Some Looks At Books DLES. They have even more sustaining fare here in the republi-

Americans, in the privacy of their ful reading. own homes, hearts and souls. It in the second lecture, "Perpetlies in this. involves a conscious acceptance ual Peril," Mr. Stevenson points As Robert and maybe for centuries."

that-it is a challenge to be our ies while the eastern borders of age, to grow up quickly.

tion was something of an infant two major problems: pridigy, spreading rapidly across the continent, growing daily in rising expectations and the new often boastful, but still leaning to a considerable extent on European capital for development, on from foreign domination and





BY LOCKIE PARKER
have in their experience of govlong out of print in an omnibus
ernment by the people for the volume,—MISS PYM DISPOSES, lai E. Stevenson (Harper \$2.25). people, in their generosity of THE FRANCHISE AFFAIR and This is a short and serious book, spirit, the resources to do this; BRAT FARRAR. almost a sermon to Americans on and that they have already made

thnk foreign affairs are a busi- Harvard last March, he gives a school is one of the most loveable ness beyond you, better left to brief view of world currents of characters of fiction, and her sendiplomats or, at least, to the the last fifty years, descrying in sitiveness to the feelings of all leaders of the nation whom you the confused mass of events cer- the people involved give unusual suppose to have less confused tain clear trends. Many of these intensity to this story. ideas than your own, I should are familiar to us-the technololike to quote at the state one of gical revolution, obliterating dis- in all of Miss Tey's stories is the Mr. Stevenson's concluding sen-tance and giving us the atom minimum of physical violence "So the first step in learning bomb; the rise of new nations; with a maximum realization of our new role in world affairs is not one which can be taken by and so on; but his keen and crittechnicians in the State Depart- ical appraisal of the place of each tensely interested in character as ment, or even by political leaders. in history and of our attitudes revealed by physical appearance,

of Christian humility—a recog- out that this is not the first time lawyer in THE FRANCHISE AFnition that we are never going in the history of the world that FAIR put it, "It is a choice not to solve many of the hard prob- conflicting ideologies have faced between stories but between hulems of the world but will simply the possibility of living in uneasy man beings." That, too, can be have to live with them, for years balance rather than war to exter-difficult. Out of context, this may sound in the early Middle Ages and the like defeatism but it is far from Moors were in Spain for centur-Europe varied from decade to A hundred years ago this na- decade. Today he sees us facing

"The first is the revolution of wealth and power, optimistic, political independence of masses NORTH CAROLINA pean capital for development, on the English navy for protecting commerce, on European culture for ideas

Today the United States is head of the second is the constant of June, 1952, and recorded in of the family of free nations and overhanging threat of aggressive Book of Mortgages 95, page 226, facing reluctantly the responsi-bilities involved. Mr. Stevenson feels it is a noble challenge; that

stated is much, but to follow his the terms thereof subject to foreclosely reasoned argument for closure, the holder of the indebtmeeting it with no quick reme-edness thereby secured having dies or universal panaceas but demanded a foreclosure thereof with continuously alert intelli- for the purpose of satisfying said gence, firmness, patience and a indebtedness, the undersigned decent respect for the opinions of Trustee will offer for sale at pub-

of the problem has been deepened by his recent travels and study of conditions in Europe and Asia. He tells us in the introduction that he wrote a book about these travels and then decided not to publish it. We are greatful that at any rate we have here some of the conclusions which he reached as a result of these experiences.

HREE BY TEY by Josephine Tey (Macmillan \$3.95). Those who enjoy the more literary type of mystery story derived considerable pleasure last year from the publication for the first time in this country of Miss Tey's earliest novel, 'A SHILLING FOR CAN-

DLES. They have even more suscation of three of her best now

Each of these is unique in its their responsibilities and opportunities in the swiftly changing international scene. Lest you tures, which were delivered at school is one of the most loveable.

What you get characteristically \$t has to be taken by individual toward them is worth a thought- dress, habits, expression, small mannerisms. The solution often

As Robert Blair, the young

Southern fruit and vegetable marketing co-ops had gross sales of \$156 million in 1953.

NOTICE

lock, Trustee, dated the 28th day the American people can and which we have taken for granted made in the payment of the inmust meet it nobly; that they so long." To have the situation clearly the said Deed of Trust being by

others is even more satisfying. lic auction to the highest bidder others is even more satisfying.

No short review can do justice to the effectiveness of his arguments from history nor to the power of his plea for intelligent sharing by all citizens of our new national responsibilities.

One feels that his sense of the urgency feels that his sense of the urgency County, North Carolina, and more particularly described as follows:

Being Lots Nos. J8008 to J8014, inclusive; No. 2118 to No. 2120, inclusive; No. 2127 to No. 2138, inclusive; No. 2147 to No. 2206, inclusive; No. 2207A and No. 2207B; No. 2208 to No. 2211, inclusive; No. 2216 and No. 2218 to No. 2222, inclusive, as shown on a map entitled "Knollwood Center, a Division of Knollwood, Inc., Moore County, N. C.," made by W. I. Johnson, Jr., C. E., September, 1929,. said map duly recorded in the office of the Register of Deeds for Moore County in Map Book 3, page 31, to which reference is hereby made.

