

Plans Laid For October Scout Drive; Dr. McLean Lists County Organization

A well-knit county organization will conduct the "Dawn-to-Dusk" drive for Boy Scouts Tuesday, October 4, according to announcement made this week by Dr. C. C. McLean of Southern Pines, Moore chairman for the annual event.

His announcement of community chairmen and their assistants followed a planning meeting for the councilwide drive held last week in Raleigh. The Occaneeche Council's goal of \$147,420, to meet the budget for operations in 12 counties, was set at that time and plans made for the drive, to be held on one day only except for the advance gifts feature.

Moore County, with 18 out of 110 Scouters present, won the attendance prize, also four of a dozen draw prizes. The awards featured a dinner held at the State College Student Union after separate meetings of five working committees.

Dr. McLean, appointed recently by District Chairman Brig. Gen. Pearson Menoher to head the campaign, will be assisted by W. P. Saunders as advance gifts chairman; Harry Pethick, audit; C. H. Bowman, P&R (prospects and ratings); Ed Cox, publicity; General Menoher, and Jim Wilson, Moore district executive.

The community organization follows:

SOUTHERN PINES—Jack Carter, chairman; Voit Gilmore, advance gifts; Louis Scheipers, P&R; Earl Hubbard, audit; W. Lamont Brown, organizational.

ABERDEEN—Dan Hancock, chairman; Dr. E. M. Medlin, advance gifts; Russell Batchelor, Lee Buchan, H. Clifton Blue, P&R.

PINEHURST—H. G. Heartfield, chairman; Albert Tufts, advance gifts; Dr. J. C. Grier, Jr., P&R; Rod Ennis, audit.

CARTHAGE—Paul Blackman, chairman; E. H. Garrison, advance gifts; Dave Ginsburg, audit; Fred Flinchum, P&R.

CAMERON—Pete Phillips and Warren Thomas, co-chairmen; Mike Trent, P&R.

PINEBLUFF—E. H. Mills, chairman; J. D. Ives, P&R.

VASS—W. E. Gladstone, chairman; Aubrey Keith, advance gifts; Jack Morgan, P&R.

HIGHFALLS—Roscoe Brown, chairman.

Separate chairmen will head the drive in local industries, as follows: John Currie, Currie Mills, Inc., Highfalls; J. L. Kirby, Carthage Fabrics Corp.; John Sloan, Amerotron; J. G. Vann, J. W. Bishop Co.

Communities not represented on the list are West End, Robbins and Lakeview, all of which are participating in Community Chests.

Attending the Raleigh meeting were Brig. Gen. Pearson Menoher, Dr. C. C. McLean, Jack Carter, Voit Gilmore, Harry Pethick, W. P. Saunders, Ed Cox, Lamont Brown, Jim Wilson, Dan Hancock, H. G. Heartfield, Albert Tufts, Paul Blackman, E. H. Mills, W. E. Gladstone, Aubrey Keith, Roscoe Brown, J. L. Kirby.

Average per capita income of the U. S. farm population was slightly higher in 1954 than in 1953, and only a little below the all-time high reached in 1951.

Building Project At Fort Bragg To Cost \$15 Million

A 15 million dollar building project announced at Fort Bragg will provide 490 new permanent type quarters and extensive new permanent type buildings for the use and convenience of troops.

The new program will be financed with money allocated recently for permanent construction. About six and one half million dollars will be spent on new quarters of the permanent type for officers and non-commissioned officers and their families.

The 490 permanent type quarters will be begun this fiscal year. Of these, 390 will be permanent family quarters for non-commissioned officers and their families. These buildings will vary in construction with some having quarters for four separate families. Others will have eight apartments.

The remaining 100 buildings will consist of 88 duplex apartments for company grade officers and their families and of 12 single homes for families of field grade officers.

The remaining eight and one half million dollars will be spent upon permanent type buildings for the use and convenience of troops at Fort Bragg.

A \$90,964 cut in the big State intangible tax pie was scheduled to be paid to Moore County this week, representing the county's share in the intangible tax collections for the 1954-'55 fiscal year.

Counties and incorporated towns of the state will share in a total of \$4,563,000, which is \$780,000 more than was divided up last year.

Southern Pines will receive a check for \$12,894; other incorporated towns of Moore county sums in smaller amounts. Pinehurst, not an incorporated town, will not be a beneficiary.

Intangible taxes are those which North Carolina levies on money on hand and on deposit, on bonds and notes and shares of stock, etc. Of the \$5,703,000 which these taxes produced last year, 80 per cent goes to the counties and towns, the State retaining the balance.

