

FUNDS FOR WORK BEING RAISED HERE

No. 1 Highway Association Ready To Launch Intensive Publicity Campaign

The U. S. No. 1 Highway Association, Inc., is ready to launch an intensive advertising and publicity campaign to attract tourist travel via No. 1 highway this season, according to an announcement by Lester Rose of Raleigh, secretary-treasurer of the association.

The program includes printing and distribution of 150,000 strip maps. A new feature this season will be a new, elaborate Guide Book which will contain an article about each city and town along the highway, including Southern Pines. The book will also contain a map, mileage data, and other information.

As another part of the association's advertising program, advertisements will be placed in the leading newspapers in Washing-

ton, D. C., Baltimore, Md., Philadelphia, Pa., New York, N. Y., Providence, R. I., Boston, Mass., Rochester, N. Y., Cleveland, Ohio, Syracuse, N. Y., Pittsburg, Pa., Quebec, Canada, and Montreal, Canada.

Special newspaper stories written by Mr. Rose will be sent to all of the newspapers who carry the advertising.

A two-weeks promotion trip will be made in late November by Lester Rose to Northern cities to distribute U. S. No. 1 highway literature and to make direct contacts with the automobile clubs, travel bureaus, and Chambers of Commerce. Liston Elkins, of Waycross, Ga., President of the association, will make a similar promotion trip to Florida in February. During the past several months,

according to Mr. Rose, considerable construction work has been done on No. 1 highway in Virginia, North Carolina, South Carolina, and Georgia. Also, many new motor courts and restaurants have been built along the highway to provide additional accommodations for tourists.

Mrs. Oscar Holtzclaw is currently serving as the director for Southern Pines, and is in charge of raising Southern Pines' quota for the association. All business firms in Southern Pines are asked to contribute to the quota since all benefit either directly or indirectly from the money tourists spend in Southern Pines.

CHECK HEATERS

Every day there are 1,000 home fires in the United States, and 250 are caused by failure to keep home heating apparatus properly used and repaired. A thorough check of all such equipment at least once a year is advised, so that it can be properly cleaned, repaired, and kept in fire-safe condition.

NORTH CAROLINA MOORE COUNTY

NOTICE OF DISSOLUTION OF SOUTHERN PINES MOTOR COMPANY, A PARTNERSHIP

Notice is hereby given that the partnership heretofore existing wherein H. N. Cameron and A. A. Howlett were partners trading and doing business under the firm name and style of Southern Pines Motor Company having its principal office located on S. W. Broad Street in the Town of Southern Pines, County of Moore and State of North Carolina, has this day been dissolved by mutual consent of the partners.

The business heretofore conducted by said partnership will, in the future, be conducted solely by said A. A. Howlett under the name and style of Southern Pines Motor Company, and the said H. N. Cameron will have no further interest therein and will not be liable or responsible for any indebtedness contracted by said business after this date.

A. A. Howlett will collect all debts owing to the firm and pay all debts due by the firm. This 6th day of October, 1955. A. A. HOWLETT and H. N. CAMERON formerly doing business as Southern Pines Motor Company. o12,20,27, n3c

Glenmore

is a Straight Bourbon Whiskey, distilled in KENTUCKY from choice grains and deep-well limestone water.

\$3.85 4/5 QT.

\$2.45 PINT



GLENMORE DISTILLERIES COMPANY LOUISVILLE KENTUCKY

86 PROOF

Valuable Properties To Be Sold

AT

PUBLIC AUCTION

On Saturday, Oct. 15

AT 1:30 P. M.

To settle the Estate of the late W. G. Smith, his Executors and Trustees will sell all his real estate to the highest bidder at public auction beginning at 1:30. Two brick houses and nine frame houses will be sold and there will be a few vacant lots sold. The sale will begin with a nice 5-room brick house across the street from the school building in Aberdeen. All properties will be sold on the premises and all interested persons will have the opportunity to inspect the houses.

Two brick houses on Elm street, across from the school building and two frame houses on north side of East Maple street, all in Aberdeen proper; and four frame houses in the Cabbage Hill section and three frame houses in Berkley will be sold.

Time of Sale: Beginning at 1:30 p. m., Oct. 15, 1955

Place of Sale: On the Various Properties.

Terms of Sale: 10% Down and balance in 10 days when deed will be delivered if bid is not raised.

This September 20, 1955.

J. VANCE ROWE, REBECCA T. MATTHEWS

Executors and Trustees



AGP'S STRAPPING BIG ANNIVERSARY BUYS PLUS AGP'S EVERYDAY

LOW PRICES

WILL HELP YOU

SAVE ON YOUR TOTAL FOOD BILL!