Subject, however, to all con ditions, reservations and restrictions placed of record by Knollwood Development Corporation by Deeds dated August 2, 1944, and August 13. 1947, said Deeds being duly recorded in the Office of the Register of Deeds for Moore County in Deed Book 145, at page 85, and Deed Book 154

at page 497. Subject, however, to a certain Easement to the Town of Southern Pines from Knollwood, Inc., dated February 1, 1925, duly recorded in the office of the Register of Deeds for Moore County in Deed Book 95, page 543, said easement granting the right, privilege and perpetual easement to lay, maintain, operate, repair and remove water and sewerage mains through or over the respective tracts of real estate of Knollwood, Inc.

There is, however, excepted from the above described lots one (1) acre tract described in a Deed duly recorded in the office of the Register of Deeds for Moore County in Deed Book 86, page 378.

There is excepted from this sale, however, all properties previously released from the lien of said Deed of Trust as appears of public record in the office of the Register of Deeds for Moore County, North Carolina, and those certain two lots described in a Contract of Purchase and Sale from Buchholz Company, Inc., to Joe Garzik, said Contract dated June 26, 1953, and duly recorded in the office of the Register of Deeds for Moore County in Deed Book 186, page 421,

The above described property will also be sold subject to taxes for the County of Moore and Town of Southern Pines, and special assessments.

This 25th day of August, 1954. R. F. HOKE POLLOCK A27S3,10,17c Trustee.

WITH THE Armed Forces

Maj. Herbert L. Garris, whose wife, Mrs. Ethelene Garris, lives at Pinehurst, is serving with the IX Corps in Korea.

The IX Corps, one of three in the Eighth Army, coordinates an intensive post-truce training program for UN units under its con-

Major Garris, son of Mrs. Ellie M. Garris, of Raleigh, a member of IX Corps headquarters, holds the Bronze Star Medal with Oak Leaf Cluster, Purple Heart and the Commendation Ribbon. He attended North Carolina State

A 3c Robert E. Spurgin, son of Mrs. Ada Buttry of U.S. Highway 1 South, Southern Pines, is presently being trained as a fixed wire specialist at Warren Air Force Base, Wyoming.

At this historic former cavalry post, outside Cheyenne, the Air Force is training airmen in many

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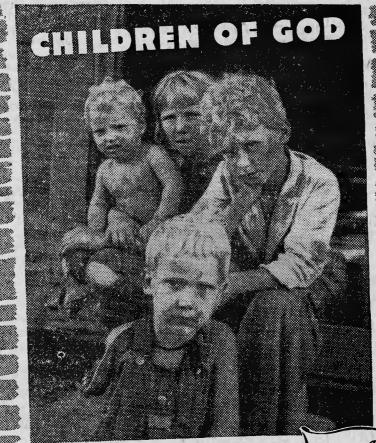
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Attend The Church of Your Choice Next Sunday



Three things mar the beauty of this picture. DIRT POVERTY and NEGLECT.

Dirt can be scrubbed away in ten minutes. Poverty cannot destroy human character. It has bred some of our greatest

men and women. But neglect-for it there is neither cure nor consolation. It is the shadow

of evil days to come. Delinquency, immorality and crime can nearly always be traced to neglect. And not simply to the physical neglect so evident in this picture. Evil lives stem from the neglect of our children's spiritual needs. There are youngsters with clean faces and fine clothes who are being brought up in the soul-stifling atmosphere of a church-less

home. Our children are children of God. It is their sacred right to learn of their Father, and to see Him honored daily in their homes.

Parents, where will your children be on Sunday morning?

ALL FOR THE CHURCH The Church is the greatest fac-tor on earth for the building of

character and good citizenship. It is a storehouse of spiritual values, Without a strong Church, neither Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and man which needs his moral and ma-terial support. Plan to go to church regularly and read your Bible daily.

Chapter Verse Wednesday Acts
Thursday...I Corinthians
Friday....James
Saturday...Revelation

BROWNSON MEMORIAL CHURCH (Presbyterian) Cheves K. Ligon, Minister

Sunday School 9:45 a.m. Worhip service, 11 a.m. Women of the Church meeting, 8 p.m. Mon-day following third Sunday. The Youth Fellowships meet at o'clock each Sunday evening. Mid-week service, Wednesday, 7:15 p.m.

CHRISTIAN SCIENCE CHURCH New Hampshire Ave. Sunday Service, 11 a.m. Sunday School, 11 a.m. Wednesday Service, 8 p.m. Reading Room in Church Buildng open Wednesday 3-5 p.m.

THE CHURCH OF WIDE FELLOWSHIP (Congregational) Cor. Bennett and New Hampshire Wofford C. Timmons, Minister Sunday School, 9:45 a.m. Worship Service, 11 a.m. Sunday, 6:30 p.m., Pilgrim Fel-

owship (Young people). Sunday, 8:00 p.m., The Forum. days, 7 p.m.

