By LOCKIE PARKER

Some Looks At Books Important, Pastor

THE MOUNTAINS OF PHA- He had some good stories as al-RAOH by Leonard Cottrell (Rine- ways and some first-hand inforhart \$5.00). The amateur archaeologist now has a very readable and complete book on the Egyptian pyramids to place beside the recent books on the Dead Sea Scrolls, the Hitties and that most Scrolls, the Hitties and that most Nights. What they sought was regular to book on the Dead Sea Scrolls, the Hitties and that most Nights. What they sought was regular chief of all "Countabor" the of all "Countabor" the original regular prices. "Being the Right Size" was the topic on which the Rev. Hoke Coon, pastor of the First Baptist Church, spoke to the Southern Pines Rotary Club at the club's regular prices. enthralling tale of all, "Quataban treasure, but they seem to have and Sheba." When I say "complete" I mean, of course, not all

of archaeological findings.

took an ardent interest in these elry and an alabaster sarcophamonuments of their past already gus that appear to have been un-2,000 years old, explored, tried to touched for fifty centuries. decipher inscriptions, made some efforts at restoration.

we hear no more until Herodotus.

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mation, but neither the Greeks

there is to be known but a well Europeans were appearing and vival of each species of life derounded account for the amateur, from then on the accounts are pends on its being the right size. not assuming any special know-fuller, the arguments hotter and "We should all be large enough ledge on his part.

Mr. Cottrell has not as much space for the personal adventures of any one expedition as the ausort of climax in the brilliant George to do it'," the Rev. Mr. thors who wrote about these Flinders Petrie who devoted his Coon declared. more recent discoveries—he has life to the study of the pyramids to cover about 2,500 years—but and added immensely to our of a man, there is no excuse for he knows a good story when he sees one and centers his story about the men who came to see and study the pyramids rather and study the pyramids rather sees and study the sees and study the pyramids rather sees and study the pyramids rather sees and study the pyramids rather sees and study the see than giving an elaborate account and today the work is being car- uled to be the speaker at this ried on by the Egyptian Depart- week's Rotary meeting, in the It will be news to most of us ment of Antiquities. As late Country Club at 12:15 p.m. Frithat the late Egyptians of the as 1955, and archaeologist 26th dynasty—about 700 B. C.—
already regarded the pyramids as pyramids centuries older than Dawson Clarke of Recommend City. awesome antiquities, that they that of Cheops, discovering jew-

Has everything of importance been found? Have all the ques-Then with the final decline of tions been answered? Mr. Cot- the characters at first seem rath-Egyptian power and civilization, trell says definitely not. As an er dreary and unsympathetic. archaeologist he seems as excited by what the future may reveal district magistrate, an ex-rajah, archaeologist he seems as excited

> by William E. Barrett (Doublethe foot of the Himalayas. The day \$3.95). The author is familiar tiger turns out to be a leopard with two entirely different worlds, that of the theatre and that of the convent, and makes both seem real. It is refreshing to read a modern novel that emphasizes decency and whose char-acters are striving for things of the spirit instead of the flesh. ernment and actually the whole William Barrett has not needed social structure of Chaknagar to describe the seamy side of life District. in order to make his novel inter-

> not perfect human beings. Like completely engrossed in the afall of us they have faults and fairs of Chaknagar and hang have experienced failures, but we more anxiously over the outcome follow their lives with sympathy. When we finish the book we feel hero, an American doctor. they will have the happiness they

SHADOW OF THE MON-plexities of the situation. SOONS by William Manchester (Doubleday \$4.50). Love, adven-

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Being Right Size

"Being the Right Size" was the topic on which the Rev. Hoke Sprinkling his address with imagined more than they found many humorous anecdotes, the By the sixteenth century the pastor pointed out that the sur-

Guests at last week's meeting Dawson Clarke, of Pocomore City, Md., Bill Brown of Troy and John

build-up you need for the second but it is rather slow going, and

as by the discoveries of the papst. embarks on an ill-conceived tiger hunt with his two American THE SUDDEN STRANGERS guests in his remote province at

The author handles an intricate clot and a dozen minor characters His four leading characters are with such skill that you become for the community than for the

This is not recommended as a deserve. This is a slightly uneven book that will tell you all about book, but never fails to hold the modern India, but the mixture of traditional attachments and new JANE H. TOWNE ideas is effectively presented and does give one an idea of the com-

1485 Moore St. Tel. 3-6261 ture and a man who finds himself through these is the theme (Sterling \$2.25). All children like of this sizeable novel with a sweets, and this crisp account of cases. background of modern India. You how primitive man searched and must read the first half to get the found something to satisfy his sweet tooth and all the developments from wild honey to our modern confections will be read with mouth-watering interest by the eight t twelve-year-olds. It contains just the kind of facts youngsters of this age like to collect and hurl at their elders.