Packers Label Red Sour
CHERRIES - - - 2 No. 303 16-Oz. Cans **35c**

AGP
APPLE SAUCE 3 No. 303 16-Oz. Cans **35c**
Dried Great Northern.

BEANS - - - - - 2 2-Lb. Pkg. **25c**

Ion Cut **BEETS** 16-Oz. Can **10c** A&P Whole Kernel **Golden Corn** 2 16-Oz. Cans **27c**

Ion Cut **GREEN BEANS** 16-Oz. Can **10c** Iona Sliced or Halves **Peaches** 29-Oz. Can **29c**

MEL-O-BIT CHEESE SLICES 1/2-Oz. Pkg. **25c**

Ann Page Assorted Flavors **SPARKLE Gelatins** 5 Pkgs. **27c**

Ann Page Tomato **KETCHUP** 14-Oz. Bot. **19c**

Ann Page Macaroni or **SPAGHETTI** 2 1-Lb. Pkgs. **35c**

Ann Page Spaghetti Sauce 2 8-Oz. Cans **25c**

YOU CAN PUT YOUR TRUST IN "SUPER-RIGHT" MEATS

"Super Right" Heavy Western Grain Fed

BEEF

Porter House or **T-Bone Steak** - - lb. **89c**

Club or **Sirloin Steak** - - lb. **85c**

Boneless **Chuck** Blade Roast - - lb. **37c**

Boneless Brisket **Pot Roast** - - - lb. **55c**

Lean Boneless **Stew Beef** - - - lb. **49c**

Freshly **Ground Beef** - - lb. **35c**

"Super Right" Pure Pork

SAUSAGE

1-lb. Cello Roll **29c**

"Super-Right" All Meat **FRANKS** - - - - - 1-lb. Pkg. **39c**

"Super Right" Sliced All Meat **BOLOGNA** - - - - - 1-lb. Pkg. **39c**

Fresh Loin End **PORK ROAST** - - - lb. **35c**

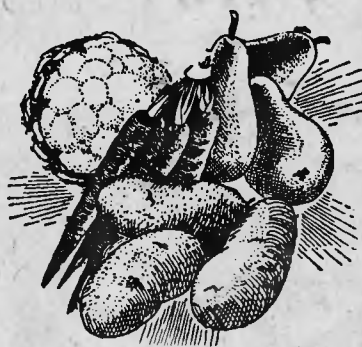
Fresh End Cut **PORK CHOPS** - - - lb. **45c**

Small Headless Green **SHRIMP** - - - - - Lb. **49c**

FRUITS & VEGETABLES

Big Plump Red **TOKAY GRAPES** lb. **10c**

Large Heads Crisp **LETTUCE** - - 2 Heads **25c**



U. S. No. 1 White **POTATOES** - - - 10 lb. Bag **29c** Fresh **PRUNES** - - - - - lb. **12c**

Red Delicious **APPLES** - - - - - lb. **12c** Sweet California Bartlett **PEARS** - - - - - Lb. **15c**

Large Red **CRANBERRIES** - - - - - 1-lb. Cello Pkg. **20c** Juicy **LEMONS** - - - - - Lb. **15c**

GOLDEN RIPE BANANAS - - - - - lb. **14c**

JANE PARKER BUYS SPECIAL!

CHERRY PIE - - - - - Each **39c**

ORANGE CHIFFON CAKE - - - - - Each **49c**

GLAZED DONUTS - - - - - Pkg. of 12 **29c**

WHITE BREAD - - - - - 1-Lb. Loaf **14c**

AMERICA'S FINEST FOOD RETAILER SINCE 1859
AP Super Markets
THE GREAT ATLANTIC & PACIFIC TEA COMPANY
These Prices Effective Thru Sat., Oct. 15th

SWIFT

Meats for **Babies** - - - - - Can **21c**

Prem - - - - - 12-Oz. Can **37c**

Hamburger - - - - - 10-Oz. Can **45c**

Pork **Sausage** - - - - - 10-Oz. Can **49c**

Sandwich **Steaks** - - - - - 12-Oz. Can **49c**

SWIFT'S

JEWEL

SHORTENING

3-Lb. Tin **69c**

Marcal Kitchen Charm Wax Paper 125-Ft. Roll 21c	Marcal Paper Napkins 80-Ct. Pkg. 10c	Marcal Colored Toilet Tissue 3 Rolls 29c	Marcal Dinner Napkin 2 40-Ct. Pkgs. 29c
---	--	--	---

Open Friday Evening Until 8:30 For Your Shopping Convenience