EMMANUEL CHURCH (Episcopal) Charles V. Covell, Rector Holy Communion, 8 a.m. (except irst Sunday).
Church School and Family Ser-

rice, 9:45 a.m. Morning Prayer, 11 a.m. (Holy Communion, first Sunday).

Wednesday, 10 a.m., Holy Com8 p.m. munion.

FIRST BAPTIST CHURCH New York Ave. at South Ashe David Hoke Coon, Minister

Bible School, 9:45 a.m. Worship 11 a.m. Training Union, 7 p.m. sions heard on Saturday between 5-6 and 7:30-8:30 p.m. Evening Worship, 8 p.m. Scout Troop 224, Monday, 7:30 p.m.; mid-week worship, Wednesday 7:30 p.m.; choir practice Wednesday 8:15 p.m.

Missionary meeting, first and third Tuesdays, 8 p.m. Church and family suppers, second Thurs-

MANLY PRESBYTERIAN Grover C. Currie, Minister Sunday School 10 a.m.

Worship Service, 2nd and 3rd Sunday evenings, 7:30. Fourth Sunday morning, 11 a.m. Women of the Church meeting, p.m., second Tuesday.
Mid-week service Thursday at

ST. ANTHONY'S (Catholic) Vermont Ave. at Ashe Father Peter M. Denges Sunday masses 8 and 10:30 a.m.; Holy Day masses 7 and 9 a.m.; weekday mass at 8 a.m. Confes-

SOUTHERN PINES METHODIST CHURCH
E. E. Whitley, Minister
Services held temporarily at
Civic Club, Ashe Street)
Church School, 9:45 a.m. Worship Service, 11 a.m.

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The Bible Speaks.... Seripture: Acts 6:1-6; Romans 12:9-16; 13:1-10; I Corinthians 3:4-9; Galatians 5:13-15.

Devotional Reading: Isaiah 41:6-10.

Christian Citizens

Lesson for September 12, 1954

SUPPOSE the dream of some scientists comes true, and there is built a "space platform" buzzing around the earth, some thousand miles away, like a little moon? Suppose this thing is equipped with telescopic sights ** and atomic weap-

ons? Such a thing - and it is now technically possible-would give its possessors power over the whole earth such as no conqueror has ever had. The

question then Dr. Foreman would be: What kind of people are running the thing? Do they really take an interest in the human race, or suppose they didn't care, and started blasting away some fine morning just for fun? E. B. White's famous story, "The Morning of the Day They Did It," imagines what would happen then.

Learning to Belong That may not be true as prophecy, -a continent, a planet, blown out of existence because two men who do not care anything about it, or anything else, take a notion to blast it. But it is quite true as a picture of human attitudes. Neither soldier nor senator nor common citizen will do anything to help a country or people for whom he feels no special attraction; and he may very easily injure or destroy it without much conscience. In war, this is a picture of how each nation looks at the enemy; in "peace," it is a picture of the lack of social responsibility which plagues every country in the world. "Do what you like with it-it isn't mine," may possibly be all right when you are talking about your neighbor's tomato-patch or automobile. But when you are talking about your neighbor's nation, you are talking about something that

is just as much yours as his. We all begin life as little egotists, each of us the center of his little highchair universe. By degrees we learn to say "we" about our family, our gang, maybe our town or high school or lodge. But it takes church members a long timesome of them-to say "we" about the church, and even longer for even Christian citizens to say "we" about their country. Having no special feeling for it, they don't care what happens to it, and may even take part in doing it harm, just because they have never

learned to belong to it. Christian Citizens Needed

The Apostle Paul was a citizen of a great empire, and he was proud of the fact. He believed that every Christian, whether a citizen or not, had certain duties of obedience, responsibility and support, toward the Roman Empire. If this was true in those days, when the government was non - Christian, corrupt and oppressive, when Christians had for the most part no chance whatever in sharing the responsibilities of government, how much more true it is in a democracy! With professed Christians numbering about half the total population, with the vote in our hands and our representatives no farther away than the nearest mail-box, we have even more reason and opportunity to make our presence and our ideas felt, as Christian citizens, than could have been possible in the time of Paul and Nero. Any Christian who is old enough to vote and educated enough to read and write, might well ask himself a few questions to see if he is much of a Christian.

Quiz for Christian Citizens Do you know the names of your senator, your congressman? Did you vote for them? Why? Do you know whether they are Christians by profession? Do you know how they have been voting on important questions? If so, do you find that they have been taking a Christian attitude as reflected in their votes?

Have you ever taken the time and spent the money to write or wire your congressman or senator to let him know how you and your neighbors stand on important matters? Have you felt that international affairs were somehow beyond your scope, or have you realized that bad relationships between nations have always brought death to happy homes? Do you realize that our nation, and others, have developed weapons of such terrible force that to use them can destroy the race of man? Do you have any idea what your congressman and senator, your personal representatives, are thinking and doing?

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)