Of the checks which go to the counties, the largest, \$539,851 will be addressed to Mecklenburg, and the biggest check for a city, to Mecklenburg's Charlotte, \$306,754.

County, Towns Share In Big Intangible Pie

HELP WANTED AT ONCE

Women interested in light bench work in the air-conditioned plant of Cornell-Dubilier Electric Corp., Sanford, may learn all details by reporting to the Employment Service Office, 234 Carthage St., Sanford, N. C., Monday through Friday from 8:30 a.m. to 5:00 p.m.

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THE BIBLE SPEAKS

International Uniform Sunday School Lessons

BY DR. KENNETH J. FOREMAN

Background Scripture: Daniel 1: 5. Devotional Reading: Ephesians 6:10-18.

Standing Alone

Lesson for August 14, 1955

THEN what? What happens next? What is going to happen to me if I don't do what you want? What does "or else—" mean? If the person who asks such questions doesn't get answers he likes, but goes right on in his determined way, we say he is brave. If a man does what he does when everybody else is doing it, when he gets well paid for it, praised and rewarded, we do not call that brave. But when a man does what he does knowing pretty well that he will get hurt because he does it, we call the man brave.

Two Kinds of Courage

There are two kinds of bravery or courage. One we call physical courage, the other is moral courage. The physical hero dashes into a burning building or into a swift river, to save some one else at real peril to his own life. He may refuse to disclose an important secret even though he is being tortured to make him reveal it. The moral hero stands up for what he knows is right even though this makes him unpopular or ridiculous in the eyes of people whose good will he would like to keep. We might say that physical courage is determination in spite of the prospect of bodily pain; moral courage is determination in spite of the prospect of mental or spiritual pain. Sometimes the two are combined in the same act and the same person, as with Daniel in the stories assigned for this week. Moral courage being rather more unusual than physical, let us take a look at that, especially.

Ridicule

Standing with the crowd never takes courage. Standing alone against the crowd always calls for courage, no matter what the crowd is carrying. Are they picking up stones? Then facing them calls for physical courage. Are they laughing their heads off? Then facing them calls for moral courage. The one thing that most people are afraid of more than anything else is being laughed at. Ridicule can be as cruel as any instrument of torture. Even men with a keen sense of humor don't like to be made fun of. Why do people who really know better, who down in their consciences know it is wrong for them to drink, drink and even get drunk all the same? The reason is, they can't stand being laughed at. It takes courage to stand alone against a laugh!

Contempt

Most men do not like to admit having made a mistake. It sounds a little like admitting one was a fool. And it has been observed that most men can more easily admit to being knaves than fools; we would almost rather be wicked than look silly. We can stand opposition more easily than we can stand contempt. But that is exactly what calls for moral courage in the man who stands alone. No one likes to be looked down on, no one likes to be thought of as so stupid or out-lying that no one will respect him, but that is what young Daniel was facing in Babylon, it is what many today have to face. To take our temperance illustration again: Why do many people drink alcoholic liquors against their better judgment? They can't stand up against the crowd. Within the memory of living men there was a White House hostess who would not serve liquor at State dinners, no matter who was there. Many foreign ambassadors wrote home contemptuously about it; but she stood to her convictions. Not many have courage of that sort.

Loneliness

"Dare to be a Daniel, dare to stand alone!" is easy to sing, hard to do. The sheer weight of numbers overpowers people. They will climb aboard any bandwagon if it looks crowded; they will not venture into a heavenly chariot if they have to ride alone. It takes a little moral courage to stand up and be counted with a minority. It takes a great deal more to stand up and be counted THE minority of One. But such courage is possible. Daniel showed it; he showed that his moral courage was matched by his physical courage. And after all, he was not in the minority after all. God was on his side, or rather he was on God's side; and that made the difference. Many a time a good cause has been lost not by weakness but by cowardice; but on the other hand good causes have been saved by men who believed in their rightness so deeply that rather than deny their faith, they would be buried alive in loneliness.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A., Released by Community Press Service.)

Bookmobile Schedule

Schedule of the Moore County bookmobile for the week August 15-19 has been announced as follows:

Monday—Eureka route, 1 to 4 p. m.; Lakeview, 4 to 4:30; Dunrovin Cafe, 4:45.

Tuesday — Westmoore route out Hy. 705 from Robbins, 12:30 to 4:30 p. m.

Wednesday — Eagle Springs, 1:30 to 2; Jackson Springs, 2:15 to 3; West End, 3:15 to 4:30; Branson home at power station, 4:40.

Thursday — Carthage Library, 11:45 to 12:30; Robbins Library, 2 to 2:30; Highfalls, 3 to 3:45.