The pages are enlivened by two color drawings on every page that tie in closely with the text and amusingly illustrate such points as the Indians introducing the Pilgrims to the sugar maple. for good measure the author adds some picturesque examples of foreign candies little known in this country and some simple recipes to try. A very sweet book indeed!

The rate of domestic mill do what Christ wanted. Before, he cotton consumption has increased was a masterless man; aftermore than seasonally since August, and the total for the marketing year is expected to be about 9.2 million bales.

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THE BIBILE

Background Scripture: Acts 9:1-31 Devotional Reading: Acts 9:26-31

BY DR. KENNETH J. FOREM

Conversion

Lesson for May 6, 1956

CONVERSION is a religious word, but it wasn't originally, and isn't exclusively so now. We have all heard of people converted to communism, or from it. A young man drives a convertible,-that is, a car which can be changed from open to closed, or back again.

A business man & converts a factory from war production to peace production. Conversion, in short, change. But as Christians use the word, they do not mean just

change. Every Dr. Foreman Christian's life, if it is a growing life, is a changing life. People who never become Christians at all may change their lives in various ways. The specially Christian meaning of "conversion" refers to the basic change from being non-Christian, sub-Christian or un-Christian to being a Christian.

Was Paul Peculiar?

Probably the most famous conversion in the history of Christianity was that of the man who later became the Apostle Paul. He was called Saul at the time. while as for being an apostle, he was on the contrary something rather worse than a "bad egg." He was an apostle of hate, prosecuting and persecuting people for no other sin or crime than merely being Christians. His conversion was sudden, spectacular and dramatic in the extreme. It was so impressive that to this day there are some who think that if you are not converted in the way in which Paul was converted, you can hardly have been converted at all. On the contrary, the one God who works in Nature in so many varied ways, works in men in varied ways too. Just as there are no two people exactly alike, so it would be surprising if any two conversion-experiences were exactly alike. Paul was a special case, and God dealt with him in a

special way. One might almost say God had to hit Saul on the head and knock him down, to bring him THE SWEETEST STORY to his senses. There were many

First and all-inclusve, in the

universal features of Saul's conversion, is the fact that this experience meant a turning around. His life pointed in a different direction ever after. Conversion means turning, and turning means a new course, a new destination, a new road. He turned from a negative to a positive life,-from being against, to being for. His entire energy had been spent in hating Christ and Christians. Afterwards his entire energy was devoted to the service of Christ and Christians. Before his conversion Saul was chiefly noted for his eagerness to tear down. Afterwards one of his favorite words, and favorite occupations, was "building up." He was turned from pride to humility, from trying to get what he wanted, to trying to wards, he himself often said of himself that he was a "slave" of Christ. But it was precisely in being body-and-soul devoted to Christ for life, here and forever, that he found the freedom from evil in his own life for which, as a masterless man, he had sought in vain. In these and in other ways, the conversion of Saul was not peculiar. All true conversion is a turning. from a negative, empty, destructive and fruitless life, to the "life in Christ," a positive, loving, constructive, brotherly life with much fruit of service.

The Thing, Not the Word

The word "conversion" occurs only once in the whole Bible (King James translation)-Acts 15:3. All the words together, like "convert," connected with this, make only fourteen out of the thousands of words in the Bible. But the thing is there, and that is the important point. One way of putting it is suggested by the story in Acts 9, which of course does not use the word "conversion." What happened there? Saul came into contact with Jesus; and instead of hating him any more, he worshipped him. He called him "Lord." That's conversion. But not all of it. Paul in later years told this story twice (that we know of-there must have been other times): Acts 22 and 26. He said about it: "I was not disobedient to the heavenly vision." Conversion is response to the touch of God. Conversion begins when we first take orders from Him.

