWIST has eliminated blowouts and similar That's why we sell Goodyears — because we know they will stand the gaff of hard service, yet cost no more.

Come in soon. It will be a pleasure to perform this interesting test for you.



The shaded portion in this cross-section of a tire shows the cord-fabric which is the strength and foundation of any casing. In Goodyear tires this fabric is made of patented Supertwist cords. Only Goodyear uses Supertwist.

Brewer Service Station SOUTHERN PINES, N. C.

(Continue "curse", Gal. of the old A never partoo ural in Adam and a helpm His meat an will of God ever attain perfect Will word says, "Straight Gat gate and na leadeth into few there be 7: 14. This when Jesus c readers are loss of all win Christ. sit with Hin Adam nature have crusefic fections and themselves e John 3: ch. one who is s ing.

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