Friday—Roseland route with stops at Seago, M. C. Hartsell, W. E. Brown, H. M. Kirk and Galvyeen homes, 2:30 to 4; Colonial Heights, 4 to 4:45.

ENGRAVED Informals. Prices reasonable. The Pilot.


The total supply of feed concentrates for 1955-56 may rise a little above last year's peak of 181 million tons. This forecast is based on farmers' acreage plans as reported in March.

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Attend The Church of Your Choice Next Sunday



KNOW HIM?

Juvenile delinquency was just a term until they sent the boy down the street to what they politely termed a "training school." Then it became real, because this boy wasn't just a statistic but a kid who had played with your kids. Why, only last Sunday you had gone fishing with his father.

So now . . . you wondered why. The boy came from a good home—or did he? There was money enough, luxury enough, but it's true that his parents sometimes left him pretty much to his own devices. There were his mother's clubs and his father's business, and they led an active social life.

You asked yourself why . . . and in your heart you knew the answer. It lay in those gaps that had been left in his upbringing—great chinks, that should have been filled with faith, spiritual guidance, and solid enduring values. Thinking about it, you made up your mind to start taking your own kids to church on Sundays without fail—no matter how good the weather was for fishing.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For the sake of his community and nation. (3) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

| Day | Book | Chapter | Verses |
|-----------|-----------|---------|--------|
| Sunday | Exodus | 20 | 1-17 |
| Monday | Psalms | 119 | 1-16 |
| Tuesday | Luke | 4 | 1-16 |
| Wednesday | Galatians | 4 | 1-16 |
| Thursday | Galatians | 5 | 13-26 |
| Friday | James | 6 | 1-18 |
| Saturday | James | 1 | 19-27 |

- BROWNSON MEMORIAL CHURCH (Presbyterian)**
Cheves K. Ligon, Minister
Sunday School 9:45 a.m. Worship service, 11 a.m. Women of the Church meeting, 8 p.m. Monday following third Sunday. The Youth Fellowships meet at 7 o'clock each Sunday evening. Mid-week service, Wednesday, 7:15 p.m.
- CHRISTIAN SCIENCE CHURCH**
New Hampshire Ave.
Sunday Service, 11 a.m. Sunday School, 11 a.m. Wednesday Service, 8 p.m. Reading Room in Church Building open Wednesday 3-5 p.m.
- THE CHURCH OF WIDE FELLOWSHIP (Congregational)**
Cor. Bennett and New Hampshire
Wofford C. Timmons, Minister
Sunday School, 9:45 a.m. Worship Service, 11 a.m. Sunday, 6:30 p.m., Pilgrim Fellowship (Young people), Sunday, 8:00 p.m., The Forum.
- MANLY PRESBYTERIAN CHURCH**
Grover C. Currie, Minister
Sunday School 10 a.m. Worship Service, 2nd and 3rd Sunday evenings, 7:30. Fourth Sunday morning, 11 a.m. Women of the Church meeting, 8 p.m., second Tuesday. Mid-week service Thursday at 8 p.m.
- FIRST BAPTIST CHURCH**
New York Ave. at South Ashe
David Hoke Coon, Minister
Bible School, 9:45 a.m. Worship 11 a.m. Training Union, 7 p.m. Evening Worship, 8 p.m. Scout Troop 224, Monday, 7:30 p.m.; mid-week worship, Wednesday 7:30 p.m.; choir practice Wednesday 8:15 p.m. Missionary meeting, first and third Tuesdays, 8 p.m. Church and family suppers, second Thursdays, 7 p.m.
- EMMANUEL CHURCH (Episcopal)**
Charles V. Covell, Rector
Holy Communion, 8 a.m. (except first Sunday). Parish Service, 10 a.m. Wednesday, 10 a.m., Holy Communion.
- ST. ANTHONY'S (Catholic)**
Vermont Ave. at Ashe
Father Peter M. Denges
Sunday masses 8 and 10:30 a.m.; Holy Day masses 7 and 9 a.m.; weekday mass at 8 a.m. Confessions heard on Saturday between 5-6 and 7:30-8:30 p.m.
- SOUTHERN PINES METHODIST CHURCH**
Robert L. Bame, Minister
(Services held temporarily at Civic Club, Ashe Street)
Church School, 9:45 a.m. Worship Service, 11 a.m.; W. S. C. S. meets each first Tuesday at 8 p.m.

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PARKING ON HILL

Know how to safely park your car on a hill? Three precautions should be taken to prevent the car from rolling away and causing an accident. First, set your handbrake firmly and be sure that it holds; second, put the car in gear—reverse if heading down, low or "drive" position if heading up; third, if at a curb, turn your front wheels solidly against it—if on an open road play it safe and block the downhill wheel with a stone.

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