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Bookmobile Schedule

May 7-11, Tuesday-Union church route with stops at Darnell, Briggs and Bailey homes, 2:30 to 3:15; paved road into Vass with home stops, 3:15 to 4; Vass, 4 to 4:20; W. F.

Smith's, 4:30; Niagara, 4:45. Wednesday — Pinehurst, 1:45; Taylortown, 2; Eagle Springs at Postoffice, 2:30; West End, 3:15 to 4:30; Branson home near Power station, 4:40.

Thursday-Carthage Library, 2 . m.; Inman home, 2:30; Highfalls, 3 to 4. Friday-Lakeview at Bob Gul-

edge home, 4 to 4:30.

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hate and he saw them stone the servants of God. Then he saw the Light and became a new man. The skies of life are often filled with clouds and storm. Strife and hatred, selfishness and meanness, suffering and despair, rob the day of its brightness

and fill the world with woe.

But those who have the penetrating vision of faith need fear no harm. If they keep their eyes fixed on the Light that lies beyond the shadows and trust in God, they may walk in the perfect

security of faith.

The blackness of night cannot quench the Light of faith; the sweeping storms of adversity cannot blot it out. It shines on undimmed into the perfect day, when the storms depart and the shadows fade away.

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Chapter Verses ... Acts Monday.... Tuesday Wednesday Psalms John John I John Thursday 16-21 1-10 22-27 Saturday.

BROWNSON MEMORIAL EMMANUEL CHURCH CHURCH (Presbyterian) Cheves K. Ligon, Minister

Sunday School 9:45 a.m. Worship service, 11 a.m. Women of the Church meeting, 8 p.m. Monday following third Sunday.

The Youth Fellowships meet at 7 o'clock each Sunday evening. Mid-week service, Wednesday, :15 p.m.

CHRISTIAN SCIENCE CHURCH New Hampshire Ave.

Sunday Service, 11 a.m. Sunday School, 11 a.m. Wednesday Service, 8 p.m. Reading Room in Church Build-ng open Wednesday 3-5 p.m.

THE CHURCH OF WIDE FELLOWSHIP (Congregational) Cor. Bennett and New Hampshire Wofford C. Timmons, Minister Sunday School, 9:45 a.m.

Worship Service, 11 a.m.
Sunday, 6:30 p.m., Pilgrim Fellowship (Young people).
Sunday, 8:00 p.m., The Forum.

Martin Caldwell, Rector Holy Communion, 8 a. m. (First Sundays, 11 a.m.)

(Episcopal)

Sunday School, 9:45 a. m. Morning Prayer and Sermon, 11 Guild meetings—first and third 8 Mondays: St. Mary's, 3 p. m.; St. Anne's, 8 p. m.

FIRST BAPTIST CHURCH New York Ave. at South Ashe David Hoke Coon, Minister

Bible School, 9:45 a.m. Worship 11 a.m. Training Union, 7. p.m. Evening Worship, 8 p.m. Scout Troop 224, Monday, 7:30 p.m.; mid-week worship, Wednes-day 7:30 p.m.; choir practice Wednesday 8:15 p.m.

Missionary meeting, first and third Tuesdays, 8 p.m. Church and family suppers, second Thurs-

MANLY PRESBYTERIAN CHURCH Grover C. Currie, Minister Sunday School 10 a.m.

Worship Service, 2nd and 3rd and y evenings, 7:30. Fourth Sunday evenings, 7:30. Fourth Sunday morning, 11 a.m. Women of the Church meeting, p.m., second Tuesday. Mid-week service Thursday at

ST. ANTHONY'S (Catholic) Vermont Ave. at Ashe Father Peter M. Denges Sunday masses 8 and 10:30 a.m. Holy Day masses 7 and 9 a.m.; weekday mass at 8 a.m. Confessions heard on Saturday between 5-6 and 7:30-8:30 p.m.

SOUTHERN PINES METHODIST CHURCH Robert L. Bame, Minister (Services held temporarily Civic Club, Ashe Street) Church School, 9:45 a.m. Worship Service, 11 a. m.;

W. S. C. S. meets each first Tuesday at 8 p. m.

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